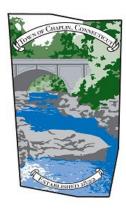
# TOWN OF CHAPLIN

## FINAL BUDGET PROPOSAL

Fiscal Year 2023-2024



Prepared by the Board of Finance

For the 2023 Annual Town Budget Meeting

On May 8, 2023 Chaplin Senior Center at 7:00 p.m.

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Dear Chaplin Residents and Taxpayers,

April 24, 2023

The Board of Finance is pleased to recommend the following budget for the upcoming <u>Fiscal Year 2023-24</u>. We consider this budget to be financially sound and in the best interests of the Town's residents and all taxpayers.

#### Highlights of this proposed FY 2023-24 budget are as follows:

- We are recommending a mill rate increase of 1.5 mills to 36.0 mills.
- The Board of Finance has proposed a total Town Budget of \$9,647,758.
  - o This represents an approximate 1.55% increase from the current FY 2022-23 adjusted Expenditure budget.
- Total Revenues are projected to be \$9,494,032 based on the Governor's proposed budget, which was submitted to the Legislature in February 2023.
  - o This represents an approximate 0.76% increase from the current FY 2022-23 adjusted Revenue budget.
- <u>A budget deficit of (\$153,726)</u> is projected which will be offset by using the Town's General Fund Unassigned Fund Balance.
- The Town's Unassigned Fund Balance is projected to be \$1,238,792 at fiscal year-end (June 30, 2024).
  - This represents 12.84% of Expenditures, which is well within the recommended range of 10-14%, and which will likely be needed in the next 1 to 2 years to provide for continued infrastructure upgrades and replace essential aging equipment.
- <u>Future Mill rates cannot be predicted at this time due to the real estate revaluation for October 2023</u> which is already underway.
  - O While the Grand List for real estate is likely to increase substantially with revaluation, it should be noted that the town's tax revenues from personal property are decreasing annually due to decreased assessments for depreciating equipment at the Algonquin Gas Transmission Company plant. When combined with the normal increase in operating expenses for the Town and Chaplin Elementary Board of Education budgets, as well as a major increase in Parish Hill costs (due to enrollment increases relative to other towns), the Board of Finance faces continuing challenges to minimize the Town's mill rate increases.

A Budget Executive Summary follows this letter and gives further details about this budget and the Town's overall financial picture. This entire budget document is published on the Town web site. In addition, printed copies will be available at the Town Hall, Library, and Senior Center. The budget document itself provides additional detail for the current year's <u>adjusted FY 2022-23 budget</u>, the <u>proposed FY 2023-24 budget</u>, and an <u>"estimated" FY 2024-25 budget</u>.

With approval of this budget for FY 2023-24, Chaplin will be in an excellent position to continue providing essential services, quality Education, enhanced Public Safety, and improved infrastructure to its citizens. In short, we can expect to continue enjoying the excellent quality of life that has drawn us to this fine community.

In closing, on behalf of the Board of Finance, I wish to thank the various Town agencies, the Board of Education and School Administration, and our elected/appointed officials for their cooperation throughout this budget process. Finally, I extend the Board's gratitude to our Town Hall staff for their many hours of gracious assistance in preparing this budget for presentation to you.

Sincerely for the Board of Finance,

/s/

Richard G. Weingart, Chairperson E-mail: bofinance@chaplinct.org

#### Members of the Board of Finance:

Victor Boomer Doug Dubitsky Israel Alvarez, Alternate Kathy Scott, Recording Clerk

Linda Caron, Secretary

Link Diwan, Vice Chair

Bill Jenkins

Matt Foster, Alternate

Dick Weingart, Chairperson

Peter Haines, Alternate

#### **Executive Summary for Town Budgets in**

#### Current FY 2022-23, Proposed for FY 2023-24, and Estimated for FY 2024-25

The intent of this Executive Summary is to inform the public about Chaplin's proposed FY 2023-24 budget and also to highlight factors having the potential to affect this budget and the Town's overall financial position.

#### FY 2022-23 Budget Performance (Current Year):

#### Revenues vs. Expenditures:

- Current projections now indicate that the combined town and school budget will show a deficit of approximately (\$78,093) by June 30, 2023.
- This projection is based on current expenditure rates and does not account for any as-yet-unknown potential one-time additional expenditures.
- This compares to a projected deficit of (\$132,377) when the budget was formulated in April of last year following approval of the State budget for FY 2022-23.
- Continued strong tax collections and level State funding are largely responsible for the consistent budget performance.

#### • Significant Capital Equipment purchases and Infrastructure upgrades during the current year:

- Capital funds in the amount of \$365,000 were set aside for vehicle and equipment replacement, road and other infrastructure repairs, and tree removal.
- Capital funds in the amount of \$600,000 were also set aside toward the town's share of replacing the England Road bridge. While this bridge replacement will now be funded in total with federal infrastructure funds, the original town funding for the England Road bridge will be transferred to replacement of the Bedlam Road bridge.

#### The Town's General Fund Unassigned Fund Balance:

- o <u>The Unassigned Fund Balance was \$1,522,058</u> at the beginning of this fiscal year 15.8% of Expenditures.
- The Board of Finance has Committed/Assigned the following Fund Balances:
  - Committed-Road and other infrastructure maintenance: \$150,000
  - Assigned-to balance the following fiscal year budget (FY 2023-24): (\$153,726)
- o The Unassigned Fund Balance is projected to be \$1,388,792 at the end of the fiscal year 14.62 % of Expenditures.

## FY 2023-24 (Board of Finance Proposed Budget to be approved for next Fiscal Year):

#### Mill Rate:

- The town now has two mill rates as of July 1, 2022. Legislation passed last year capped the mill rate on motor vehicles (MV) at 32.46 mills. That means there is now one mill rate for real estate and personal property, and the capped mill rate for motor vehicles. The Governor's FY 2023-24 budget proposes to reimburse towns like Chaplin that are losing tax revenue under the capped MV mill rate.
- o <u>The Board of Finance recommends that the current mill rate be increased to 36.0 mills for FY 2023-24.</u>

#### Revenues:

- Total Revenues are projected to be \$9,494,032 based on the proposed State budget.
- Under the Governor's budget proposed in February 2023, Chaplin's State funding will remain essentially constant *in FY 2023-24* but will fall by approximately \$70,000 in FY 2024-25 due to a reduction in the State Education Cost Sharing (ECS) grant. With the Board of Finance proposal to increase the mill rate to 36.0 mills, local tax revenues are projected to increase by approximately \$71,583 or 0.76%.

#### • Expenditures:

- o The total budget is \$9,647,758 with an overall budget increase of \$147,215 or 1.55%.
- The budget funds current Government Operations and Capital Projects with these changes from FY 2022-23.
  - Govt. Operations: A budget of \$2,230,792 an increase of approx. \$40,582 or 1.85%.
  - Capital Projects: A CIP Fund budget (from current tax revenue) of \$119,451– a decrease of \$172,755.
    - Funding is continued for significant road maintenance of \$260,848 plus an additional \$135,000 for vehicle and equipment replacement, road and infrastructure repair, and tree removal.
- The budget funds both the Chaplin Elementary School (CES) and the Parish Hill Middle/High School (RSD11) budgets with these changes for FY 2023-24:
  - Chaplin Elementary School (CES): Total proposed budget of \$3,984,941 for an increase of \$78,136 or 2.00%. The Board of Finance reduced the original budget request by \$65,536 in an effort to limit the overall budget and mill rate increase.
  - Parish Hill Middle/High School (RSD11): Total proposed budget of \$6,844,409 for an increase of 2.97%.
    - Chaplin's RSD11 assessment is expected to increase dramatically again from \$3,094,494 to \$3,297,652, an increase of \$203,158 or 6.57%. The increase was \$309,098 or 11.1% in the current (FY 22-23) fiscal year. These increases total over \$500,00 (approx. 2.00 mills) in just two years.
      - ✓ This increase in the Parish Hill assessment is largely due to an increase in the percentage of Chaplin students enrolled at PHMS/HS compared to the other two towns (37.45% in Oct. 2018, 40.08% in Oct. 2019, 43.22% in Oct. 2020, 46.75% in Oct. 2021, and 48.43% in Oct. 2022).
- Overall, a budget deficit of (\$153,726) is projected. This projected deficit will be offset by use of the Town's Unassigned Fund Balance.

#### The Town's General Fund Unassigned Fund Balance:

 The Unassigned Fund Balance is projected to decrease to \$1,238,792 – 12.84% of Expenditures at the end of the fiscal year. Please note that this projection cannot account for uncertainty in tax collections or funding from the State budget.

## FY 2024-25 Budget (for Estimation purposes only):

Factors likely to affect the FY 2024-25 budget follow. While many of these factors are simply *best estimates* based upon stated assumptions, taken together they do provide a general picture of the budget fundamentals for the year. Assumptions about the Mill Rate, Revenues, and Expenditures are as follows:

#### Mill Rate:

• <u>Future Mill rates cannot be predicted at this time due to the real estate revaluation for October 2023</u> which is already underway.

#### Revenues:

- <u>Because of revaluation it is not possible to accurately estimate tax revenues at this time, however the Board has assumed that the budget will be balanced for the year.</u> The Grand List for Real Estate is expected to increase substantially due to revaluation, while Personal Property is projected to continue decreasing by approximately (\$6,716,160) due to depreciation on the Algonquin and Eversource personal property accounts. Motor Vehicle values are projected to increase by 6.00%.
- State revenues are assumed to remain as proposed in the Governor's February 2023 budget. However, any reductions in the State budget for municipal aid will require a reassessment of our own budget priorities.

#### Expenditures:

- o Govt. Operation costs are estimated to increase by 2.5%.
- Capital Project funding is estimated to increase substantially in accordance with the Capital Improvement Plan (CIP) for FYs 2024-28.
- The combined education budgets for CES and PHMS/HS are assumed to increase by 2.5% due to continuing cost pressures. However, Chaplin's RSD11 assessment for FY 2024-25 cannot be accurately estimated at this time. If it continues to increase as much as the past four years (a total of approx. \$900,000) a commensurate tax increase will be needed.

#### ■ The Town's General Fund Unassigned Fund Balance:

- o Estimates of the town's Unassigned Fund Balance are not possible at this time due to the 2023 revaluation.
- O However, the Board of Finance attempts to maintain a Fund Balance in the middle of the recommended range of 10 14% of Expenditures.

