

**CHAPLIN**  
**INLAND WETLANDS, WATERCOURSES and CONSERVATION COMMISSION**  
**REGULAR MEETING AGENDA**  
**CHAPLIN TOWN HALL**  
**7:00 P.M.**  
**9/27/2023**

REMINDER: The public is allowed to speak only during Audience for Citizens or at the discretion of the chair.

**Regular Meeting**

1. Call to Order
2. Seating of Alternates
3. Approval of Minutes: 7/26/2023
4. Audience of Citizens:
5. Additions to agenda:
6. Old Business:
  
7. New Business:
  - A. Town of Chaplin: England Road bridge reconstruction project
  
8. Correspondence:
9. Administrative Report:
10. Conservation Commission Business:
11. Commission Discussion:
12. Adjournment: