

Chaplin Senior Center  
132 Chaplin Street  
Chaplin, CT 06235

The board of Directors of the Chaplin Senior Center met in the Craft Room of the Chaplin Senior Center on Tuesday, September 4, 2018 at 9:30am. The following members were in attendance: Doreen Bolduc, Pat Boyd, Shirley Rakos, Neil Muckenhoupt, Marilyn Nurme and Carl Linkkila. Others present were Roxanne St.Jean (Director) and Anjanette Hill (recording clerk).

Doreen called the meeting to order at 9:34am.

1. **Audience for Citizens:** None

2. **Secretary's Report:** A motion was made by Carl to approve the minutes of the August 2018 meeting. Shirley seconded the motion. All were in favor and the motion passed.

3. **Correspondence:** None

4. **Director's Report:**

A. <i>Cash on hand</i>	\$428.51
B. <i>Special revenue</i>	\$21,150.76
C. <i>Membership status</i>	310
D. <i>Dues collection</i>	\$2,165.00
E. <i>Review of Center's activities:</i>	

Tai Chi will be re-starting on Thursday, September 13<sup>th</sup> at 9am.

There will be a Flu Clinic on Monday, October 15<sup>th</sup> from 12:30pm-1:30pm.

A Newport dinner train trip will take place on Thursday, September 13<sup>th</sup>.

Monday October 15<sup>th</sup> there will be an advanced quilting class taking place from 10:00am-12:00pm.

Ken Huffine from Longview Medicare Insurance will be at the Senior Center on Thursday, September 20<sup>th</sup> at 10:00am.

F. **Other:** Ann Lewis was chosen as the new Municipal Agent for the town. It is a 4 year term. She will be available at the Senior Center on the First and Third Wednesdays of the month from 9:15am-12:15pm. Her starting date is September 19<sup>th</sup>.

5. **Building review:** The new flooring in the kitchen and bathrooms will be done over the December holiday break from December 21<sup>st</sup> 2018 through January 1<sup>st</sup> 2019.

6. **Harvest Bazaar:** The Harvest Bazaar will take place on Saturday, November 3<sup>rd</sup> from 9:00am-2:00pm at the Senior Center.

7. **Thanksgiving Luncheon:** This year's Thanksgiving luncheon will take place on Wednesday, November 14<sup>th</sup> at 12:00pm/Noon. Cost will be \$6.50 and there will be no "to-go" meals.

8. **Other Topics, Current or Future:** None

9. **Next Meeting Date:** Tuesday, October 2<sup>nd</sup> 2018 9:30am.

10. **Adjournment:** Meeting was adjourned by Doreen Bolduc at 9:50am.

Submitted,

Anjanette Hill