

**BOARD OF SELECTMEN
CHAPLIN, CONNECTICUT
Date: November 6, 2025 Time: 7:00 P.M.
CHAPLIN TOWN HALL
AGENDA**

1. Call to Order
2. First Audience of Citizens
3. Approve minutes of the Board of Selectmen Regular Meeting on October 2, 2025.
4. Communications and Reports
 - A. Board Members Reports
 - B. Board of Finance Discussion
 - C. Shared Town Administrator Report
 - D. Correspondence
 - E. Building/Infrastructure
 - F. Treasurer Report
 - G. Department of Public Works Report
 - H. Chaplin Volunteer Fire Department Report
 - I. Senior Center Report
 - J. Chaplin Public Library Report
5. New Business
 - A. Tax Collector Refunds
 - B. All Pending and New FOI Requests
 - C. Appointments and Resignations
 - D. Discussion and possible action on a Memorandum of Understanding between the Eastern Connecticut Conservation District and the Town of Chaplin.
 - E. Discussion and possible action on declaring DPW Ford F-350 2022 pickup truck bed, including bumper and tailgate, as Surplus.
 - F. Discussion and possible action on the purchase of an Intimidator 12XP woodchipper for the DPW from Bobcat of Connecticut.
 - G. Discussion and possible action on the Chaplin Board of Selectman monthly meeting schedule for 2026.
6. Old Business
 - A. American Rescue Plan Funds
 - B. Update for the construction of fire pond and dry hydrant
 - C. Discuss/updates on Bedlam Road and England Road Bridges
 - D. Discussion of Building Inspector Shared Service
 - E. Discussion on the submittal of Board Reports
7. Second Audience of Citizens - Note: Comments are limited to agenda items and subject to Chair discretion.
8. Agenda Suggestions for next meeting
9. Date, time, and place of next meeting (December 4, 2025 at 7:00 pm, Chaplin Town Hall).
10. Adjourn