|               | Α                     | В   | С   | D                    | Е                 | F                   | G                    |  |  |  |  |  |  |  |  |  |
|---------------|-----------------------|---|---|----------------------|-------------------|---------------------|----------------------|--|--|--|--|--|--|--|--|--|
| 1             |                       | BUDGET, MILL RATE, and FUN  |   |                      |                   |                     | 04/24/2023           |  |  |  |  |  |  |  |  |  |
| <u>2</u><br>4 |                       | Fiscal Years 2021-22 (Final Audited), 2022-23 (Current Adj  | usted Budget), a  | and 2023-24 (N       | EW PROPOSED       | BUDGET)             |                      |  |  |  |  |  |  |  |  |  |
| 4             | •                     | BUDGET GOALS and ASSUMPTIONS:   |   |                      |                   |                     |                      |  |  |  |  |  |  |  |  |  |
| 5             |                       | The budget goals and assumptions below have been established by the Board   | of Finance to acco  | omplish the followir | ng:               |                     |                      |  |  |  |  |  |  |  |  |  |
| 6             |                       | For FY 2023-24:   |   |                      |                   |                     |                      |  |  |  |  |  |  |  |  |  |
| 7             |                       | 1. Minimize the mill rate increase = 1.50 mills to 36.00 mills for the year   |   |                      |                   |                     |                      |  |  |  |  |  |  |  |  |  |
| 8             |                       | 2. Maintain an Unassigned Fund Balance equal to approximately 10-14   | •   | nditures, howeve     | r, circumstances  | may dictate additio | nal reserves.        |  |  |  |  |  |  |  |  |  |
| 9             |                       | 3. Use the Fund Balance in a judicious way to avoid large structural deficits.  4. Use a portion of any excess Fund Balance for urgently needed Capital Projects including equipment purchases and Infrastructure repairs such as the Badlam Boad bridge. |   |                      |                   |                     |                      |  |  |  |  |  |  |  |  |  |
| 10            |                       | 4. Use a portion of any excess Fund Balance for urgently needed Capital Projects including equipment purchases and Infrastructure repairs such as the Bedlam Road bridge.   |   |                      |                   |                     |                      |  |  |  |  |  |  |  |  |  |
| 11<br>12      |                       | 5. Maintain additional Fund Balance as protection against:  |   |                      |                   |                     |                      |  |  |  |  |  |  |  |  |  |
| 13            |                       | a. Estimated repair & replacement needs for aging Town infrastructure and vehicles.   |   |                      |                   |                     |                      |  |  |  |  |  |  |  |  |  |
| 14            |                       | b. To match the State's contribution toward Bedlam Road bridge funding (50% State, 50% Town).   |   |                      |                   |                     |                      |  |  |  |  |  |  |  |  |  |
| 15            |                       | For EV 2024-25:   |   |                      |                   |                     |                      |  |  |  |  |  |  |  |  |  |
| 16            |                       |   | For FY 2024-25:  1. Future Mill rates cannot be predicted at this time due to the real estate revaluation for October 2023 which is already underway. |                      |                   |                     |                      |  |  |  |  |  |  |  |  |  |
| 17            |                       | 2. Assume Expenditure growth of 2.5% for Town Government and 2.5% for   | both the Board of   | Education/CES and    | d RSD11 budgets.  |                     |                      |  |  |  |  |  |  |  |  |  |
|               | NOTE: It is           | s assumed that State grant funding for municipal aid in FY 2023-24 & FY 20  | 24-25 is the same   | as proposed in the   | he Governor's bud | dget of February 20 | )23.                 |  |  |  |  |  |  |  |  |  |
| 19            |                       |   |   |                      |                   |                     |                      |  |  |  |  |  |  |  |  |  |
|               | Section 1:            | REVENUE & EXPENDITURE SECTION   | FY 2020-2021  | FY 2021-22           | FY 2022-23        | FY 2023-24          | FY 2024-25           |  |  |  |  |  |  |  |  |  |
| 21            |                       |   | <u>ACTUAL</u>   | <u>ACTUAL</u>        | BOF ADJUSTED      | BOF PROPOSED        | BOF ESTIMATED        |  |  |  |  |  |  |  |  |  |
| 22            |                       |   | <u>(FY 2021)</u>  | (FY 2022)            | (FY 2023)         | <u>(FY 2024)</u>    | (FY 2025)            |  |  |  |  |  |  |  |  |  |
| 24            |                       | Total REVENUES-BUDGET:  | \$ 9,416,027  | \$ 9,156,072         | \$ 9,422,449      | \$ 9,494,032        | \$ 10,067,957        |  |  |  |  |  |  |  |  |  |
| 25            |                       | Actual Year-to-Year Increase (Decrease):  |   | (259,955)            | 266,377           | 71,583              | 573,925              |  |  |  |  |  |  |  |  |  |
| 26            |                       | Percentage Year-to-Year Increase (- Decrease):  | n/a   | -2.76%               | 2.91%             | 0.76%               | 6.05%                |  |  |  |  |  |  |  |  |  |
| 27            |                       |   |   |                      |                   |                     |                      |  |  |  |  |  |  |  |  |  |
| 28            |                       | Total EXPENDITURES-BUDGET:  | <u>\$ 8,791,684</u>   | <u>\$ 8,975,159</u>  | \$ 9,500,543      | \$ 9,647,758        | <u>\$ 10,066,142</u> |  |  |  |  |  |  |  |  |  |
| 29<br>30      |                       | Actual Year-to-Year Increase (Decrease):  |   | \$183,474            | \$525,384         | \$147,215           | \$418,384            |  |  |  |  |  |  |  |  |  |
| 31            |                       | Percentage Year-to-Year Increase (- Decrease):  | n/a   | 2.09%                | 5.85%             | 1.55%               | 4.34%                |  |  |  |  |  |  |  |  |  |
| 32            | \$\$\$\$\$\$          | Surplus or (Deficit):   | 624,343   | 180,913              | (78.093)          | (153.726)           | 1,816                |  |  |  |  |  |  |  |  |  |
| 33            | ΨΨΨΨΨΨ                | outplus of (Denoit).  | 2.95  | 0.87                 | (0.37)            | (0.76)              | 0.01                 |  |  |  |  |  |  |  |  |  |
| 34<br>35      |                       |   | Mill Surplus  | Mill Surplus         | Mill Deficit      | Mill Deficit        | Mill Surplus         |  |  |  |  |  |  |  |  |  |
| 35            |                       |   | •   | •                    |                   |                     |                      |  |  |  |  |  |  |  |  |  |
| 37            | Section 2:            | MILL RATE SECTION   | FY 2020-2021  | FY 2021-2022         | FY 2022-23        | FY 2023-24          | FY 2024-25           |  |  |  |  |  |  |  |  |  |
| 38            | <del>Section 2:</del> | WILL TATE SECTION   | ACTUAL  | ACTUAL               | BOF ADJUSTED      | BOF PROPOSED        | BOF ESTIMATED        |  |  |  |  |  |  |  |  |  |
| 39            |                       |   | AUTUAL  | AUTUAL               | DOI ADJUGIED      | <u>DOLLIKOLOGED</u> | ESTIMATES ONLY       |  |  |  |  |  |  |  |  |  |
| 40            | ######                | Fiscal Year MILL Rate (Real Estate & Personal Property):  | 32.50   | 32.50                | 34.50             | 36.00               | 33.53                |  |  |  |  |  |  |  |  |  |
| 41            |                       | Actual MILL RATE Increase (Decrease) for Fiscal Year:   | <u>0.00</u>   | 0.00                 | 2.00              | 1.50                | (2.47)               |  |  |  |  |  |  |  |  |  |
| 41            |                       | Percentage MILL RATE Increase (Decrease) for Fiscal Year:   | <u>0.00%</u>  | 0.00%                | 6.15%             | 4.35%               | -6.86%               |  |  |  |  |  |  |  |  |  |
| 43            | ######                | Fiscal Year MILL Rate (Motor Vehicles):   | 32.50   | <u>32.50</u>         | <u>32.46</u>      | <u>32.46</u>        | <u>32.46</u>         |  |  |  |  |  |  |  |  |  |
| 44            |                       |   |   |                      |                   |                     |                      |  |  |  |  |  |  |  |  |  |

