## **CIP COMMITTEE**

## **Chaplin Town Hall**

January 23, 2020 MINUTES

1. Call to Order: Meeting was called to order at 5:05pm

2. Members Present: William H. Rose IV, First Selectman; Richard Weingart, Chair/Board of Finance; Ken Henrici, Superintendent of Schools; Jaclyn Chancey, Board of Education; William Hooper, Emergency Management; Dave Stone, DPW Supervisor; Andrew Barillari, Maintenance/Parish Hill.

## 3. Discuss and Act on CIP Plan

The CIP plan is currently \$200,000 over last year's CIP budget. It can be reduced approximately by \$146,000 and we need another \$50,000 to get closer to last year's number. Items discussed to be deferred were the playscape, paving of the Senior Center/Library parking lot, gym foam walls and safety panels. The fire department can give up the gear replacement for \$6000 and defer \$10,000 for hoses. See attached plan

4. **Audience for Citizens**: None

**5. Adjourn:** Meeting adjourned at 6:10pm

	Α	В	С	D	E	F	G	Н	I	J	K	L	М	N	0	Р		
1		TOWN OF CHAPLIN													01/23/2020	Version 3		
2				5-Year Ca	pital Improvement Plan for									V CI SIOTI O				
3	SCHEDULE C	F CAPITA	L IMPROV		pra improvement i an io	CIP Comm Revie	01/23/2020			Bd of Finance	Reviewed:							
4	- Key:			ent, C=Needed, D=A	cceptable,	BdOfSelectmen		ed:	01/20/2020	Bd of Finance Approved:								
5	,		ed, X=Comp															
6										<u>2018-19</u>	2019-2020	<u>2020-21</u>	<u>2021-22</u>	2022-2023	2023-2024	<u>2024-2025</u>		
									CURRENT	(Audit not	Approved							
7	CIP Project #	Project T	itle and Ca	tegory	Department Requesting	Funding Notes	Pri	<u>ority</u>	BALANCE	complete)	Town Mtg	<u>Projected</u>	Planned	<u>Estimated</u>	<u>Estimated</u>	<u>Estimated</u>		
8							Dept	CIP	as of 12/31/19	FY 2018-19	FY 2019-20	FY 2020-21	FY 2021-22	FY 2022-23	FY 202324	FY 2024-25		
9	<u># 3320</u>	General C	overnmen	<u>nt</u>														
11	# 3335	Conservat	tion Fund -	Open Space	Conservation Comm.	Ongoing	D	Е	10,625	0	DEFER	DEFER	DEFER	DEFER	DEFER	DEFER		
12	# 3320.9	Relocate I	Museum		Board of Selectmen	On Hold	D	Е	35,000	0	DEFER	DEFER	DEFER	DEFER	DEFER	DEFER		
13	# 3320.11A	Playscape	at Garriso	n Park	Recreation Comm.	On Hold	С	Α	-417	19,000	0	0	16,000	0	0	0		
14	# 3325.1	Handicap	oed Access	: Library/Senior Ctr	Board of Selectmen	Complete	В	Х	3,115	0	0	0	0	0	0	0		
15	# 3320.1	Assessor	Revaluation	1	Board of Selectmen	Complete	С	Х	2,493	0	0	0	0	0	0	0		
16	#3320.13	Chaplin 20	022 Bicente	nnial Celebration	Board of Selectmen	Ongoing	С	Α	5,000	0	5,000	10,000	10,000	0	0	0		
17	# 3320.12	Install spli	t system H\	/AC unit-Town Hall	Board of Selectmen	(NOTE P)	С	Х	-793	8,500	0	793	0	0	0	0		
18	# 3320.4			& Development	Board of Selectmen	Ongoing	С	Е	10,293	0	0	0	0	0	0	0		
19	# 3325.3	Library/Se	nior Center	r Roof	Board of Selectmen	In Progress	В	Α	5,840	75,000	0	0	0	0	0	0		
20					Subtota	al General Gover	nment:		71,156									
21	<u># 3340</u>	Public Sa	<u>fety</u>															
23	# 3340.6	SCBA Bot	tles		CVFD	On Hold	В	Α	12	5,000	0	0	0	0	0	0		
24	# 3340.7	Firefighter	Gear Repl	acement	CVFD	Ongoing	В	Α	13,109	6,000	6,000	0	6,000	6,000	6,000	6,000		
25	# 3340.9	Fire Hose			CVFD	Ongoing	В	С	10,000	0	0	0	10,000	10,000	0	10,000		
26	# 3340.13	Vehicle Re	eplacement		CVFD	(NOTE 3)	С	Α	95,000	25,000	25,000	25,000	25,000	25,000	25,000	25,000		
27	# 3340.15	Hurst Con	nbination To	ool	CVFD	Complete	В	Х	0	0	0	0	0	0	0	0		
28	NEW				CVFD		С	Α	0	0	0	16,000	0	0	0	0		
29	# 3340.16	Ambulanc	Ambulance Replacement - CANCELED. Service to be provided by Willimantic Fire Dept. B CANC							0	30,000	0	0	0	0	0		
30	NEW	Replace S	CBA Syste	m-reqd. for safety.		(NOTE E)			0	0	0	150,000	0	0	0	0		
31						Subtotal Public	Safety:		148,121.00									

