

**CHAPLIN SCHOOL DISTRICT/ REGIONAL DISTRICT #11**  
*Office of the Superintendent of Schools*  
**304 Parish Hill Road**  
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Date: May 15, 2017

To: Members of the Chaplin Elementary School Climate Committee

From: Ken Henrici, Superintendent

Subject: School Climate Committee Meeting—May 18

The School Climate Committee will meet on **Thursday, May 18** at **5:30 p.m.** in the school library. The agenda for this meeting is listed below.

**Agenda**

1. Call to Order
2. Approval of Minutes—March 16, 2017
3. Report on Exit Interviews
4. Communication Plan
5. Report on Invitational Theory
6. Attendance by Non-Certified Staff at PD Sessions
7. Strategies for Recruiting Community Volunteers
8. Adjournment

Please call if you have any questions. Thanks.

Ken Henrici