|  | Α              | В   | С  |  | D   | Е   | F   | G   |
|--|----------------|---|--|--|---|---|---|---|
| 1  |                | BUDGET, MILL RATE, and FUN  | D BALAN  | CE Sur   | mmary For   |   | •   | 04/24/2023  |
| 2  |                | Fiscal Years 2021-22 (Final Audited), 2022-23 (Current Ad   | usted Bud  | get), a  | and 2023-24 (N  | IEW PROPOSED  | BUDGET)   |   |
|  | Section 3:     | FUND BALANCE SECTION  | FY 2020-2  |  | FY 2021-2022  | FY 2022-23  | FY 2023-24  | FY 2024-25  |
| 46   |                |   | <u>ACTU</u>  | <u>\L</u>  | <u>ACTUAL</u>   | BOF ADJUSTED  | BOF PROPOSED  | BOF ESTIMATED   |
| 47   | 22222          | TOTAL Fund Balance, Beginning of Fiscal Year  | \$ 2.17  | 9,180  | \$ 2,719,840  | \$ 2,250,753  | \$ 1,841,343  | \$ 1,537,617  |
| 49   | \$\$\$\$\$\$   | Excess (Deficiency) of REVENUES vs. EXPENDITURES-(Surplus/Deficit):   | -  | 24,343   | 180,913   |   |   | 1,816   |
| 50   | ΨΨΨΨΨ          | Net Change in Fund Balance: Prior Period Adjustment: FY2020-21  |  | 31,317   | 0   | • • • • •   |   | (150,000)   |
| 51   |                | Net Transfers IN/OUT  |  | 5,000)   | (650,000  | , , ,   | 0   | (100,000)   |
| 52   |                | TOTAL Fund Balance, End of Fiscal Year  | •  | 9,840  | 2,250,753   |   | 1,537,617   | 1,389,433   |
| 22   |                |   | •  | ,  | , ,   | , ,   |   | , ,   |
| 54   | &&&&&&         | Fund Balance Classifications:   |  |  | (400.440  | (4.40.00=)  | (4.40.00=)  | (4.40.005)  |
| 55<br>50<br>57   |                | Nonspendable/Restricted:  | (45  | 50,240)  | (480,142  | (148,825)   | (148,825)   | (148,825)   |
| 57   |                | Committed: May 2023-FY 2023-24 transfer to CIP FUND for projects below:   |  |  | 0   | (150,000)   | 0   | 0   |
| 58   |                | -\$150,000-Road Maintenence   |  |  |   |   |   |   |
| 59   |                | Assigned: To Balance Following Fiscal Year Budget   | (11  | 5,550)   | (98,553   | (153,726)   | 0   | Unknown   |
| 60   |                | Assigned: POTENTIAL future transfer to CIP Fund.  | (16  | 55,000)  | (150,000  | 0   | (150,000)   | (150,000)   |
| 62   | 22222          | UNASSIGNED Fund Balance, End of Year:   | ¢ 108  | 9,050  | \$ 1,522,058  | \$ 1,388,792  | \$ 1,238,792  | \$ 1,090,608  |
| 63   | aaaaaa         | Actual Fiscal Year Increase (Decrease):   | n/a  | 3,030  | (\$466,992  |   |   | (\$148,184)   |
| 64   | %%%%%          | Percentage of Total Expenditure Budget for Fiscal Year:   |  | 2.62%  | 16.96%  | '   | · · · · · · · · · · · · · · · · · · ·   | 10.83%  |
| 65   | ,0,0,0,0,0     |   | <u>AUDIT</u>   |  | AUDIT   |   | CE IS SUBSTANTIALI  |   |
| 67   | 0 4 4          | DRADEDTY TAY DEVENUE OF ATION   |  |  |   | <b>T</b> V 2222 22  | <b>T</b> V 2000 04  | =>/ 000 / 0=  |
| 67<br>68   | Section 4:     | PROPERTY TAX REVENUE SECTION  | FY 2020-2<br>ACTU  |  | FY 2021-2022<br>ACTUAL  | FY 2022-23<br>BOF ADJUSTED  | FY 2023-24<br>BOF PROPOSED  | FY 2024-25<br>BOF ESTIMATED   |
| 00   |                |   | ACTU   | <u>\L</u>  | ACTUAL  | BOL ADJOSIED  | BUF PRUPUSED  | BUF ESTIMATED   |
| 1 1  |                | I ECEND: PE-Peal Estate: PP-Personal Property: MV-Motor Vehicles:   |  |  |   |   |   | /F / L DE 000/  |
| 60   |                | LEGEND: RE=Real Estate; PP=Personal Property; MV=Motor Vehicles; MVS=Motor Vehicle Supplemental   |  |  |   |   |   | (Est. Increase: RE=30%<br>& MV=6.0%: MVS=6%)  |
| 69<br>70   |                | <b>LEGEND:</b> RE=Real Estate; PP=Personal Property; MV=Motor Vehicles; MVS=Motor Vehicle Supplemental  | October :  | 2019   | October 2020  | October 2021  | October 2022  | & MV=6.0%; MVS=6%)  |
| 70   |                | MVS=Motor Vehicle Supplemental  | October 2  |  | October 2020<br>125.968.260   | October 2021<br>126.488.560   | October 2022<br>126.907.160   | & MV=6.0%; MVS=6%)<br>October 2023 (Est.)   |
| 70<br>71<br>72   |                |   | 125,37   |  | October 2020<br>125,968,260<br>65,307,410   | 126,488,560   | October 2022<br>126,907,160<br>54,983,410   | & MV=6.0%; MVS=6%)  |
| 70<br>71<br>72   |                | <ul> <li>MVS=Motor Vehicle Supplemental</li> <li>a. Net Grand List as of Previous October 1 (Real Estate-RE):</li> <li>b. Net Grand List as of Previous October 1 (Personal Property-PP):</li> <li>Net Grand List as of Previous October 1 (RE &amp; PP):</li> </ul>  | 125,37<br>71,25  | 78,720   | 125,968,260<br>65,307,410<br>191,275,670  | 126,488,560<br>61,704,050<br>188,192,610  | 126,907,160   | & MV=6.0%; MVS=6%)<br>October 2023 (Est.)<br>164,979,308  |
| 70<br>71<br>72<br>73<br>74   |                | a. Net Grand List as of Previous October 1 (Real Estate-RE): b. Net Grand List as of Previous October 1 (Personal Property-PP):  Net Grand List as of Previous October 1 (RE & PP): c. Plus (Less) BAA (Board of Assessment Appeals) Adjustments:   | 125,37<br>71,25<br>196,63<br>(7  | 78,720<br>54,420<br>33,140<br>72,770)  | 125,968,260<br>65,307,410<br>191,275,670<br>(6,880  | 126,488,560<br>61,704,050<br>188,192,610  | 126,907,160<br>54,983,410<br>181,890,570<br>(9,250)   | MV=6.0%; MVS=6%)  October 2023 (Est.)  164,979,308 54,983,410 219,962,718 n/a   |
| 70<br>71<br>72<br>73<br>74   |                | a. Net Grand List as of Previous October 1 (Real Estate-RE): b. Net Grand List as of Previous October 1 (Personal Property-PP):  Net Grand List as of Previous October 1 (RE & PP): c. Plus (Less) BAA (Board of Assessment Appeals) Adjustments: d. (Less) Algonquin & Eversource PP Depreciation begin Oct. 2019  | 125,37<br>71,25<br>196,63<br>(7<br>n/a   | 78,720<br>54,420<br>33,140<br>72,770)  | 125,968,260<br>65,307,410<br>191,275,670<br>(6,880<br>n/a   | 126,488,560<br>61,704,050<br>188,192,610<br>(3,100)<br>n/a  | 126,907,160<br>54,983,410<br>181,890,570<br>(9,250)<br>n/a  | & MV=6.0%; MVS=6%)  October 2023 (Est.)  164,979,308 54,983,410 219,962,718 n/a (6,716,160)   |
| 70<br>71<br>72<br>73<br>74<br>75<br>76   |                | MVS=Motor Vehicle Supplemental  a. Net Grand List as of Previous October 1 (Real Estate-RE): b. Net Grand List as of Previous October 1 (Personal Property-PP):  Net Grand List as of Previous October 1 (RE & PP): c. Plus (Less) BAA (Board of Assessment Appeals) Adjustments: d. (Less) Algonquin & Eversource PP Depreciation begin Oct. 2019  Net Grand List (Real Estate & Personal Property-RE/PP):   | 125,37<br>71,25<br>196,63<br>(7<br>n/a   | 78,720<br>54,420<br>33,140<br>72,770)  | 125,968,260<br>65,307,410<br>191,275,670<br>(6,880<br>n/a<br>191,268,790  | 126,488,560<br>61,704,050<br>188,192,610<br>(3,100)<br>n/a<br>188,189,510   | 126,907,160<br>54,983,410<br>181,890,570<br>(9,250)<br>n/a<br>181,881,320   | & MV=6.0%; MVS=6%)  October 2023 (Est.)  164,979,308 54,983,410 219,962,718 n/a  (6,716,160) 213,246,558  |
| 70<br>71<br>72<br>73<br>74<br>75<br>76   |                | a. Net Grand List as of Previous October 1 (Real Estate-RE): b. Net Grand List as of Previous October 1 (Personal Property-PP):  Net Grand List as of Previous October 1 (RE & PP): c. Plus (Less) BAA (Board of Assessment Appeals) Adjustments: d. (Less) Algonquin & Eversource PP Depreciation begin Oct. 2019  | 125,37<br>71,25<br>196,63<br>(7<br>n/a   | 78,720<br>54,420<br>33,140<br>72,770)  | 125,968,260<br>65,307,410<br>191,275,670<br>(6,880<br>n/a   | 126,488,560<br>61,704,050<br>188,192,610<br>(3,100)<br>n/a<br>188,189,510   | 126,907,160<br>54,983,410<br>181,890,570<br>(9,250)<br>n/a  | & MV=6.0%; MVS=6%)  October 2023 (Est.)  164,979,308 54,983,410 219,962,718 n/a (6,716,160)   |
| 70<br>71<br>72<br>73<br>74<br>75<br>76<br>77   |                | a. Net Grand List as of Previous October 1 (Real Estate-RE): b. Net Grand List as of Previous October 1 (Personal Property-PP):  Net Grand List as of Previous October 1 (RE & PP): c. Plus (Less) BAA (Board of Assessment Appeals) Adjustments: d. (Less) Algonquin & Eversource PP Depreciation begin Oct. 2019  Net Grand List (Real Estate & Personal Property-RE/PP):  e. PROJECTED MILL Rate (RE & PP): f. Net Grand List as of Previous October 1 (Motor Vehicles-MV):  | 125,37<br>71,25<br>196,63<br>(7<br>n/a<br>196,56   | 78,720<br>54,420<br>33,140<br>72,770)  | 125,968,260<br>65,307,410<br>191,275,670<br>(6,880<br>n/a<br>191,268,790<br>32.50<br>18,594,520   | 126,488,560<br>61,704,050<br>188,192,610<br>(3,100)<br>n/a<br>188,189,510<br>34.50<br>22,582,440  | 126,907,160<br>54,983,410<br>181,890,570<br>(9,250)<br>n/a<br>181,881,320   | & MV=6.0%; MVS=6%)  October 2023 (Est.)  164,979,308 54,983,410 219,962,718 n/a  (6,716,160) 213,246,558 33.53 25,477,312   |
| 70<br>71<br>72<br>73<br>74<br>75<br>76<br>77<br>79<br>80   |                | a. Net Grand List as of Previous October 1 (Real Estate-RE): b. Net Grand List as of Previous October 1 (Personal Property-PP):  Net Grand List as of Previous October 1 (RE & PP): c. Plus (Less) BAA (Board of Assessment Appeals) Adjustments: d. (Less) Algonquin & Eversource PP Depreciation begin Oct. 2019  Net Grand List (Real Estate & Personal Property-RE/PP):  e. PROJECTED MILL Rate (RE & PP): f. Net Grand List as of Previous October 1 (Motor Vehicles-MV): g. Est. Motor Vehicle Supplemental (MVS):  | 125,37<br>71,25<br>196,63<br>(7<br>n/a<br>196,56<br>17,56<br>2,27                                    | 78,720<br>54,420<br>33,140<br>72,770)<br>60,370<br><b>32.50</b><br>60,900<br>75,373  | 125,968,260<br>65,307,410<br>191,275,670<br>(6,880<br>n/a<br>191,268,790<br>32.50<br>18,594,520<br>2,651,899  | 126,488,560<br>61,704,050<br>188,192,610<br>(3,100)<br>n/a<br>188,189,510<br>34.50<br>22,582,440<br>2,896,773   | 126,907,160<br>54,983,410<br>181,890,570<br>(9,250)<br>n/a<br>181,881,320<br><u>36.00</u><br>24,035,200<br>2,896,773  | & MV=6.0%; MVS=6%)  October 2023 (Est.)  164,979,308 54,983,410 219,962,718 n/a  (6,716,160) 213,246,558 33.53 25,477,312 3,070,579   |
| 70<br>71<br>72<br>73<br>74<br>75<br>76<br>77<br>79<br>80<br>81   |                | a. Net Grand List as of Previous October 1 (Real Estate-RE): b. Net Grand List as of Previous October 1 (Personal Property-PP):  Net Grand List as of Previous October 1 (RE & PP): c. Plus (Less) BAA (Board of Assessment Appeals) Adjustments: d. (Less) Algonquin & Eversource PP Depreciation begin Oct. 2019  Net Grand List (Real Estate & Personal Property-RE/PP): e. PROJECTED MILL Rate (RE & PP): f. Net Grand List as of Previous October 1 (Motor Vehicles-MV): g. Est. Motor Vehicle Supplemental (MVS):  Net Grand List (Motor Vehicles-MV/MVS):  | 125,37<br>71,25<br>196,63<br>(7<br>n/a<br>196,56<br>17,56<br>2,27                                    | 78,720<br>54,420<br>63,140<br>72,770)<br>60,370<br><b>32.50</b><br>60,900<br>75,373<br>66,273  | 125,968,260<br>65,307,410<br>191,275,670<br>(6,880<br>n/a<br>191,268,790<br><u>32.50</u><br>18,594,520<br>2,651,899<br>21,246,419   | 126,488,560<br>61,704,050<br>188,192,610<br>(3,100)<br>n/a<br>188,189,510<br><u>34.50</u><br>22,582,440<br>2,896,773<br>25,479,213  | 126,907,160<br>54,983,410<br>181,890,570<br>(9,250)<br>n/a<br>181,881,320<br>36.00<br>24,035,200<br>2,896,773<br>26,931,973   | & MV=6.0%; MVS=6%)  October 2023 (Est.)  164,979,308 54,983,410 219,962,718 n/a  (6,716,160) 213,246,558 33.53  25,477,312 3,070,579 28,547,891   |
| 70<br>71<br>72<br>73<br>74<br>75<br>76<br>77<br>79<br>80   |                | a. Net Grand List as of Previous October 1 (Real Estate-RE): b. Net Grand List as of Previous October 1 (Personal Property-PP):  Net Grand List as of Previous October 1 (RE & PP): c. Plus (Less) BAA (Board of Assessment Appeals) Adjustments: d. (Less) Algonquin & Eversource PP Depreciation begin Oct. 2019  Net Grand List (Real Estate & Personal Property-RE/PP):  e. PROJECTED MILL Rate (RE & PP): f. Net Grand List as of Previous October 1 (Motor Vehicles-MV): g. Est. Motor Vehicle Supplemental (MVS):  | 125,37<br>71,25<br>196,63<br>(7<br>n/a<br>196,56<br>17,56<br>2,27                                    | 78,720<br>54,420<br>33,140<br>72,770)<br>60,370<br><b>32.50</b><br>60,900<br>75,373  | 125,968,260<br>65,307,410<br>191,275,670<br>(6,880<br>n/a<br>191,268,790<br>32.50<br>18,594,520<br>2,651,899  | 126,488,560<br>61,704,050<br>188,192,610<br>(3,100)<br>n/a<br>188,189,510<br><u>34.50</u><br>22,582,440<br>2,896,773<br>25,479,213  | 126,907,160<br>54,983,410<br>181,890,570<br>(9,250)<br>n/a<br>181,881,320<br><u>36.00</u><br>24,035,200<br>2,896,773  | & MV=6.0%; MVS=6%)  October 2023 (Est.)  164,979,308 54,983,410 219,962,718 n/a  (6,716,160) 213,246,558 33.53 25,477,312 3,070,579   |
| 70<br>71<br>72<br>73<br>74<br>75<br>76<br>77<br>79<br>80<br>81<br>82   |                | a. Net Grand List as of Previous October 1 (Real Estate-RE): b. Net Grand List as of Previous October 1 (Personal Property-PP):  Net Grand List as of Previous October 1 (RE & PP): c. Plus (Less) BAA (Board of Assessment Appeals) Adjustments: d. (Less) Algonquin & Eversource PP Depreciation begin Oct. 2019  Net Grand List (Real Estate & Personal Property-RE/PP): e. PROJECTED MILL Rate (RE & PP): f. Net Grand List as of Previous October 1 (Motor Vehicles-MV): g. Est. Motor Vehicle Supplemental (MVS):  Net Grand List (Motor Vehicles-MV/MVS):  | 125,37<br>71,25<br>196,63<br>(7<br>n/a<br>196,56<br>17,56<br>2,27<br>19,83                           | 78,720<br>54,420<br>53,140<br>72,770)<br>60,370<br><b>32.50</b><br>60,900<br>75,373<br>36,273<br><b>32.50</b><br>96,643                                      | 125,968,260<br>65,307,410<br>191,275,670<br>(6,880<br>n/a<br>191,268,790<br><u>32.50</u><br>18,594,520<br>2,651,899<br>21,246,419<br><u>32.50</u><br>212,515,209                          | 126,488,560<br>61,704,050<br>188,192,610<br>(3,100)<br>n/a<br>188,189,510<br>34.50<br>22,582,440<br>2,896,773<br>25,479,213<br>32.46<br>213,668,723   | 126,907,160<br>54,983,410<br>181,890,570<br>(9,250)<br>n/a<br>181,881,320<br>36.00<br>24,035,200<br>2,896,773<br>26,931,973<br>32.46<br>208,813,293   | & MV=6.0%; MVS=6%)  October 2023 (Est.)  164,979,308 54,983,410 219,962,718 n/a  (6,716,160) 213,246,558 33.53  25,477,312 3,070,579 28,547,891 32.46 241,794,449   |
| 70<br>71<br>72<br>73<br>74<br>75<br>76<br>77<br>79<br>80<br>81<br>82   |                | a. Net Grand List as of Previous October 1 (Real Estate-RE): b. Net Grand List as of Previous October 1 (Personal Property-PP):   | 125,37 71,25 196,63 (7 n/a 196,56 17,56 2,27 19,83 216,38 <b>7,0</b> 3                               | 78,720<br>54,420<br>53,140<br>72,770)<br>60,370<br><b>32.50</b><br>60,900<br>75,373<br>36,273<br><b>32.50</b><br>96,643<br><b>32,891</b>                     | 125,968,260<br>65,307,410<br>191,275,670<br>(6,880<br>n/a<br>191,268,790<br>32.50<br>18,594,520<br>2,651,899<br>21,246,419<br>32.50<br>212,515,209<br>6,906,744                           | 126,488,560<br>61,704,050<br>188,192,610<br>(3,100)<br>n/a<br>188,189,510<br>34.50<br>22,582,440<br>2,896,773<br>25,479,213<br>32.46<br>213,668,723<br>7,319,593  | 126,907,160<br>54,983,410<br>181,890,570<br>(9,250)<br>n/a<br>181,881,320<br>36.00<br>24,035,200<br>2,896,773<br>26,931,973<br>32.46<br>208,813,293<br>7,421,939                              | & MV=6.0%; MVS=6%)  October 2023 (Est.)  164,979,308 54,983,410 219,962,718 n/a  (6,716,160) 213,246,558 33.53 25,477,312 3,070,579 28,547,891 32.46 241,794,449 8,076,822  |
| 70<br>71<br>72<br>73<br>74<br>75<br>76<br>77<br>79<br>80<br>81<br>82   |                | a. Net Grand List as of Previous October 1 (Real Estate-RE): b. Net Grand List as of Previous October 1 (Personal Property-PP):   | 125,37 71,25 196,63 (7 n/a 196,56 17,56 2,27 19,83 216,38 <b>7,0</b> 3                               | 78,720<br>54,420<br>53,140<br>72,770)<br>60,370<br><b>32.50</b><br>60,900<br>75,373<br>36,273<br><b>32.50</b><br>96,643                                      | 125,968,260<br>65,307,410<br>191,275,670<br>(6,880<br>n/a<br>191,268,790<br><u>32.50</u><br>18,594,520<br>2,651,899<br>21,246,419<br><u>32.50</u><br>212,515,209                          | 126,488,560<br>61,704,050<br>188,192,610<br>(3,100)<br>n/a<br>188,189,510<br>34.50<br>22,582,440<br>2,896,773<br>25,479,213<br>32.46<br>213,668,723<br>7,319,593  | 126,907,160<br>54,983,410<br>181,890,570<br>(9,250)<br>n/a<br>181,881,320<br>36.00<br>24,035,200<br>2,896,773<br>26,931,973<br>32.46<br>208,813,293<br>7,421,939                              | & MV=6.0%; MVS=6%)  October 2023 (Est.)  164,979,308 54,983,410 219,962,718 n/a  (6,716,160) 213,246,558 33.53 25,477,312 3,070,579 28,547,891 32.46 241,794,449  |
| 70<br>71<br>72<br>73<br>74<br>75<br>76<br>77<br>79<br>80<br>81<br>82   |                | a. Net Grand List as of Previous October 1 (Real Estate-RE): b. Net Grand List as of Previous October 1 (Personal Property-PP):   | 125,37<br>71,25<br>196,63<br>(7<br>n/a<br>196,56<br>17,56<br>2,27<br>19,83<br>216,39<br><b>7,0</b> 3 | 78,720<br>54,420<br>53,140<br>72,770)<br>60,370<br><b>32.50</b><br>60,900<br>75,373<br>36,273<br><b>32.50</b><br>96,643<br><b>32,891</b>                     | 125,968,260<br>65,307,410<br>191,275,670<br>(6,880<br>n/a<br>191,268,790<br>32.50<br>18,594,520<br>2,651,899<br>21,246,419<br>32.50<br>212,515,209<br>6,906,744<br>98.00%                 | 126,488,560<br>61,704,050<br>188,192,610<br>(3,100)<br>n/a<br>188,189,510<br>22,582,440<br>2,896,773<br>25,479,213<br>32.46<br>213,668,723<br>7,319,593<br>98.25%   | 126,907,160<br>54,983,410<br>181,890,570<br>(9,250)<br>n/a<br>181,881,320<br>36.00<br>24,035,200<br>2,896,773<br>26,931,973<br>32.46<br>208,813,293<br>7,421,939<br>98.25%                    | & MV=6.0%; MVS=6%)  October 2023 (Est.)  164,979,308 54,983,410 219,962,718 n/a  (6,716,160) 213,246,558 33.53  25,477,312 3,070,579 28,547,891 32.46  241,794,449 8,076,822 98.25%                                     |
| 70<br>71<br>72<br>73<br>74<br>75<br>76<br>77<br>79<br>80<br>81<br>82   |                | a. Net Grand List as of Previous October 1 (Real Estate-RE): b. Net Grand List as of Previous October 1 (Personal Property-PP):     Net Grand List as of Previous October 1 (RE & PP): c. Plus (Less) BAA (Board of Assessment Appeals) Adjustments: d. (Less) Algonquin & Eversource PP Depreciation begin Oct. 2019     Net Grand List (Real Estate & Personal Property-RE/PP): e. PROJECTED MILL Rate (RE & PP): f. Net Grand List as of Previous October 1 (Motor Vehicles-MV): g. Est. Motor Vehicle Supplemental (MVS):     Net Grand List (Motor Vehicles-MV/MVS): h. PROJECTED MILL Rate (MV & MVS):      Total Taxable Property: j. Gross Tax Bills: k. Times Estimated Collection Rate: | 125,37 71,25 196,63 (7 n/a 196,56 17,56 2,27 19,83 216,39 7,03 9 \$ 6,87                             | 78,720<br>54,420<br>53,140<br>72,770)<br>60,370<br>32.50<br>60,900<br>75,373<br>36,273<br>32.50<br>96,643<br>32,891<br>97.75%                                | 125,968,260<br>65,307,410<br>191,275,670<br>(6,880<br>n/a<br>191,268,790<br>32.50<br>18,594,520<br>2,651,899<br>21,246,419<br>32.50<br>212,515,209<br>6,906,744<br>98.00%                 | 126,488,560<br>61,704,050<br>188,192,610<br>(3,100)<br>n/a<br>188,189,510<br>22,582,440<br>2,896,773<br>25,479,213<br>32.46<br>213,668,723<br>7,319,593<br>98.25%<br>\$ 7,191,500                                       | 126,907,160<br>54,983,410<br>181,890,570<br>(9,250)<br>n/a<br>181,881,320<br>36.00<br>24,035,200<br>2,896,773<br>26,931,973<br>32.46<br>208,813,293<br>7,421,939<br>98.25%                    | & MV=6.0%; MVS=6%)  October 2023 (Est.)  164,979,308 54,983,410 219,962,718 n/a  (6,716,160) 213,246,558 33.53  25,477,312 3,070,579 28,547,891 32.46  241,794,449 8,076,822 98.25%                                     |
| 70<br>71<br>72<br>73<br>74<br>75<br>76<br>77<br>80<br>81<br>82<br>83<br>84<br>85<br>86<br>99<br>90                   |                | a. Net Grand List as of Previous October 1 (Real Estate-RE): b. Net Grand List as of Previous October 1 (Personal Property-PP):   | 125,37 71,25 196,63 (7 n/a 196,56 17,56 2,27 19,83 216,39 7,03 \$ \$ 6,87                            | 78,720<br>78,720<br>764,420<br>33,140<br>72,770)<br>60,370<br>32.50<br>60,900<br>75,373<br>36,273<br>32.50<br>96,643<br>32,891<br>97,75%<br>74,651<br>11,528 | 125,968,260<br>65,307,410<br>191,275,670<br>(6,880<br>n/a<br>191,268,790<br>32.50<br>18,594,520<br>2,651,899<br>21,246,419<br>32.50<br>212,515,209<br>6,906,744<br>98.00%<br>\$ 6,768,609 | 126,488,560<br>61,704,050<br>188,192,610<br>(3,100)<br>n/a<br>188,189,510<br>22,582,440<br>2,896,773<br>25,479,213<br>32.46<br>213,668,723<br>7,319,593<br>98.25%<br>\$7,191,500<br>\$208,449                           | 126,907,160<br>54,983,410<br>181,890,570<br>(9,250)<br>n/a<br>181,881,320<br>24,035,200<br>2,896,773<br>26,931,973<br>32.46<br>208,813,293<br>7,421,939<br>98.25%<br>\$ 7,292,055             | & MV=6.0%; MVS=6%)  October 2023 (Est.)  164,979,308 54,983,410 219,962,718 n/a  (6,716,160) 213,246,558 33.53 25,477,312 3,070,579 28,547,891 32.46 241,794,449 8,076,822 98.25% \$ 7,935,477 \$236,668  BOF ESTIMATED |
| 70<br>71<br>72<br>73<br>74<br>75<br>76<br>77<br>80<br>81<br>82<br>83<br>84<br>85<br>86<br>97<br>90<br>92<br>93       | \$\$\$\$\$\$\$ | a. Net Grand List as of Previous October 1 (Real Estate-RE): b. Net Grand List as of Previous October 1 (Personal Property-PP):   | 125,37 71,25 196,63 (7 n/a 196,56 17,56 2,27 19,83 216,38 7,03 \$ 6,87                               | 78,720<br>78,720<br>764,420<br>33,140<br>72,770)<br>60,370<br>32.50<br>60,900<br>75,373<br>36,273<br>32.50<br>96,643<br>32,891<br>97,75%<br>74,651<br>11,528 | 125,968,260<br>65,307,410<br>191,275,670<br>(6,880<br>n/a<br>191,268,790<br>32.50<br>18,594,520<br>2,651,899<br>21,246,419<br>32.50<br>212,515,209<br>6,906,744<br>98.00%<br>\$ 6,768,609 | 126,488,560<br>61,704,050<br>188,192,610<br>(3,100)<br>n/a<br>188,189,510<br>22,582,440<br>2,896,773<br>25,479,213<br>32.46<br>213,668,723<br>7,319,593<br>98.25%<br>\$7,191,500<br>\$208,449                           | 126,907,160<br>54,983,410<br>181,890,570<br>(9,250)<br>n/a<br>181,881,320<br>24,035,200<br>2,896,773<br>26,931,973<br>32.46<br>208,813,293<br>7,421,939<br>98.25%<br>\$7,292,055<br>\$202,557 | & MV=6.0%; MVS=6%)  October 2023 (Est.)  164,979,308 54,983,410 219,962,718 n/a  (6,716,160) 213,246,558 33.53 25,477,312 3,070,579 28,547,891 32.46  241,794,449 8,076,822 98.25% \$ 7,935,477 \$236,668               |
| 70<br>71<br>72<br>73<br>74<br>75<br>76<br>77<br>80<br>81<br>82<br>83<br>84<br>85<br>86<br>97<br>90<br>92<br>93       | \$\$\$\$\$\$\$ | a. Net Grand List as of Previous October 1 (Real Estate-RE): b. Net Grand List as of Previous October 1 (Personal Property-PP):   | 125,37 71,25 196,63 (7 n/a 196,56 17,56 2,27 19,83 216,39 7,03 \$ \$ 6,87                            | 78,720<br>78,720<br>764,420<br>33,140<br>72,770)<br>60,370<br>32.50<br>60,900<br>75,373<br>36,273<br>32.50<br>96,643<br>32,891<br>97,75%<br>74,651<br>11,528 | 125,968,260<br>65,307,410<br>191,275,670<br>(6,880<br>n/a<br>191,268,790<br>32.50<br>18,594,520<br>2,651,899<br>21,246,419<br>32.50<br>212,515,209<br>6,906,744<br>98.00%<br>\$ 6,768,609 | 126,488,560<br>61,704,050<br>188,192,610<br>(3,100)<br>n/a<br>188,189,510<br>22,582,440<br>2,896,773<br>25,479,213<br>32.46<br>213,668,723<br>7,319,593<br>98.25%<br>\$7,191,500<br>\$208,449                           | 126,907,160<br>54,983,410<br>181,890,570<br>(9,250)<br>n/a<br>181,881,320<br>24,035,200<br>2,896,773<br>26,931,973<br>32.46<br>208,813,293<br>7,421,939<br>98.25%<br>\$7,292,055<br>\$202,557 | & MV=6.0%; MVS=6%)  October 2023 (Est.)  164,979,308 54,983,410 219,962,718 n/a  (6,716,160) 213,246,558 33.53 25,477,312 3,070,579 28,547,891 32.46 241,794,449 8,076,822 98.25% \$ 7,935,477 \$236,668  BOF ESTIMATED |
| 70<br>71<br>72<br>73<br>74<br>75<br>76<br>77<br>79<br>80<br>81<br>82<br>82<br>84<br>85<br>86<br>89<br>90<br>92<br>93 | \$\$\$\$\$\$\$ | a. Net Grand List as of Previous October 1 (Real Estate-RE): b. Net Grand List as of Previous October 1 (Personal Property-PP):   | 125,37 71,25 196,63 (7 n/a 196,56 17,56 2,27 19,83 216,39 7,03 \$ \$ 6,87                            | 78,720<br>78,720<br>78,420<br>33,140<br>72,770)<br>60,370<br>32.50<br>60,900<br>75,373<br>32.50<br>96,643<br>32,891<br>97,75%<br>74,651<br>11,528            | 125,968,260<br>65,307,410<br>191,275,670<br>(6,880<br>n/a<br>191,268,790<br>32.50<br>18,594,520<br>2,651,899<br>21,246,419<br>32.50<br>212,515,209<br>6,906,744<br>98.00%<br>\$ 6,768,609 | 126,488,560<br>61,704,050<br>188,192,610<br>(3,100)<br>n/a<br>188,189,510<br>22,582,440<br>2,896,773<br>25,479,213<br>32.46<br>213,668,723<br>7,319,593<br>98.25%<br>\$ 7,191,500<br>\$208,449<br>BOF ADJUSTED<br>34.50 | 126,907,160<br>54,983,410<br>181,890,570<br>(9,250)<br>n/a<br>181,881,320<br>24,035,200<br>2,896,773<br>26,931,973<br>32.46<br>208,813,293<br>7,421,939<br>98.25%<br>\$7,292,055<br>\$202,557 | & MV=6.0%; MVS=6%)  October 2023 (Est.)  164,979,308 54,983,410 219,962,718 n/a  (6,716,160) 213,246,558 33.53 25,477,312 3,070,579 28,547,891 32.46 241,794,449 8,076,822 98.25% \$ 7,935,477 \$236,668  BOF ESTIMATED |