	Α	В	С	D	E	F	G	Н	I	J	K	L	М	N	0	Р
1					TOWN OF CH							01/23/2020	Version 3			
2				5-Year Ca	pital Improvement Plan for		2021-2	2025								7 0.0.0.7 0
3	SCHEDULE O	F CAPITA	L IMPROV			01/23/2020			Bd of Finance	Reviewed:						
4		OF CAPITAL IMPROVEMENTS  A=Committed, B=Urgent, C=Needed, D=Acceptable,  BdOfSelectmen Reviewed:										<b>Bd of Finance</b>	e Approved:			
5		E=Deferre	d, X=Com	plete												
6									CURRENT	<u>2018-19</u>	2019-2020	<u>2020-21</u>	<u>2021-22</u>	2022-2023	<u>2023-2024</u>	<u>2024-2025</u>
,	CID Due is at #	Project Title and Category Department Requesting <u>Funding Notes</u>							CURRENT BALANCE	(Audit not complete)	Approved Town Mta	Dusingtod	Planned	Estimated	Estimated	Estimated
$\vdash$	CIP Project #	Project	tie and Ca	<u>ategory</u>	Department Requesting	Funding Notes		ority				Projected FY 2020-21	FY 2021-22	FY 2022-23	FY 202324	FY 2024-25
8		Public Works Department Dept CIP as of 12/31/19 FY										F1 2020-21	F1 2021-22	F1 2022-23	F1 202324	F1 2024-25
32	# 330 <u>5</u>	Public Wo	orks Depa	rtment												
34	# 3305.4	Road Maintenance (inc. approx. 3%/yr)			Public Works-Ongoing	(Note 1)	В	Α	-22,481	225,000	231,750	238,700	245,875	253,250	260,848	268,673
35	# 3315.6	Bedlam Road Bridge			Public Works	Design Only	В	Α	10,000	0	10,000	0	0	0	0	0
36	N/A	England R	Road Bridge	е	(Funding source Undetermined)	On Hold	С	Е	0	0	0	DEFER	0	0	0	0
		North Bear Hill Road Drainage			Public Works	(NOTE G)	С	Α	18,081	150,000	0	0	0	0	0	0
	# 3305.13	Equipmen	t Replacen		Public Works	Ongoing	В	Α	26,063	0	20,000	25,000	25,000	25,000	25,000	25,000
	# 3305.19		eplacemen		Public Works	(Notes 5 & J)	В	Α	10,299	80,000	55,000	35,000	35,000	35,000	35,000	35,000
	NEW	_		in ji dariidi. dariidi	Public Works	(NOTE A)	С	С	0	0	0	0	30,000	30,000	0	0
					Public Works	Ongoing	С	Α	16,093	0		20,000	20,000	20,000	20,000	20,000
	# 3305.7	Tree Rem			Public Works	Ongoing	С	Α	25,450	15,000		30,000	15,000	0	0	0
	# 3305.20			.99	Public Works	Design Only	С	Α	10,000	0	.0,000	0	0	0	0	0
	# 3305.22				Public Works	Complete	С	Α	3,759	0	30,000	0	0	0	0	0
	# 3305.21	S S			Public Works		С	Α	50,000	0	50,000	0	0	0	0	0
46	NEW			9 9	Public Works		С	С	0	0	0	25,000	25,000	0	0	0
47	NEW	Fuel Station Upgrade Public Works					С	С	0	0	0	0	27,500	0	0	0
48						Subtotal Public	Works:		147,264							

