

# **Chaplin Senior Center**

## **Board of Directors Meeting**

### **Agenda**

**Tuesday May 3, 2016**

**9:30 AM**

**Chaplin Senior Center - Craft Room**

- 1. Audience For Citizens**
- 2. Secretary's Report**
- 3. Correspondence**
- 4. Director's Report**
  - A. Cash on hand**
  - B. Special Revenue**
  - C. Membership Status**
  - D. Dues Collection**
  - E. Review of Center's Activities**
  - F. Other**
- 5. Building Review**
- 6. Other Topics, Current Or Future**
- 7. Next Meeting Date**
- 8. Adjournment**