|  | Α            | В   | С                    | D                 | E                 | F                   | G                |
|--|--------------|---|----------------------|-------------------|-------------------|---------------------|------------------|
| 1  |              | REVENUE B   | <b>UDGET Summary</b> | / For             |                   |                     | 04/24/2023       |
| 2  |              | Fiscal Years 2021-22 (Final Audited), 2022-23 (Curr | ent Adjusted Bud     | get), and 2023-2  | 4 (NEW PROPOS     | ED BUDGET)          |                  |
| 4  |              |   | 2020-2021            | 2021-2022         | 2022-2023         | 2023-2024           | 2024-2025        |
| 5  | Acct No.     | Account Name  | ACTUAL               | ACTUAL            | BOF ADJUSTED      | <b>BOF PROPOSED</b> | BOF ESTIMATED    |
| 6  |              |   | (FY 2021)            | (FY 2022)         | (FY 2023)         | (FY 2024)           | (FY 2025)        |
| 7  | <u>11000</u> | MISCELLANEOUS REVENUES:                             |                      |                   |                   |                     |                  |
| 8  |              | Elem School - Reim/Refunds                          | 0                    | 0                 | 0                 | 0                   | 0                |
| 9  |              | Elem School - Bus fuel reimbursement (from BOE)     | 0                    | 24,667            | 22,000            | 22,000              | 22,000           |
| 10   |              | Investment Interest                                 | 4,472                | 9,232             | 12,000            | 12,000              | 12,000           |
| 11   |              | Miscellaneous Revenues-MAWC Reported (ACTUAL)       | 186,479              | 12,758            | 12,500            | 12,500              | 12,500           |
| 12   | -            | Municipal NIPS Environment Fee                      | 0                    | 5,106             | 7,500             | 7,500               | 7,500            |
| 13   | -            | Recycling   | 0                    | 108               | 162               | 162                 | 162              |
| 14<br>15   | 1            | Sale of Town Surplus Equipment<br>Town Real Estate  | 0                    | 500<br>75,000     | 2,332<br>10,000   |                     | 0                |
| 16   | 1            | Webster Bank Income - F2F (Begin FY 13-14)          | 0                    | 75,000<br>546     | 1,200             | 1,200               | 1,200            |
| 17   | 1            | Subtotal Miscellaneous:                             | 190,951              | 127,917           | 67,694            | 55,362              | 55,362           |
| 18   | 14000        | RECEIPTS FOR TOWN SERVICES:                         |                      |                   |                   | 22,122              |                  |
| 19   |              | Building Permits                                    | 21,850               | 21,017            | 21,000            | 21,000              | 21,000           |
| 20   | 1            | Cemeteries  | 2,630                | 3,515             | 1,500             | 1,500               | 1,500            |
| 21   | 1            | Conveyance Tax                                      | 23,148               | 23,078            | 22,500            | 22,500              | 22,500           |
| 22   | 1            | Dog Licenses & Surcharges                           | 1,443                | 480               | 500               | 500                 | 500              |
| 23   |              | Fire Marshall Fees                                  | 0                    | 155               | 95                | 95                  | 95               |
| 24   |              | Historic Commission                                 | 0                    | 75                | 150               | 150                 | 150              |
| 25   |              | Inland/Wetlands - Permits & Regs                    | N/A                  | N/A               | N/A               | N/A                 | N/A              |
| 26<br>27   |              | - Application Fees                                  | 4,940                | 1,300             | 1,000             | 1,000               | 1,000            |
| 27   |              | - Permits & Regs                                    | 0                    | 0                 | 250               | 250                 | 250              |
| 28<br>29<br>30                                     |              | Pistol Permits                                      | 3,010                | 1,710             | 2,075             | 2,075               | 2,075            |
| 29   |              | Planning and Zoning                                 | N/A                  | N/A               | N/A               | N/A                 | N/A              |
| 30   |              | - Application Fees                                  | 1,000                | 4,105             | 4,000             | 4,000               | 4,000            |
| 31   | -            | - DEP Land Use Fees                                 | 0                    | 43                | 400               | 400                 | 400              |
| 32<br>33   |              | - Zoning Ordinance Fines<br>Rentals Collected       | 0                    | 0                 | 0                 | 0                   | 0                |
| 34   | -            |   | N/A                  | N/A               | N/A               | N/A                 | N/A              |
| 35   | 1            | - Community Center<br>- Firehouse Hall Rental       | 0<br>1,144           | 0                 | 0<br>1,000        | 1,000               | 0<br>1,000       |
| 36   | 1            | Transfer Station Fees                               | 10,274               | 9,442             | 8,800             | 8,800               | 8,800            |
| 37   | 1            | Town Clerk  | N/A                  | 9,442<br>N/A      |                   | N/A                 | 8,800<br>N/A     |
|  | 1            | - Copies  | 3,653                | 2,593             | 2,425             | 2,425               | 2,425            |
| 39   | 1            | - Recording Fees-Town                               | 16,033               | 13,585            | 13,100            | 13,100              | 13,100           |
| 40   | 1            | - Trade Name  | 90                   | 80                | 50                | 50                  | 50               |
| 41   | 1            | Vital Statistics: Copies and Licenses               | 96                   | 2,388             | 2,364             | 2,330               | 2,330            |
| 42   | 1            | Zoning Board of Appeals                             | 0                    | 310               | 310               | 310                 | 310              |
| 43   | ]            | Subtotal Receipts for Town Services:                | <u>89,311</u>        | <u>83,876</u>     | <u>81,519</u>     | <u>81,485</u>       | <u>81,485</u>    |
| 38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46 | \$\$\$\$\$\$ |   | <u>\$280,262</u>     | <u>\$211,793</u>  | <u>\$149,213</u>  | <u>\$136,847</u>    | <u>\$136,847</u> |
| 45   |              | Actual Year-to-Year Increase (-Decrease):           |                      | <u>(\$68,469)</u> | <u>(\$62,580)</u> | <u>(\$12,366)</u>   | <u>\$0</u>       |
| 46   |              | Percentage Year-to-Year Increase (-Decrease):       | <u>n/a</u>           | <u>-24.43%</u>    | <u>-29.55%</u>    | <u>-8.29%</u>       | <u>0.00%</u>     |

