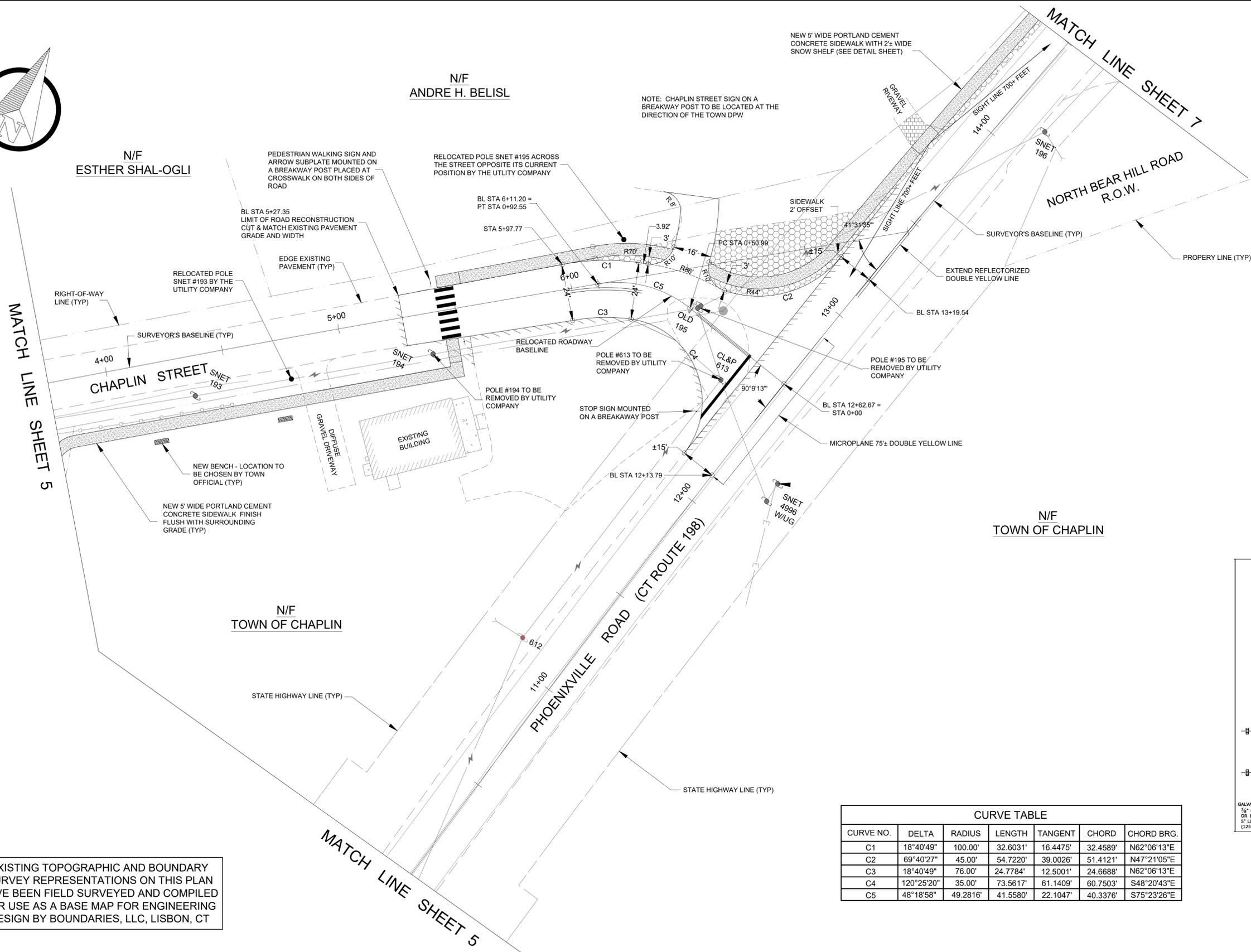


N/F  
ANDRE H. BELISL

N/F  
ESTHER SHAL-OGLI

NOTE: CHAPLIN STREET SIGN ON A  
BREAKWAY POST TO BE LOCATED AT THE  
DIRECTION OF THE TOWN DPW



**W11-2**



**BKGRD - FL YELLOW-GREEN**

AREA (SQ. FT.)	SIZE (INCHES)	CONN D.O.T. #	NO. POSTS	ALUM. THK.
6.25	30"	41-4810	1	0.080

PEDESTRIAN WALKING SIGN DETAIL

**W16-7PL**  
**W16-7PR**



**BKGRD - FL YELLOW-GREEN**

AREA (SQ. FT.)	SIZE (INCHES)	CONN D.O.T. #	NO. POSTS	ALUM. THK.
2.00	24"X12"	41-2617 41-2619	1	0.080

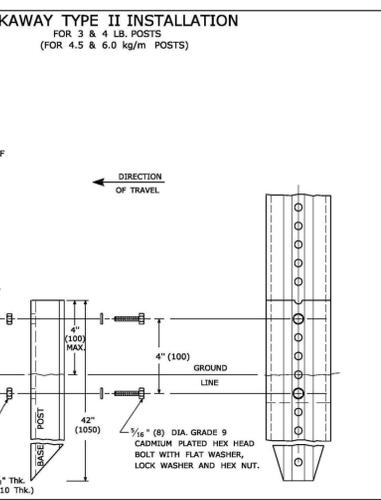
ARROW SUBPLATE DETAIL

**R1-1**



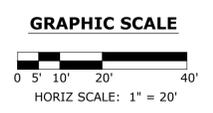
**LEGEND - WHITE  
BACKGROUND - RED**

AREA (SQ. FT.)	SIZE (INCHES)	CONN D.O.T. #	NO. POSTS	ALUM. THK.
5.19	30"	31-0552	1	0.080



**CURVE TABLE**

CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BRG.
C1	18°40'49"	100.00'	32.6031'	16.4475'	32.4589'	N62°06'13"E
C2	69°40'27"	45.00'	54.7220'	39.0026'	51.4121'	N47°21'05"E
C3	18°40'49"	76.00'	24.7784'	12.5001'	24.6688'	N62°06'13"E
C4	120°25'20"	35.00'	73.5617'	61.1409'	60.7503'	S48°20'43"E
C5	48°18'58"	49.2816'	41.5580'	22.1047'	40.3376'	S75°23'26"E



