

CHAPLIN BOARD OF EDUCATION
CHAPLIN, CONNECTICUT
MEETING NOTICE
September 13, 2017 6:30 P.M.
Chaplin Elementary School Library/Media Center

1. **Call to Order**
2. **Audience for Citizens**
Members of the public may address the Board regarding items on the agenda. If you wish to speak, please raise your hand and wait to be recognized by the Board Chair. Individual speaker—2 minutes; Public participation—15 minutes
3. **Approval of Minutes and Financial Statement**
 - A. Approval of Minutes – August 23, 2017
 - B. Approval of Financial Statement – August 2017
4. **Administrative Reports**
 - A. Monthly Report
 - B. Principal’s Report
 - C. Superintendent’s Report
5. **Old Business/New Business**
 - A. State Budget Update
 - B. Tri-Town Education Update-Four Boards of Education and Sub-Committee Meeting
 - C. Addition/Withdrawal Committee Update
 - D. Dissolution Committee Update
 - E. School Climate Committee Update
6. **Committee Reports**
 - A. Policy Committee
 - B. Negotiations Committee
 - C. Central Office Committee
7. Agenda Items for Next Meeting
8. Second Audience for Citizens
9. Executive Session—FY 17-18 Salary Agreement for Principal King
10. Adjournment

PLEASE TELEPHONE THE CENTRAL OFFICE (860-455-9306) IF YOU ARE UNABLE TO ATTEND.