|          | Α            | В  | C Cliapini                  | l D                         | E                           | F                           | G                           |
|----------|--------------|--|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| 1        | ,,           |  | UDGET Summary               |                             |                             | '                           | 04/24/2023                  |
|          |              | Fiscal Years 2021-22 (Final Audited), 2022-23 (Curr                  |                             |                             | 4 (NEW PROPOS               | ED BUDGET)                  | 0                           |
| 2        |              | risodi rodis 2021 22 (rindi Addited), 2022 20 (edir                  |                             |                             |                             |                             | 2224 2225                   |
| 4        |              |  | 2020-2021                   | 2021-2022                   | 2022-2023                   | 2023-2024                   | 2024-2025                   |
| 5        | Acct No.     | Account Name   | ACTUAL                      | ACTUAL                      | BOF ADJUSTED                | BOF PROPOSED                | BOF ESTIMATED               |
| 6        |              |  | (FY 2021)                   | <u>(FY 2022)</u>            | (FY 2023)                   | <u>(FY 2024)</u>            | (FY 2025)                   |
| 48       | <u>15000</u> | STATE REIMBURSEMENTS IN LIEU OF TAXES:                               |                             |                             |                             |                             |                             |
| 49       |              | Disability Exemptions  | 352                         | 393                         | 526                         | 526                         | 526                         |
| 50       |              | Elderly Tax Reimbursements   | 0                           | 0                           | 0                           | 0                           | 0                           |
| 51       |              | Municipal Revenue Sharing (Grant only in FY 16-17)                   | n/a                         | n/a                         | n/a                         | n/a                         | n/a                         |
| 52<br>53 |              | - Motor Vehicle  | 0                           | 0                           | 832                         | 51,183                      | 51,183                      |
| 53       |              | - Sales Tax  | 0                           | 0                           | 0                           | 0                           | 0                           |
| 54<br>55 |              | - Select PILOT   | 0                           | 8,740                       | 0                           | 0                           | 0                           |
| 55       |              | Municipal Stabilization Grant  | 34,779                      | 34,779                      | 34,779                      | 34,779                      | 34,779                      |
| 56<br>57 |              | Municipal Transition Grant (New in FY 22-23)                         | 0                           | 0                           | 0                           | 0                           | 0                           |
| 57       |              | Pequot/Mohegan Grant   | 73,052                      | 73,052                      | 73,052                      | 73,052                      | 73,052                      |
| 58<br>59 |              | State and Federal Property Reimbursements                            | 31,817                      | 24,594                      | 33,334                      | 35,385                      | 35,385                      |
| 59       |              | Veterans Exemption   | 578                         | 455                         | 406                         | 406                         | 406                         |
| 60       |              | Subtotal Reimbursements In Lieu of Taxes:                            | <u>\$140,578</u>            | <u>\$142,013</u>            | <u>\$142,929</u>            | <u>\$195,331</u>            | <u>\$195,331</u>            |
| 61<br>62 | 40000        | STATE EDUCATION FUNDING  |                             |                             |                             |                             |                             |
| 63       | <u>16000</u> | STATE EDUCATION FUNDING:   | 0                           | 0                           | 0                           |                             | 0                           |
| 64       |              | Adult Education/Student Improvement Educational Cost Sharing: (K-12) | 1,681,515                   | 1,655,167                   | 1,652,147                   | 1,582,639                   | 1 512 142                   |
| 65       |              | Special Education Reimb. (UNKNOWN for FY 2020-21 and beyond)         | n/a                         | 7,431                       | 1,052,147                   | 1,562,639                   | 1,513,142                   |
| 66       |              | Subtotal State Education Funding:                                    |                             | \$1,662,598                 | \$1,652,147                 | \$1,582,639                 | \$1,513,142                 |
| 66<br>68 |              |  | ψ1,001,515                  | ψ1,002,330                  | ψ1,032,147                  | ψ1,302,039                  | <u>Ψ1,313,142</u>           |
| 68       | <u>17000</u> | STATE AND FEDERAL FUNDING:   |                             |                             |                             |                             |                             |
| 69       |              | Circuit Court  | 4,730                       | 1,935                       | 2,300                       | 2,300                       | 2,300                       |
| 70       |              | FEMA   | 0                           | 38,213                      | 0                           | 0                           | 0                           |
| 71       |              | Historic Documents Preservation Grant-Town Clerk                     | 5,500                       | 5,500                       | 5,500                       | 6,000                       | 6,000                       |
| 72       |              | Grants - Restricted  | 0                           | 0                           | 0                           | 0                           | 0                           |
| 73<br>74 |              | Grants - Miscellaneous   | 0                           | 0                           | 0                           | 0                           | 0                           |
|          |              | Grants - Public Library ( <u>CGS 11-24b.(7)(e) &amp; 11-27</u> )     | Ĭ                           | 0                           | _                           | 0                           | 0                           |
| 75<br>76 |              | Municipal Projects Grant   | 601                         | 601                         | 601                         | 601                         | 601                         |
| 77       |              | Town Aid Road (TARM) Subtotal State & Federal Funding:               | 187,035<br><b>\$197,866</b> | 186,994<br><b>\$233,243</b> | 185,999<br><b>\$194,400</b> | 185,999<br><b>\$194,900</b> | 185,999<br><b>\$194,900</b> |
| 7-0      |              | <del></del>  |                             |                             |                             |                             | ·                           |
| 79       | \$\$\$\$\$\$ | Total - All State & Federal:   | <u>\$2,019,959</u>          | <u>\$2,037,854</u>          | <u>\$1,989,476</u>          | <u>\$1,972,870</u>          | <u>\$1,903,373</u>          |
| 80       |              | Actual Year-to-Year Increase (-Decrease):                            |                             | <u>\$17,895</u>             | <u>(\$48,378)</u>           | <u>(\$16,606)</u>           | <u>(\$69,497)</u>           |
| 81       |              | Percentage Year-to-Year Increase (-Decrease):                        | <u>n/a</u>                  | <u>0.89%</u>                | <u>-2.37%</u>               | <u>-0.83%</u>               | <u>-3.52%</u>               |
| 82       |              |  |                             |                             |                             |                             |                             |

|            |              |   | own or Chapilin       |                    |                    |                    | 6                       |
|------------|--------------|---|-----------------------|--------------------|--------------------|--------------------|-------------------------|
|            | Α            | B   | LIDCET Cummon         | D                  | Е                  | F                  | G<br><b>04/24/2023</b>  |
| 1          |              |   | UDGET Summary         |                    | 4 (1)              |                    | 04/24/2023              |
| 2          |              | Fiscal Years 2021-22 (Final Audited), 2022-23 (Curre  | ent Adjusted Bud      | get), and 2023-2   | 4 (NEW PROPOS      | ED BUDGET)         |                         |
| 4          |              |   | 2020-2021             | 2021-2022          | 2022-2023          | 2023-2024          | 2024-2025               |
| 5          | Acct No.     | Account Name  | ACTUAL                | ACTUAL             | BOF ADJUSTED       | BOF PROPOSED       | BOF ESTIMATED           |
| 6          | 1            |   | (FY 2021)             | (FY 2022)          | (FY 2023)          | (FY 2024)          | (FY 2025)               |
| 83         | <u>18000</u> | PROPERTY TAX REVENUES:                                | -                     |                    |                    |                    |                         |
| 84         | 18110        | Property Taxes - Current Year                         | 6,973,189             | 6,799,767          | 7,191,500          | 7,292,055          | 7,935,477               |
| 85         |              | ANRG Collection Fees                                  | 0                     | 5,340              | 3,500              | 3,500              | 3,500                   |
| 86         |              | Pmts in Lieu of Taxes                                 | 1,365                 | 1,398              | 1,400              | 1,400              | 1,400                   |
| 87         |              | Telecomm. Property Tax (CGS 12-80a)                   | 2,756                 | 2,360              | 2,360              | 2,360              | 2,360                   |
| 88         |              | Subtotal Property Taxes - Current Year:               | <u>\$6,977,310</u>    | <u>\$6,808,865</u> | <u>\$7,198,760</u> | <u>\$7,299,315</u> | \$7,942,737             |
| 89         |              | Prior Year Taxes                                      | 46,354                | 63,868             | 55,000             | 55,000             | 55,000                  |
| 90         |              | Interest, Liens, and Fees                             | 51,677                | 33,576             | 30,000             | 30,000             | 30,000                  |
| 91         |              | Subtotal Prior Year Taxes & Penalties:                | <u>\$98,031</u>       | <u>\$97,444</u>    | <u>\$85,000</u>    | <u>\$85,000</u>    | <u>\$85,000</u>         |
| 92         |              |   |                       |                    |                    |                    |                         |
| 93         | \$\$\$\$\$\$ | Total Property Tax Revenues:                          | <u>\$7,075,341</u>    | <u>\$6,906,309</u> | <u>\$7,283,760</u> | <u>\$7,384,315</u> | <u>\$8,027,737</u>      |
| 94         |              | Actual Year-to-Year Increase (-Decrease):             |                       | (\$169,032)        | <u>\$377,451</u>   | <u>\$100,555</u>   | <u>\$643,422</u>        |
| 95         |              | Percentage Year-to-Year Increase (-Decrease):         | <u>n/a</u>            | <u>-2.39%</u>      | <u>5.47%</u>       | <u>1.38%</u>       | <u>8.71%</u>            |
| 96         |              |   | 1                     | 1                  |                    |                    |                         |
| 97         |              |   | •                     | •                  | •                  |                    | • · · · · · · · - · · - |
| 98         | \$\$\$\$\$\$ | Total Town Revenues (Budgetary Basis):                | <u>\$9,375,562</u>    | <u>\$9,155,956</u> | \$9,422,449        | <u>\$9,494,032</u> | <u>\$10,067,957</u>     |
| 99         |              | Actual Year-to-Year Increase (-Decrease):             |                       | (\$219,606)        | <u>\$266,493</u>   | <u>\$71,583</u>    | <u>\$573,925</u>        |
| 100        |              | Percentage Year-to-Year Increase (-Decrease):         | <u>n/a</u>            | <u>-2.34%</u>      | <u>2.91%</u>       | <u>0.76%</u>       | <u>6.05%</u>            |
| 101        | ****         |   |                       |                    |                    |                    |                         |
| 102        | ****         | Audit Adjustments:                                    | ,                     | ,                  | ,                  | ,                  |                         |
| 103        |              | Actual Property Tax Revenues                          | n/a                   | n/a                | n/a                | n/a                |                         |
| 104        |              | State Reimbursement in Lieu of Taxes                  | n/a                   | n/a                | n/a                | n/a                |                         |
| 105        |              | State & Federal Funding for Operations                | 41,868                | 0                  |                    |                    |                         |
| 106<br>107 |              | State Education Funding<br>Receipts for Town Services | 0 (4.402)             | 0                  |                    |                    |                         |
| 107        |              | Miscellaneous   | (1,403)               | 116<br>0           |                    |                    |                         |
| 108        |              | Restricted Revenues -Fees & Grants                    | 0                     | 0                  |                    |                    |                         |
| 110        |              |   | 40,465                | 116                | n/o                | n/o                |                         |
| 111        |              | Subtotal Adjustments:                                 | 40,465                | 116                | II/a               | n/a                |                         |
| 112        | \$\$\$\$\$\$ | Total Town Revenues (Budgetary Basis)-AUDIT:          | \$9,416,027           | \$9,156,072        | n/a                | <u>n/a</u>         |                         |
| 113        | <b>ቀቀቀቀቀ</b> | Total Town Nevenues (Duagetally Dasis)-AUDIT.         | <del>ψ3,410,021</del> | ψ3,130,012         | <u>11/4</u>        |                    |                         |
| 114        |              |   | <u> </u>              | <u> </u>           |                    | <u> </u>           |                         |
| 115        | 1            |   |                       |                    |                    |                    |                         |
|            |              | Approved by Deard of Figures                          | FY 2023-2024          | 04/24/2023         |                    | ¢0.404.000         | <u>"</u>                |
| 116        |              | Approved by Board of Finance                          | F 1 2023-2024         | 04/24/2023         |                    | \$9,494,032        |                         |