EXISTING TOPOGRAPHIC AND BOUNDARY SURVEY REPRESENTATIONS ON THIS PLAN HAVE BEEN FIELD SURVEYED AND COMPILED FOR USE AS A BASE MAP FOR ENGINEERING DESIGN BY BOUNDARIES, LLC, LISBON, CT

NO.	DATE	REVISION DESCRIPTION
1	7/30/2025	REMOVE BIT CONC DRIVEWAY APRON AT GRAVEL DRIVEWAY LOCATION
2	3/13/2026	ADD SIGHT LINE AT NEW DRIVEWAY OPENING OPP. STA 13+75± (LT)

THE INFORMATION INCLUDING ESTIMATED QUANTITIES OF WORK SHOWN ON THESE SHEETS IS BASED ON LIMITED INVESTIGATIONS BY NECCOG AND IS IN NO WAY WARRANTED TO INDICATE THE CONDITIONS OF ACTUAL QUANTITIES OF WORK WHICH WILL BE REQUIRED.

DESIGNER/DRAFTER: **SP**  
CHECKED BY: **SP**  
SCALE: AS NOTED ON PLAN

**NORTHEASTERN CONNECTICUT COUNCIL OF GOVERNMENTS**  
ENGINEER: **SYL PAULEY, JR., P.E.**  
APPROVED BY: \_\_\_\_\_ DATE: **DECEMBER 4, 2025**



PROJECT TITLE: **CHAPLIN SENIOR CENTER & LIBRARY PARKING LOT IMPROVEMENTS, CHAPLIN STREET INTERSECTION REALIGNMENT AT ROUTE 198, AND NEW SIDEWALK CONSTRUCTION**

TOWN: **CHAPLIN, CT**  
PROJECT NUMBER: \_\_\_\_\_  
DRAWING NUMBER: \_\_\_\_\_  
DRAWING TITLE: **LAYOUT PLAN NO. 2**  
SHEET NUMBER: **6**