

**LEGAL NOTICE**  
**TOWN OF CHAPLIN**  
**WARNING OF TOWN BUDGET REFERENDUM**  
**July 1, 2025**

The electors and those authorized to vote at town meeting are hereby warned that:

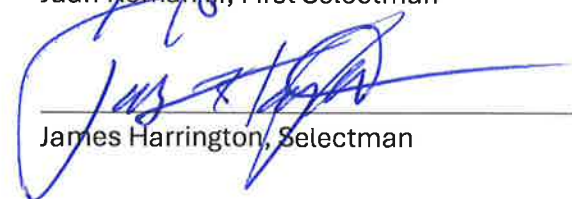
At their Special Meeting held on June 18, 2025 the Board of Selectmen voted, pursuant to CGS § 7-7, that Item 3 on the meeting's agenda be submitted to a referendum vote to be held July 1, 2025 at the Chaplin Firehouse, 106 Phoenixville Road (Rte. 198) in said Chaplin from 12:00 Noon to 8:00 P.M. The question on the ballot label at said referendum shall read as follows:

Shall the Town of Chaplin appropriate the sum of \$10,130,570 for the General Government and Education Expenditures for Fiscal Year July 1, 2025 through June 30, 2026 as recommended by the Board of Finance?

Absentee ballots shall be available as provided by law to persons applying in person at the office of the Town Clerk during regular business hours.

Dated at Chaplin, Connecticut, this 18th day of June 2025.

**CHAPLIN BOARD OF SELECTMEN**

  
\_\_\_\_\_  
Juan Roman III, First Selectman  
\_\_\_\_\_  
James Harrington, Selectman  
\_\_\_\_\_  
Anthony Pinto, Selectman