

**BOARD OF SELECTMEN  
REGULAR MEETING  
CHAPLIN, CONNECTICUT  
Date: March 2, 2023 Time: 7:00 P.M.  
CHAPLIN TOWN HALL**

1. Call to Order
2. First Audience of Citizens
3. Additions to the Agenda
4. Approve minutes of the Board of Selectmen Regular Meeting on 02/02/2023
5. Communications and Reports
  - A. Trooper Report
  - B. Board Members Reports
  - C. Board of Finance Discussion
  - D. Correspondence
  - E. Building/Infrastructure
  - F. Treasurer Report
  - G. Department of Public Works Report
6. New Business
  - A. Tax Collector Refunds
  - B. Appointments and resignations.
  - C. Review and Discuss CTDOT Amendment No. 1 to the Master Municipal Agreement for Construction Projects.
  - D. Discussion of Selectman's Budget
  - E. Discussion of Veteran's Base Camp Food Pantry
7. Old Business
  - A. American Rescue Plan Funds
  - B. All Pending and New FOI Requests
  - C. Discussion of Emergency Service TV Monitor
  - D. Discussion and possible action for the purchase of Hurst battery powered rescue tools for the new fire truck.
  - E. USDA Grant – Purchase of a new firetruck
  - F. Discuss/updates on Bedlam and England Road Bridges
  - G. Discuss electronic sign reimbursement status.
8. Second Audience of Citizens - Note: Comments are limited to agenda items and subject to Chair discretion.
9. Agenda Suggestions for next meeting
10. Date, time, and place of next meeting (April 6, 2023 at 7:00pm, Chaplin Town Hall).
11. Adjourn