

**BOARD OF SELECTMEN  
REGULAR MEETING  
CHAPLIN, CONNECTICUT  
Date: June 3, 2021 Time: 7:00 P.M.  
CHAPLIN TOWN HALL & REMOTE MEETING  
AGENDA**

PLEASE NOTE: The meeting will be held at the Town Hall but due to the COVID-19 pandemic and the latest guidance from the Centers for Disease Control (CDC), only those not vaccinated against COVID-19 will be required to wear masks indoors.

**Phone Number (Toll Free):** 1-877-309-2073 **Access Code:** 289-011-741

*This meeting will also be recorded, and an audio file will be available on the town website ([www.chaplintown.org](http://www.chaplintown.org)) 7 business days following the meeting. REMINDER: The public is allowed to speak only during Audience for Citizens or at the discretion of the chair.*

1. Call to Order
2. First Audience of Citizens
3. Additions to the Agenda
4. Approve minutes of the Board of Selectmen regular meeting on May 6, 2021 and special meeting minutes on May 25, 2021.
5. Communications and Reports
  - A. Trooper Report
  - B. Board Members Reports
  - C. Board of Finance Discussion
  - D. Correspondence
  - E. Building/Infrastructure
  - F. Chaplin Elementary School and Regional District #11 Quarterly Budget Report
6. New Business
  - A. Tax Collector Refunds
  - B. Resignations/Appointments
  - C. Possible action regarding a resolution in support of "Home Rule" in Municipal Zoning Decision Making
7. Old Business
  - A. Discussion regarding the Annual Town meeting.
  - B. Discussion regarding the sale of Tutko Road
  - C. Discussion regarding the Chaplin museum.
  - D. Discussion regarding COVID-19
  - E. Discussion regarding undeclaring the State of Emergency for the Town of Chaplin
  - F. Discussion regarding England Road Bridge Project
  - G. Discussion regarding Bedlam Road Bridge Project
  - H. Discuss tentative plans to celebrate Chaplin Bicentennial in 2022.

- I. Discuss the status of the drone purchased by the Emergency Management Director
  - J. Discuss All Pending and New FOI Requests
  - K. Discussion regarding the Department of Public Works
  - L. Discussion regarding shared and contracted services
  - M. Human Resources
  - N. Discuss and possible action regarding the Affordable Housing Plan Grant
  - O. STEAP Grant – Electronic Programmable Sign
  - P. USDA Grant – Purchase of a new firetruck
  - Q. Discuss cleaning quotes for Benjamin and Mary Chaplin’s headstones.
  - R. Discussion regarding the preparation for listing the William Ross Library for sale.
8. Second Audience of Citizens - Note: Comments are limited to agenda items and subject to Chair discretion.
  9. Agenda Suggestions for next meeting
  10. Date, time, and place of next meeting (July 1, 2021 at 7:00pm, Chaplin Town Hall and Remote via GoToMeeting).
  11. Human Resources Matter: CONFIDENTIAL, and subject to be discussed in Executive Session per General Statutes section 1-200(6)(A), upon motion and vote of the Board of Selectmen.
  12. Adjourn