|  | Α           | В   | С                     | D D       | Е            | F              | G            | Н             | 1       |
|--|-------------|---|-----------------------|-----------|--------------|----------------|--------------|---------------|---------|
| 1  | - *         |   | PENDITURE BUI         | _         |              | -              | -            | 04/24/2023    |         |
| 2  |             | Fiscal Years 2021-22 (Final Audited), $\overline{20}$       |                       |           |              | (NEW PROPOSE   | D BUDGET)    |               |         |
| 3  |             |   | ,                     |           |              |                |              |               |         |
| 4  |             |   | 2020-2021             | 2021-2022 | 2022-2023    | 2023-2024      | 2023-2024    | 2024-2025     |         |
| 5  | Acct No.    | Agency Name   | AUDITED               | AUDITED   | BOF ADJUSTED | AGENCY REQUEST | BOF PROPOSED | BOF ESTIMATED |         |
| 6  |             | • •   | (FY 2021)             | (FY 2022) | (FY 2023)    | (FY 2024)      | (FY 2024)    | (FY 2025)     |         |
| 7  | 20100       | General Government  | 184,558               | 171,720   | 177,124      | 185,796        | 183,296      | 0             |         |
| 8  |             |   | <b>BOF Reduction:</b> | -2500     | -2500        | -2500          |              |               |         |
| 9  | 21000       | Accountant  | 64,527                | 65,904    | 66,650       | 70,589         | 70,589       | 0             | ='<br>_ |
| 10   | FY 20-21:   | Accountant work week increased to 35 hours.                 |                       |           |              |                |              |               |         |
| 11   | 23000       | Assessor  | 50,598                | 53,880    | 54,181       | 55,579         | 55,579       | 0             |         |
| 12   |             |   |                       |           |              |                |              |               |         |
| 13   | 24000       | Bd of Assessment Appeals                                    | 479                   | 205       | 310          | 310            | 310          | 0             |         |
| 14   |             |   |                       |           |              |                |              |               |         |
| 15   | 26000       | Board of Finance  | 24,338                | 25,630    | 26,503       | 27,032         | 31,332       | 0             |         |
| 16   |             |   |                       |           |              |                |              |               |         |
| 17   | 27000       | Board of Selectmen  | 119,729               | 141,106   | 136,111      | 117,336        | 115,336      | 0             |         |
| 18   | FY 18-19/19 | 20/20-21: Admin. Assistant work week increased to 40 hours. | BOF Reduction:        | -1000     | -1000        | -2000          |              |               |         |
| 19   | 28000       | Building, Grounds Maintenance                               | 78,535                | 79,515    | 92,011       | 90,511         | 88,511       | 0             |         |
| 20   |             |   | BOF Reduction:        | -2500     | -2500        | -2000          |              |               |         |
| 21   | 29000       | Building Inspector  | 20,491                | 20,866    | 22,851       | 23,035         | 23,035       | 0             |         |
| 22   |             |   |                       |           |              |                |              |               |         |
| 23   | 30000       | Burning Official  | 1,603                 | 1,676     | 1,701        | 1,851          | 1,851        | 0             |         |
| 24   |             |   |                       |           |              |                |              |               |         |
| 25   | 30500       | Community Economic Development                              | 0                     | 0         | 530          | 3,060          | 3,060        | 0             |         |
| 26   |             |   |                       |           |              |                |              |               |         |
| 27   | 31300       | Emergency Preparedness                                      | 4,759                 | 6,025     | 8,712        | 8,712          | 8,712        | 0             |         |
| 22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30 |             |   |                       |           |              |                |              |               |         |
| 29   | 31500       | Employee Benefits & Costs                                   | 212,740               | 232,921   | 264,086      | 281,115        | 266,115      | 0             |         |
| 30   |             |   | BOF Reduction:        | -20000    | -15000       | -15000         |              |               |         |
| 31<br>32<br>33                                     | 32000       | Fire Marshal  | 9,640                 | 10,274    | 10,227       | 10,227         | 10,227       | 0             |         |
| 32   |             |   |                       |           |              |                |              |               |         |
| 33   | 33000       | Historic District Commission                                | 177                   | 289       | 760          | 768            | 768          | 0             |         |
| 34   |             |   |                       |           |              |                |              |               |         |
| 35<br>36   | 34000       | Inland/Wetlands   | 16,211                | 17,278    | 19,062       | 19,062         | 19,062       | 0             |         |
| 36   |             | · · · · ·   |                       |           |              |                |              |               |         |
| 37   | 35000       | Chaplin Library   | 82,019                | 90,400    | 87,196       | 93,878         | 90,570       | 0             |         |
| 38   |             |   | BOF Reduction:        | 7.7.7     | One Time     |                |              |               |         |
| 39   | 36000       | Planning & Zoning   | 26,481                | 31,777    | 26,940       | 27,753         | 27,753       | 0             |         |
| 40   |             |   |                       |           |              |                |              |               |         |

|                | Α            | В   | С                                 | D  | E                  | F                  | G                  | Н                  | ı |
|----------------|--------------|---|-----------------------------------|--|--------------------|--------------------|--------------------|--------------------|---|
| 1              |              |   | PENDITURE BU                      | DGET Summary   |                    |                    |                    | 04/24/2023         |   |
| 2              |              | Fiscal Years 2021-22 (Final Audited), 202           |                                   |  |                    | (NEW PROPOSE       | D BUDGET)          |                    |   |
| 3              |              |   |                                   |  |                    |                    |                    |                    | 1 |
| 4              |              |   | 2020-2021                         | 2021-2022  | 2022-2023          | 2023-2024          | 2023-2024          | 2024-2025          |   |
| 5              | Acct No.     | Agency Name   | AUDITED                           | AUDITED  | BOF ADJUSTED       | AGENCY REQUEST     | BOF PROPOSED       | BOF ESTIMATED      |   |
| 6              |              |   | (FY 2021) (FY 2022) (FY 2023) (FY |  | (FY 2024)          | (FY 2024)          | (FY 2025)          |                    |   |
| 41             | 37000        | Police Protection                                   | 177,255                           | 181,919  | 188,971            | 197,171            | 197,171            | 0                  |   |
| 42             |              |   | <b>BOF Reduction:</b>             | -4784  | One Time           |                    |                    |                    |   |
| 43             | 38000        | Public Works  | 315,372                           | 331,197  | 347,745            | 370,050            | 365,050            | 0                  |   |
| 44             |              |   | BOF Reduction:                    | -4000  | -4000              | -5000              |                    |                    |   |
| 45             | 39000        | Recreation  | 15,707                            | 15,983   | 16,444             | 17,770             | 15,770             | 0                  |   |
| 46             |              |   |                                   |  |                    |                    |                    |                    |   |
| 47             | 40000        | Registrars Elections & Primaries                    | 23,942                            | 15,243   | 23,774             | 24,362             | 24,362             | 0                  |   |
| 48             | 40500        | O-wite-tion   | 200 050                           | 040.445  | 00= 415            | 200 = 12           | 007 710            | _                  |   |
| 49             | 40500        | Sanitation  | 206,956                           | 219,148  | 227,412            | 239,746            | 237,746            | 0                  |   |
| 50<br>51       | 44.000       | Soniar Contor                                       | BOF Reduction:                    | -2000<br>79.694  | -2000              | -2000<br>97.475    | 07.475             | _                  |   |
| 21             | 41000        | Senior Center                                       | 74,454<br>BOF Reduction:          | 78,681   | 83,785             | 87,175             | 87,175             | 0                  |   |
| 52<br>53       | 42000        | Tax Collection Services                             | 33,897                            | 36,677   | One Time 39,801    | 41,874             | 42,374             | 0                  |   |
| 54             | 42000        | Tax Collection Services                             | BOF Reduction:                    | ·  | One Time           | 41,074             | 42,374             | ١                  |   |
| 55             | 43000        | Town Clerk  | 62,354                            | 65,401   | 64,438             | 66,780             | 66,780             | 0                  |   |
| 56             | 43000        | Town Clerk  | 02,334                            | 03,401   | 04,430             | 00,700             | 00,700             | ľ                  |   |
| 55<br>56<br>57 | 44000        | Town Memberships                                    | 15,528                            | 17,262   | 18,023             | 18,297             | 18,297             | 0                  |   |
| 58             |              | To the monitorion po                                | 10,020                            | 11,202   | 10,020             | 10,201             | 10,207             |                    |   |
| 59             | 44500        | Transfer Station                                    | 27,011                            | 29,315   | 36,772             | 34,101             | 31,501             | 0                  |   |
| 60             |              |   | BOF Reduction:                    |  |                    | -3000              |                    |                    |   |
| 61             | 45000        | Town Treasurer                                      | 9,666                             | 11,364   | 9,897              | 10,675             | 10,221             | 0                  |   |
| 62             |              |   |                                   |  | ŕ                  | ,                  | ·                  |                    |   |
| 63             | 45500        | Tree Warden   | 1,658                             | 1,752  | 1,926              | 1,971              | 1,971              | 0                  |   |
| 64             |              |   |                                   |  |                    |                    |                    |                    |   |
| 65             | 46000        | Vital Statistics                                    | 552                               | 616  | 683                | 683                | 683                | 0                  |   |
| 66             |              |   |                                   |  |                    |                    |                    |                    |   |
| 67             | 47000        | Volunteer Fire Department                           | 105,495                           | 93,944   | 101,450            | 104,450            | 101,450            | 0                  |   |
| 68             |              |   | <b>BOF Reduction:</b>             | -3000  | -3000              | -3000              |                    |                    |   |
| 69             | 48000        | Zoning Board of Appeals                             | 940                               | 0  | 1,633              | 1,633              | 1,633              | 0                  |   |
| 70             |              |   |                                   |  |                    |                    |                    |                    |   |
| 71             | 50000        | Town Contingency Accounts                           | 0                                 | 0  | 32,500             | 32,500             | 32,500             | 0                  |   |
| 72             |              | FY 23-24: Budget request includes \$25,000 for Gene | ral Budget Continge               | ngency; \$7,500 for Salary increases to be determined. |                    |                    |                    |                    |   |
| 73             | <b>***</b>   |   | <b></b>                           | <b>da a</b>  | 40.400             | Total = $-34,500$  | 40.000             | 4                  |   |
| 74             | \$\$\$\$\$\$ | Subtotal: Government Operations                     | <u>\$1,967,674</u>                | <u>\$2,047,968</u>                                     | <u>\$2,190,210</u> | <u>\$2,265,854</u> | <u>\$2,230,792</u> | <u>\$2,286,562</u> |   |
| 75             |              | Actual Year-to-Year Increase (Decrease):            |                                   | <u>80,294</u>  | <u>142,242</u>     | <u>75,644</u>      | <u>40,582</u>      | <u>55,770</u>      |   |
| 76<br>77       |              | Percentage Year-to-Year Increase (Decrease):        |                                   | <u>4.08%</u>   | <u>6.95%</u>       | <u>3.45%</u>       | 1.85%              | 2.50%              |   |
| 77             |              |   |                                   |  |                    |                    | FT 24-25 = (I      | Y 23-24 plus 2.5%) |   |