$\Box$	A	В	С	D	T F	T F	G	Н	1 1	l 1	К	1	М	N	0	P
$\Box$	Α			D	L	LADI INI		- ''	'	,	K		141	14	04/00/0000	
1		TOWN OF CHAPLIN  5-Year Capital Improvement Plan for Fiscal Years 2021-2025														
3	SCHEDIII E C	F CAPITAL IMPROVEMENTS  CIP Comm Reviewed:  01/23/2020  Bd of Finance Reviewed:														
4	- Key:			ent, C=Needed, D	=Acceptable	BdOfSelectmen		ed.	01/23/2020			Bd of Finance				
5	. toy.	E=Deferred			-/ tooptable,	Daorooloolinon	11011011	ou.				<u>Bu or r mano</u>	o Approvou.			
6										<u>2018-19</u>	2019-2020	<u>2020-21</u>	2021-22	2022-2023	2023-2024	2024-2025
								CURRENT	(Audit not	Approved						
-	CIP Project #	Project Tit	le and Cat	tegory_	Department Requesting	BALANCE	complete)	Town Mtg	<u>Projected</u>	Planned	<u>Estimated</u>	<u>Estimated</u>	<u>Estimated</u>			
8		Dept CIP as of 12/31/19 FY 2018-19 FY 2019-20 FY 2020-21 FY 2021-22 FY 2022-23 FY 202324												FY 2024-25		
49	# 330 <u>0</u>	Education - Chaplin Board of Education														
51	# 3300.5	Repair Dan	naged Cur	bs/Sidewalks		Complete	В	Х	0	0	0	0	0	0	0	0
	# 3300.8			ervice - Duct/Air ha	andler cleaning	Complete	В	X	0	0	0	0	0	0	0	0
53	# 3300.1	(10) new fo	Iding Mitch	nell cafeteria tables	;	Complete	С	Х	0	40,000	0	0	0	0	0	0
54	# 3300.11	Replace all sn	noke detecto	rs in school bldg & Rep	place security system control panel	Complete	В	Х	0	12,000	0	0	0	0	0	0
55	# 3300.14	Replace Gy	ym Foam V	Wall Safety Panels			В	А	11,500	0	11,500	1,500	0	0	0	0
	# 3300.13	1		nce Around Entire F			В	Х	945	0	8,000	0	0	0		
	NEW			ium/All-Purpose Ro			С	С	0	0		0	0	1		12,500
	# 3300.12			tile - hallways, clas	<u> </u>	<u>Ongoing</u>	С	С	-12,900	0	ů	20,000	10,000	0		
59	NEW			vith Rubberized Flo			С	С	0	0		0	20,000	30,000	0	0
60	NEW			, ,	ipment when school was built)		С	С	0	0	0	0	30,000	50,000	40,000	40,000
61 62	NEW	HVAC - Re	place build	ding electrical contr	OIS	Subtotal Edu	С	С	-455				12,500	12,500	12,500	12,500
63					Total Capital Improve		Cation		366.086	660.500	537,250	596.993	562.875	496.750	436,848	454,673
<del>04</del>									300,000		, , , ,		302,013			
65		Expected	reimbursei	ment from respecti	ve fiscal year State Local Capital In	nprovement (LoCIP	) funds:	_		(32,102)	(27,102)	(27,102)	Unknown	Unknown	Unknown	Unknowr
66										<u>Actual</u>	<u>Estimate</u>		n/a	n/a	n/a	n/a
67 68				T	Transfer from General F			-		(5,000)	0	0		See NOTE P-N		
69				<u>i rar</u>	nsfer from GENERAL FUND UNAS	m existing CIP Acc		-		(265,000)	(6,410)	(40,312)			May & Oct 2018 May 2018, 2019 8	2020
70						Unassigned Fund E		-		(10,073)	(0,410)	(40,312)	0	!	· · · · · · · · · · · · · · · · · · ·	<u>x 2020.</u>
70 71 72															-	_
72					Net CIP Funding from Gene	eral Fund (FY 18,	FY19,	FY 20):	<u> </u>	\$357,985	. ,	\$529,579	\$562,875	\$496,750	\$436,848	\$454,673
73										Actual Actual	Approved	Proposed	<u>Planned</u>	<u>Estimate</u>	<u>Estimate</u>	<u>Estimate</u>
74 75	0000 N-1-				CIP Unallocated Fund Bala	nce at June 30, 20	19, 202	u, 2021:	<u>.</u>	\$38,523	\$38,523	Fatir t-	Unknown	Unknown	Unknown	Unknown
-	2020 Notes: Note 1:	Partially rai	mbureed fo	rom rospostivo fico	al year State Local Capital Improve	mont (LoCIP) fund	•			<u>Actual</u>	<u>Estimate</u>	<u>Estimate</u>	n/a	n/a	n/a	n/a
_	Note 1:			lacement schedule		ment (Locie) fund		- Need s	schedule ASAF	)						
	Note 5:			lacement schedule	,		JD	.1000	Jones Honi	•						
	Note 6:				0,000 for NBH Road drainage; \$25,0							00 for tree rem	oval.			
	Note 7:	CIP Fund to		•	not used in projects #3300.7 & #330					1, #3300.5 & #	3300.11;					
81	NOTE A:	Current		•	not used in projects #3325.1, #3320 nent by FY 2022-23.	).1, #3340.16, #330	5.22 &	#3300.1	3							
	NOTE A: NOTE E:				nent by FY 2022-23. BA) for CVFD requires complete re	placement due to n	ew NFF	A stand	ards. Grant fund	ding may be a	ailable to offse	et some of the	cost			
	NOTE G:				17-Drainage project to be funded by									I-\$150,000.		
85		May 2019:	Additional	Town funds neede	ed-\$350,000.					J	-			•		
	NOTE J:				/ 2018-Purchase Town of Groton us								ck.			
87	NOTE P:	Split systen	n HVAC ur	nit-Town Hall: <b>May</b>	2018-Partially funded by transfer fr	om General Fund F	Reserve	d Acct. f	or State energy	conservation	grant (\$5,000).					