

**CHAPLIN BOARD OF EDUCATION
CHAPLIN, CONNECTICUT
SPECIAL MEETING NOTICE**

August 23, 2017 6:30 P.M.

Chaplin Elementary School Library/Media Center

1. **Call to Order**
2. **Audience for Citizens**
Members of the public may address the Board regarding items on the agenda. If you wish to speak, please raise your hand and wait to be recognized by the Board Chair. Individual speaker—2 minutes; Public participation—15 minutes
3. **Approval of Minutes and Financial Statement**
 - A. Approval of Minutes – June 13, 2017
 - B. Approval of Financial Statement – June and July 2017
4. **Administrative Reports**
 - A. Monthly Report
 - B. Principal’s Report
 - C. Superintendent’s Report
5. **Old Business/New Business**
 - A. Presentation of New 17-18 Student/School Schedule – CES Teachers
 - B. Tri-Town Education Update – Four Boards of Education and Subcommittee Meeting
 - C. Addition/Withdrawal Committee Update
 - D. Dissolution Committee Update/Discussion of Dissolution Plan for Chaplin
 - E. Report of Ad Hoc School Climate Committee
 - F. Appointment of Technology Support Person; Appointment of Math Interventionist
6. **Committee Reports**
 - A. Policy Committee
 - B. Negotiations Committee
 - C. Central Office Committee
 - D. By-Laws Review Special Committee
7. Agenda Items for Next Meeting
8. Second Audience for Citizens
9. Adjournment

PLEASE TELEPHONE THE CENTRAL OFFICE (860-455-9306) IF YOU ARE UNABLE TO ATTEND