|            | Α             | В  | C                     | D.                           | E                             | F                                    | G                             | Н                                  |   |
|------------|---------------|--|-----------------------|------------------------------|-------------------------------|--------------------------------------|-------------------------------|------------------------------------|---|
| 1          |               |  | PENDITURE BU          | DGET Summary                 | For                           | ·                                    |                               | 04/24/2023                         |   |
| 2          |               | Fiscal Years 2021-22 (Final Audited), 202  |                       |                              |                               | (NEW PROPOSE                         | ED BUDGET)                    |                                    |   |
| 3          |               |  | •                     |                              |                               |                                      | <u> </u>                      |                                    | 1 |
| 4          |               |  | 2020-2021             | 2021-2022                    | 2022-2023                     | 2023-2024                            | 2023-2024                     | 2024-2025                          |   |
| 5          | Acct No.      | Agency Name  | AUDITED               | AUDITED                      | BOF ADJUSTED                  | AGENCY REQUEST                       | BOF PROPOSED                  | BOF ESTIMATED                      |   |
| 6          |               |  | (FY 2021)             | (FY 2022)                    | (FY 2023)                     | (FY 2024)                            | (FY 2024)                     | (FY 2025)                          |   |
| 79         | 20175         | Capital Nonrecurring - CIP   | 382,694               | 294,657                      | 292,206                       | 114,451                              | 119,451                       | 300,000                            |   |
| 80         |               |  | <b>BOF Reduction:</b> | -66000                       |                               | n/a                                  | n/a                           |                                    |   |
| 81         | 20080         | Debt Service: Energy Projects  | 244                   | 8,300                        | 8,188                         | 9,054                                | 9,054                         | 9,054                              |   |
| 82         |               |  |                       |                              |                               |                                      |                               |                                    |   |
| 83         | 20080         | Debt Service: Copier Leases  | 9,125                 | 8,061                        | 8,640                         | 5,868                                | 5,868                         | 5,868                              |   |
| 84         | <del></del>   | Subtatal CID & Dabt Comica   | ¢202.002              | ¢244.040                     | #200 024                      | ¢400.070                             | 6424.272                      | ¢244.022                           |   |
| 85<br>86   | \$\$\$\$\$\$  | <u>Subtotal: CIP &amp; Debt Service</u> Actual Year-to-Year Increase (Decrease): | <u>\$392,063</u>      | <u>\$311,018</u><br>(81,045) | <u>\$309,034</u><br>(1,984)   | <u>\$129,373</u><br>(179,661)        | \$134,373<br>(174,661)        | <u><b>\$314,922</b></u><br>180,549 |   |
| 87         |               | Percentage Year-to-Year Increase (Decrease):                                     |                       | (81,045)<br>-20.67%          | -0.64%                        | <u>(179,861)</u><br>-58.14%          | <u>(174,661)</u><br>-56.52%   | 134.36%                            |   |
| 00         |               | -  |                       | 20.01 /0                     |                               | 30.1470                              | 00.02 /0                      | 104.0070                           |   |
| 89         | \$\$\$\$\$\$  | Total Town Govt. Expenditures:   | <u>\$2,359,736</u>    | <u>\$2,358,986</u>           | <u>\$2,499,244</u>            | <u>\$2,395,227</u>                   | <u>\$2,365,165</u>            | <u>\$2,601,484</u>                 |   |
| 90         |               | Actual Year-to-Year Increase (Decrease):   |                       | <u>(751)</u>                 | <u>140,258</u>                | <u>(104,017)</u>                     | (134,079)                     | <u>236,319</u>                     |   |
| 91         |               | Percentage Year-to-Year Increase (Decrease):                                     |                       | <u>-0.03%</u>                | <u>5.95%</u>                  | <u>-4.16%</u>                        | <u>-5.36%</u>                 | <u>9.99%</u>                       |   |
| 92<br>93   |               |  |                       |                              |                               |                                      |                               |                                    | 1 |
| 94         | 25100         | Chaplin Elementary School (CES)  | 3,795,462             | 3,829,324                    | 3,906,805                     | 4,050,477                            | 3,984,941                     | 0                                  |   |
| 95         |               |  | <b>BOF Reduction:</b> | -25000                       | -107505                       | -65536                               |                               |                                    |   |
| 96         | 25101         | Region 11 High School (PHHS)   | 2,581,694             | 2,785,396                    | 3,094,494                     | 3,297,652                            | 3,297,652                     | 0                                  |   |
| 97         |               |  | <b>BOF Reduction:</b> | -80000                       |                               | n/a                                  |                               |                                    |   |
| 98         | \$\$\$\$\$\$  | <u>Subtotal: Education</u>   | <u>\$6,377,156</u>    | <u>\$6,614,720</u>           | <u>\$7,001,299</u>            | <u>\$7,348,129</u>                   | <u>\$7,282,593</u>            | <u>\$7,464,658</u>                 |   |
| 99         |               | Actual Year-to-Year Increase (Decrease):   |                       | <u>237,564</u>               | <u>386,579</u>                | <u>346,830</u>                       | <u>281,294</u>                | <u>182,065</u>                     |   |
| 100        |               | Percentage Year-to-Year Increase (Decrease):                                     |                       | <u>3.73%</u>                 | <u>5.84%</u>                  | <u>4.95%</u>                         | 4.02%                         | <u>2.50%</u>                       |   |
| 101<br>102 |               | Audit Adjustment:  |                       |                              |                               |                                      | FY 24-25 = (F                 | Y 23-24 plus 2.5%)                 | 1 |
| 103        | \$\$\$\$\$\$  | Total Town Expenditures (Budgetary Basis):                                       | ¢9 726 902            | \$8,973,70 <u>6</u>          | \$0.500.542                   | \$0.742.256                          | \$0.647.759                   | \$10.066.142                       |   |
| 103        | <b>ቀ</b> ቀቀቀቀ | Actual Year-to-Year Increase (Decrease):   | <u>\$8,736,892</u>    | 236,813                      | <b>\$9,500,543</b><br>526,837 | <u><b>\$9,743,356</b></u><br>242,813 | <b>\$9,647,758</b><br>147,215 | <u>\$10,066,142</u><br>418,384     |   |
|            |               | Percentage Year-to-Year Increase (Decrease):                                     |                       | <u>230,813</u><br>2.71%      | <u>520,837</u><br>5.87%       | <u>242,813</u><br><u>2.56%</u>       | 1.55%                         | 4.34%                              | 1 |
| 105        |               |  |                       | <u>2.1 1 70</u>              | <u>0.07 70</u>                | 2.5076                               | 1.0070                        | 4.5470                             | 1 |
| 107        | ****          | Audit Adjustments:   |                       |                              |                               |                                      |                               |                                    | 1 |
| 108        |               | Actual Government Operations Expenditures  | 54,790                | 1,453                        |                               | n/a                                  | n/a                           | n/a                                | 1 |
| 109        |               | CIP Expenditures - Transfers   | 0                     |                              | n/a                           | n/a                                  | n/a                           | n/a                                | 1 |
| 110        |               | Debt Service/Lease Expenditures  |                       | n/a                          | n/a                           | n/a                                  | n/a                           | n/a                                | 1 |
| 111        |               | Restricted Expenditures-Fees & Grants  |                       |                              | n/a                           | n/a                                  | n/a                           | n/a                                | 1 |
| 112        |               | <u>Total Audit Adjustments:</u>  | 54,792                | 1,453                        | n/a                           | n/a                                  | n/a                           | n/a                                |   |
| 113        | \$\$\$\$\$\$  | Total Town Expend (Budgetary Basis)-AUDIT:                                       | <u>8,791,684</u>      | <u>8,975,159</u>             | n/a                           | n/a                                  | nla                           | n/a                                | 1 |
| 114        | <b>ΦΦΦΦΦ</b>  | Total TOWN Expend (Budgetary Basis)-AUDIT:                                       | 0,791,064             | <u>0,970,109</u>             | ıı,a                          | n/a                                  | n/a                           | n/a                                | ] |
| 116        |               |  |                       |                              |                               |                                      |                               |                                    |   |
| 117        |               | Approved by Board of Finance   | FY 2023-2024          | 04/24/2023                   |                               |                                      | \$9,647,758                   |                                    |   |

|          | Α       | В  | С               | D                  | E                 | F            | G                   |
|----------|---------|--|-----------------|--------------------|-------------------|--------------|---------------------|
| 1        |         |  | Town of Cha     | aplin              |                   |              |                     |
| 2        |         |  |                 |                    |                   | · '          |                     |
| 3        |         | Budge  | t Request for I | Y 2023-2024        |                   |              |                     |
| 4        |         | _  | _               |                    |                   |              |                     |
| 5        |         | AGENCY                                       | NAME: CIP &     | <b>DEBT SERVIC</b> | $\mathbf{E}$      |              |                     |
| 6        |         |  |                 |                    |                   |              |                     |
| 7        |         |  |                 |                    |                   |              |                     |
| 8        |         |  |                 |                    |                   |              |                     |
| 9        |         |  | 2020-2021       | 2021-2022          | 2022-2023         | 2023-2024    | 2023-2024           |
| 10       | ACCOUNT | ACCOUNT DESCRIPTION                          | ACTUAL          | ACTUAL             | BUDGET            | REQUEST      | BOF REVIEWED        |
| 11       |         |  |                 |                    |                   |              |                     |
| 12       | 20025   | Capital Nonrecurring - CIP                   | 382,694.00      | 294,657.00         | 292,206.00        | 114,451.00   | 119,451.00          |
| 13       |         | Audit Adjustment:                            | 0.00            |                    |                   |              |                     |
| 14       |         | Subtotal: Capital Nonrecurring-CIP           | 382,694.00      | 294,657.00         | 292,206.00        | 114,451.00   | 119,451.00          |
| 15       |         |  |                 |                    |                   |              | <u>172,755.00</u>   |
| 16       | 20080   | Debt Service: Energy Projects                |                 |                    |                   |              |                     |
| 17       | 20080.1 | - Library/Senior Center (4 Year Term)        | 0.00            | 2,619.54           | 1,991.68          | 2,857.68     | 2,857.68            |
| 18       | 20080.2 | - Town Hall                                  | 244.25          | 847.99             | 925.08            | 925.08       | 925.08              |
| 19       | 20080.3 | - DPW  | 0.00            | 3,617.24           | 3,946.08          | 3,946.08     | 3,946.08            |
| 20       | 20080.6 | - Community Center                           | 0.00            | 1,214.73           | 1,325.16          | 1,325.16     | 1,325.16            |
| 21       |         | Subtotal: Debt Service-Energy Projects       | 244.25          | 8,299.50           | 8,188.00          | 9,054.00     | 9,054.00            |
| 22       | 20090   | Debt Service: Copier Lease                   |                 |                    |                   |              |                     |
| 23       | 20090.1 | Senior Center                                | 3,065.35        | 2,687.00           | 2,880.00          | 1,956.00     | 1,956.00            |
| 24       | 20090.2 | Town Clerk                                   | 3,065.35        | 2,687.00           | 2,880.00          | 1,956.00     | 1,956.00            |
| 25       | 20090.3 | Town Hall                                    | 3,065.36        | 2,687.00           | 2,880.00          | 1,956.00     | 1,956.00            |
| 26       | 20090   | Lease Canon Financial Services - Other       | -71.52          | 0.00               | 0.00              | 0.00         | 0.00                |
| 27       |         | Subtotal: Debt Service-Copier Lease          | 9,124.54        | 8,061.00           | 8,640.00          | 5,868.00     | 5,868.00            |
| 28       |         | -  |                 |                    |                   |              |                     |
| 29       |         | Total CIP & Debt Service:                    | 392,062.79      | 311,017.50         | 309,034.00        | 129,373.00   | 134,373.00          |
| 30       |         | Actual Year-to-Year Increase (Decrease):     | <u>n/a</u>      | <u>(81,045.29)</u> | <u>(1,983.50)</u> | (179,661.00) | <u>(174,661.00)</u> |
| 31       |         | Percentage Year-to-Year Increase (Decrease): | <u>n/a</u>      | <u>-0.21</u>       | <u>-0.01</u>      | <u>-0.58</u> | <u>-0.57</u>        |
| 32       |         | -  |                 |                    |                   |              |                     |
| 33<br>34 |         |  |                 |                    |                   |              |                     |
| 34       | _       |  |                 |                    |                   |              |                     |
| 35       |         | Approved by Board of Finance                 | FY 2023-2024    | 04/24/2023         |                   |              | 134,373.00          |

