

**CHAPLIN, REGION #11
CENTRAL OFFICE COMMITTEE
Chaplin, Connecticut**

**Special Meeting Notice
Thursday, May 24, 2018
6:00 p.m.
Modular Conference Room**

1. Call to Order
2. Approval of Minutes: March 12, 2018
3. Request Approval of Financial Statement—April 2018
4. Appointment of Auditor for FY 17-18
5. Executive Session – Interview for Business Manager; Discussion of Employment of Superintendent
7. Public Session—Possible Action to Elect, Re-Appoint and Reemploy the Superintendent
8. Adjournment

PLEASE CALL THE CENTRAL OFFICE IF YOU CANNOT ATTEND (455-9306)