

**CHAPLIN BOARD OF EDUCATION  
CHAPLIN, CONNECTICUT  
MEETING NOTICE**

**March 14, 2018 6:30 P.M.**

**Chaplin Elementary School Library/Media Center**

**1. Call to Order**

**2. Audience for Citizens**

*Members of the public may address the Board regarding items on the agenda. If you wish to speak, please raise your hand and wait to be recognized by the Board Chair. Individual speaker—2 minutes; Public participation—15 minutes*

**3. Approval of Minutes and Financial Statement**

A. Approval of Minutes – February 14, 2018

B. Approval of Financial Statement – February 2018

**4. Administrative Reports**

A. Monthly Report

B. Principal's Report

C. Superintendent's Report

**5. Old Business/New Business**

A. Modification of SY 17-18 Calendar Due to Excessive "Snow" Days

B. Boards of Finance, Selectmen, Education and Superintendent  
Working Group on Financial Procedures-Update

C. Update on Vertical Teaming Committee

D. FY 17-18 Budget Forecast

E. Final Approval of FY 18-19 Budget

**6. Committee Reports**

A. Policy Committee

B. Negotiations Committee

C. Central Office Committee

**7. Agenda Items for Next Meeting**

**8. Second Audience for Citizens**

**9. Adjournment**