

**AGENDA**  
**BOARD OF SELECTMEN MEETING**  
**CHAPLIN, CONNECTICUT**  
**Date: November 5, 2015**  
**Time: 7:00 P.M.**  
**Location: Chaplin Town Hall**

1. Call to Order
2. Additions to Agenda
3. First Audience of Citizens
4. Approve minutes of: Regular Meeting Minutes of August 6, 2015, Emergency Meeting Minutes of September 14, 2015 and Special Meeting Minutes of October 8, 2015.
5. Communications and Reports
  - A. Trooper Report –October 2015
  - B. Board Members Reports
  - C. Board of Finance Discussion
  - D. Correspondence
  - E. Building/Infrastructure
  - F. Discussion regarding Recreation Commission
6. Old Business
  - A. STEAP Grant (Darling Pond, North Bear Hill Bridge)
  - B. Discuss All Pending and New FOI Requests
  - C. Discussion regarding Shuba Lane
  - D. Status of School Study
  - E. Employee Handbook Policies
  - F. Mowing Maintenance/DPW discussion regarding organization and structure
  - G. Dump Truck and Snow Fighting Equipment
  - H. Mansfield/Chaplin Border Study
  - I. Discussion regarding Public Safety and Resident Trooper Program
  - J. Discussion on Energize CT Grant
7. New Business
  - A. Assessor to discuss new vendor for online GIS mapping services.
  - B. Tax Collector Refunds
  - C. Resignations/Appointments
  - D. Job Descriptions
  - E. Hampton-Chaplin Ambulance Corps Contract: Review and possible action.
  - F. Neighborhood Watch: Discuss new signage request for Ridge and Palmer Roads.
  - G. MOA – DEHMS
  - H. Discuss and possible action on the resolution and contract for the Darling Pond Dam STEAP grant.
8. Other Business
9. Second Audience of Citizens - Note: Comments are limited to agenda items and subject to Chair discretion.
10. Agenda Suggestions for next meeting

**AGENDA**  
**BOARD OF SELECTMEN MEETING**  
**CHAPLIN, CONNECTICUT**  
**Date: November 4, 2015**  
**Time: 7:00 P.M.**  
**Location: Chaplin Town Hall**

11. Date, time, and place of next meeting (December 2, 2015 @ 7:00pm @ the Town Hall)
12. Adjourn