

**CHAPLIN BOARD OF EDUCATION**  
**CHAPLIN, CONNECTICUT**  
**MEETING NOTICE**  
**October 9, 2019 6:30 P.M.**  
**Chaplin Elementary School Library/Media Center**

1. Call to Order
2. Audience for Citizens

*Members of the public may address the Board regarding items on the agenda. If you wish to speak, please raise your hand and wait to be recognized by the Board Chair.*  
*Individual speaker—2 minutes; Public participation—15 minutes*
3. Approval of Minutes and Financial Statement
  - A. Approval of Minutes – September 11, 2019
  - B. Approval of Financial Statement – September 2019
  - C. Approval of Cafeteria Report—September 2019
4. Administrative Reports
  - A. Monthly Report
  - B. Principal’s Report
  - C. Superintendent’s Report
5. Old Business/New Business
  - A. Report on September 26 Regionalization Meeting with Rep. Dubitsky
  - B. Updated Budget Forecast—FY 19-20
  - C. Further Update on FY 18-19 Audit—David Solin
  - D. Boards of Finance, Selectmen, Education and Superintendent Working Group on Financial Procedures-Update
  - E. Update on Teacher Negotiations
  - F. Tentative Approval of Board Policies
    - a. #5131.7 – Weapons and Dangerous Instruments--Revised
    - b. # 5144.2 – Use of Exclusionary Time Out Settings--New
6. Committee Reports
  - A. Policy Committee
  - B. Negotiations Committee
  - C. Central Office Committee
7. Agenda Items for Next Meeting
8. Second Audience for Citizen
9. Adjournment