|        | Α                    | B C D                                     | E                                 | F                           | G       | Н          | ı                 | J                 | К               | L                 | М                           | N           | 0                | Р            |
|--------|----------------------|---|-----------------------------------|-----------------------------|---------|------------|-------------------|-------------------|-----------------|-------------------|-----------------------------|-------------|------------------|--------------|
| 1      |                      | -   | TOWN OF CHAP                      | LIN                         |         |            |                   |                   |                 | 1                 |                             | •           | Version 6        | 3/27/2023    |
| 2      |                      | 5-Year Capital In                         | nprovement Plan for Fiscal        | Years 2023-24               | to 202  | 7-28       |                   |                   |                 |                   |                             |             | Version 7        | 4/3/2023     |
| 3      | SCHEDULE O           | F CAPITAL IMPROVEMENTS                    | -                                 |                             |         |            | viewed:           | 2/16/2023         | Bd of Finance F | Reviewed:         | 04/03/2023                  |             | Version 8        | 4/10/2023    |
| 4      | - Key:               | A=Committed, B=Urgent, C=Needed, D=       | Acceptable, E=Deferred, X=Complet | e                           | Bd Of S | Selectm    | nen Reviewed:     |                   | Bd of Finance A |                   | 04/24/2023                  |             | Version 9        | 4/24/2023    |
| -      | •                    |   |                                   |                             |         |            |                   | 6/2022            |                 |                   | d and Naw D                 | o quio oto  |                  |              |
| 6<br>7 |                      |   |                                   |                             |         | KEQU       | IESTS AS OF 2/1   | FY 2021-22        | FY 2022-23      | FY 2023-24        | ed and New Re<br>FY 2024-25 | FY 2025-26  | FY 2026-27       | FY 2027-28   |
|        |                      |   |                                   |                             |         |            | CURRENT           | <u>F1 2021-22</u> | Approved        | <u>F1 2023-24</u> | F1 2024-25                  | F 1 2025-26 | F 1 2020-21      | F1 2021-20   |
| 8      | CIP Project #        | Project Title and Category                | Department Requesting             | Funding Notes               | Prio    | ritv       | BALANCE           | (AUDITED)         | Town Meeting    | Proposed CIP      | Planned                     | Estimated   | Estimated        | Estimated    |
| 9      |                      |   |                                   |                             | Dept    | CIP        | As of 02/28/2023  | FY 2021-22        | FY 2022-23      | FY 2023-24        | FY 2024-25                  | FY 2025-26  | FY 2026-27       | FY 2027-28   |
| 10     | # 332 <u>0</u>       | General Government                        |                                   | -                           |         | <u>n/a</u> |                   |                   |                 |                   |                             |             |                  |              |
| 11     | # 3335               | Conservation Fund - Open Space            | Conservation Comm.                | Ongoing                     | D       | Е          | 10,625            | 0                 | 0               | 0                 | 0                           | 0           | 0                | 0            |
| 12     | # 3320.4             | Plan of Conservation & Development        | Board of Selectmen                | Ongoing                     | С       | С          | 1,438             | 0                 | 0               | 0                 | 0                           | 0           | 0                | 0            |
|        | # 3320.9             | Relocate Museum                           | Board of Selectmen                | Modified request            | D       | Е          | 35,000            | 0                 | 0               | 0                 | 0                           | 0           | 35,000           | 35,000       |
|        |                      | Playscape at Garrison Park                | Recreation Comm.                  | Ongoing                     | С       | Α          | 223               | 16,000            | 0               | 0                 | 0                           | 0           | 0                | 0            |
|        |                      | Chaplin 2022 Bicentennial Celebration     | Board of Selectmen                | Funding Use TBD             | С       | Α          | 24,850            | 15,000            | 15,000          | 0                 | 0                           | 0           | 0                | 0            |
| -      | # 3320.14            | Annual Chaplin Day - Fireworks            | Board of Selectmen                | On Hold                     | D       | D          | 0                 | 0                 | 0               | 0                 | 10,000                      | 10,000      | 10,000           | 10,000       |
| 17     |                      | Comm Room Acoustic Improvements           | Rec Commission/Senior CTR         | New request                 | D       | D          | 0                 | 0                 | 0               | 0                 | 0                           | 30,000      | 0                | 0            |
| 18     |                      | Restroom Upgrades - Town Hall             | Board of Selectmen                | New request                 | D       | D          | 0                 | 0                 | 0               | 0                 | 0                           | 15,000      | 15,000           | 0            |
| 19     |                      | Community Investment - Town Center Vision | BOS/Public Works                  | New request                 | D       | D          | 0                 | 0                 | 0               | 0                 | 22,500                      | 45,000      | 45,000           | 22,500       |
| 20     | " 00 10              |   | Subtot                            | al General Gover            | nment:  |            | 72,136            | 31,000            | 15,000          | 0                 | 32,500                      | 100,000     | 105,000          | 67,500       |
|        |                      | Public Safety                             | Tours                             | 1 1                         |         |            | <u>n/a</u>        |                   |                 |                   |                             |             |                  |              |
|        | # 3340.6<br># 3340.7 | SCBA Bottles                              | CVFD                              | On Hold                     | С       | E          | 12                | 0                 | 0               | 0                 | 0                           | 5,000       | 5,000            | 5,000        |
|        | # 3340.7             | Firefighter Gear Replacement              | CVFD                              | Modified request            | A       | С          | 1,943             | 6,000             | 0               | 8,000             | 8,000                       | 8,000       | 8,000            | 8,000        |
| -      | # 3340.9             | Fire Hose Vehicle Replacement             | CVFD<br>CVFD                      | Ongoing<br>(NOTES 3 & T)    | C<br>A  | C<br>A     | 10,000<br>-91,400 | 10,000<br>175,000 | 0               | 0                 | 10,000<br>25,000            | 25,000      | 10,000<br>25,000 | 25,000       |
| 26     | # 3340.13            | Generator Replacement                     | CVFD                              | Complete                    | В       | X          | -91,400           | 20,000            | 0               | 0                 | 25,000                      | 25,000      | 25,000           | 25,000       |
| 27     | F 3340.20            | UTV Water Tank & Pump                     | CVFD                              | New Request                 | С       | D          | 0                 | 20,000            | 0               | 0                 | 0                           | 8,500       | 0                | 0            |
| 28     |                      | err maior raine a camp                    | 02                                | Subtotal Public             |         |            | -79,445           | 211,000           | 0               | 8,000             | 43,000                      | 46,500      | 48,000           | 38,000       |
|        | # 3305               | Public Works                              |                                   |                             |         |            | <u>n/a</u>        |                   |                 |                   |                             |             |                  |              |
| -      | # 3305.4             | Road Maintenance (inc. approx. 3%/yr.)    | Public Works-Ongoing              | (NOTE 1)                    | В       | Α          | 19,572            | 145,000           | 200,875         | 260,848           | 268,673                     | 276,733     | 285,035          | 293,586      |
| 31     | # 3305.7             | Tree Removal                              | Public Works                      | Modified request            | С       | Α          | 7,190             | 15,000            | 5,000           | 30,000            | 30,000                      | 30,000      | 30,000           | 30,000       |
| 32     | # 3305.13            | Equipment Replacement                     | Public Works                      | Modified request            | В       | Α          | 30,498            | 35,000            | 50,000          | 40,000            | 40,000                      | 40,000      | 40,000           | 40,000       |
| 33     | # 3305.18            | Drainage Infrastructure Rehabilitation    | Public Works                      | Ongoing                     | С       | Α          | 43,420            | 20,000            | 20,000          | 20,000            | 20,000                      | 20,000      | 20,000           | 20,000       |
| 34     | # 3305.19            | Vehicle Replacement                       | Public Works                      | (NOTE 5)                    | В       | Α          | 144,450           | 10,000            | 90,000          | 65,000            | 55,000                      | 55,000      | 55,000           | 55,000       |
| 35     | # 3305.20            | Nutmeg Lane Drainage & Paving             | Public Works                      | Modified request            | С       | Е          | 10,000            | 0                 | 0               | 0                 | 35,000                      | 35,000      | 35,000           | 35,000       |
|        |                      | Town Hall Parking Lot Paving              | Public Works REPURPOSE FUNDS      | Complete                    | С       | Α          | 450               | 0                 | 0               | 0                 | 0                           | 0           | 0                | 0            |
|        |                      | Sander Roof Rack                          | Public Works                      | Modified request            | С       | С          | 0                 | 0                 | 0               | 0                 | 15,000                      | 15,000      | 0                | 0            |
|        |                      | Bedlam Road Bridge                        | (State 50%; Town 50%)             | Design Only                 | В       | Е          | 6,000             | 0                 | 0               | 415,000           | 0                           | 0           | 0                | 0            |
|        |                      | England Road Bridge                       | (Fed Bridge Grant-100% Fed)       | In Design                   | С       | Α          | 815,000           | 200,000           | 600,000         | (415,000)         | 0                           | 0           | 0                | 0            |
|        |                      | Electronic Sign                           | Board of Selectmen                | (NOTE U)                    | С       | Α          | -57,732           | 0                 | 0               | 0                 | 0                           | 0           | 0                | 0            |
|        | # 3325.3             | Library/Senior Center Roof                | Board of Selectmen                | In Progress                 | В       | Α          | 5,840             | 0                 | 0               | 0                 | 0                           | 0           | 0                | 0            |
|        | # 3325.4             | Senior Center Parking Lot Paving          | Public Works                      | Modified request            | С       | Α          | 25,000            | 0                 | 0               | 0                 | 15,000                      | 20,000      | 0                | 0            |
| 43     |                      | Facility Generator - DPW                  | Public Works                      | New request                 | С       | С          | 0                 | 0                 | 0               | 0                 | 30,000                      | 0           | 0                | 0            |
| 44     |                      | Facility Communication - DPW              | Public Works                      | New request Subtotal Public | C       | С          | 0                 | 405.000           | 005.075         | 0                 | 60,000                      | 0           | 405.005          | 0<br>472 FCC |
| 45     |                      |   |                                   | SUDIOTAL PUDIC              | vvorks: |            | 1,049,688         | 425,000           | 965,875         | 415,848           | 568,673                     | 491,733     | 465,035          | 473,586      |

|                   | А                    | В             | С                 | D                           | E                                   | F                     | G        | Н             | I  | J                  | K                      | L                   | М               | N                | 0                | Р          |
|-------------------|----------------------|---------------|-------------------|-----------------------------|-------------------------------------|-----------------------|----------|---------------|--|--------------------|------------------------|---------------------|-----------------|------------------|------------------|------------|
| 1                 |                      |               |                   |                             | TOWN OF CHAP                        | PLIN                  |          |               |  |                    |                        |                     |                 |                  | Version 6        | 3/27/2023  |
| 2                 |                      |               | <u>5</u>          | 5-Year Capital Im           | provement Plan for Fiscal           | Years 2023-24         | to 202   | <u> 27-28</u> |  |                    |                        |                     |                 |                  | Version 7        | 4/3/2023   |
| 3 8               | SCHEDULE C           | OF CAPITA     | L IMPROV          | EMENTS                      |                                     |                       | CIP Co   | mm Re         | viewed:                                      | 2/16/2023          | <b>Bd of Finance F</b> | Reviewed:           | 04/03/2023      | <b>;</b>         | Version 8        | 4/10/2023  |
| 4                 | - Key:               | A=Commit      | ted, B=Ura        | ent, C=Needed, D=A          | cceptable, E=Deferred, X=Comple     | te                    | Bd Of    | Selectn       | nen Reviewed:                                |                    | Bd of Finance A        | Approved:           | 04/24/2023      | }                | Version 9        | 4/24/202   |
| 6                 | -                    |               | , 0               | ,                           | , , ,                               |                       |          |               | JESTS AS OF 2/1                              | 6/2023             |                        |                     | ed and New R    | equests          |                  |            |
| 7                 |                      | I             |                   |                             |                                     |                       |          | - NE QU       |  | FY 2021-22         | FY 2022-23             | FY 2023-24          | FY 2024-25      | FY 2025-26       | FY 2026-27       | FY 2027-28 |
| Ť                 |                      |               |                   |                             |                                     |                       |          |               | CURRENT                                      |                    | Approved               | <u> </u>            | <u> </u>        |                  |                  |            |
| 8                 | CIP Project #        | Project Ti    | tle and Cat       | tegory                      | Department Requesting               | <b>Funding Notes</b>  | Pric     | ority         | BALANCE                                      | (AUDITED)          | Town Meeting           | <b>Proposed CIP</b> | Planned         | <u>Estimated</u> | <u>Estimated</u> | Estimated  |
| 9                 |                      |               |                   |                             | ·                                   |                       | Dept     | CIP           | As of 02/28/2023                             | FY 2021-22         | FY 2022-23             | FY 2023-24          | FY 2024-25      | FY 2025-26       | FY 2026-27       | FY 2027-28 |
| 46 <u>#</u>       | <del>‡ 3300</del>    | Education     | - Chaplin         | <b>Board of Education</b>   | L                                   |                       |          |               | <u>n/a</u>                                   |                    |                        |                     |                 |                  |                  |            |
| 47 <mark>#</mark> | <sup>#</sup> 3300.12 | Replace carp  | ets with tile - I | hallways, classroom, office |                                     | Complete              | С        | X             | 0  | 10,000             | 0                      | 0                   | 0               | 0                | 0                | (          |
| 48 #              | # 3300.17            | HVAC- Repla   | ice two boilers   | s (original equipment when  | school was built)                   | (NOTE R)              | С        | С             | 0  | 0                  | 0                      | 0                   | 0               |                  | 0                | 80,00      |
| 49 #              | <sup>#</sup> 3300.18 | HVAC - Repl   | ace building e    | electrical controls         | REPURPOSE FUNDS                     | (NOTE S)              | С        | А             | 12,500                                       | 12,500             | 0                      | 0                   | 0               | 0                | 0                |            |
| 50 #              | <sup>#</sup> 3300.19 | Building Wing | Air Condition     | ning                        | REPURPOSE FUNDS                     | (NOTE S)              | С        | Α             | 38,000                                       | 38,000             | 0                      | 0                   | 0               | 0                | 0                |            |
| 51 #              | <sup>#</sup> 3300.20 | Classroom S   | mart Board R      | eplacement                  | REPURPOSE FUNDS                     | Complete              | С        | X             | 3,840  | 0                  | 45,000                 | 0                   | 0               | 0                | 0                | (          |
| 52                |                      | Pump House    | Repairs and       | Upgrades                    |                                     | New request           | В        | Α             | 0  | 0                  | 0                      | 5,000               | 0               | 0                | 0                |            |
| 53                |                      | Secondary E   | lectrical Room    | n Upgrades                  |                                     | New request           | В        | D             | 0  | 0                  | 0                      | 0                   | 25,000          | 0                | 0                |            |
| 54                |                      | Heating Pum   | p and Control     | ls                          |                                     | New Request           | В        | D             | 0  | 0                  | 0                      | 0                   | 0               | 35,000           | 0                |            |
| 55                |                      | Caulking Joir | t Sealant Aro     | und Doors and Windows       |                                     |                       | С        | С             | 0  | 0                  | 0                      | 0                   | C               | 0                | 15,000           | 20,000     |
| 56                |                      | Replace floor | ing and sinks     | in four student bathrooms   |                                     |                       | С        | С             | 0  | 0                  | 0                      | 0                   | 0               | 0                | 30,000           | 30,00      |
| 57                |                      | 1             |                   |                             |                                     | Subtotal Edu          | cation:  |               | 54,340                                       | 60,500             | 45,000                 | 5,000               | 25,000          | 35,000           | 45,000           | 130,000    |
| 58                |                      |               |                   |                             | Total Capital Improve               | ement Plan (CIP):     |          |               | 1,096,719                                    | 727,500            | 1,025,875              | 428,848             | 669,173         | 673,233          | 663,035          | 709,08     |
| 59                |                      |               |                   |                             |                                     |                       |          |               |  |                    |                        |                     |                 | '                |                  | '          |
| 60                |                      | Expected      | reimburse         | ment from respective        | Fiscal Year State Local Capital Im  | provement (LoCIF      | ) funds: |               |  | (26,862)           | (26,379)               | (104,607)           | (26,242)        | Unknown          | Unknown          | Unknow     |
| 61                |                      |               |                   |                             |                                     |                       |          |               |  | <u>Audited</u>     | <u>Audited</u>         | <u>Estimate</u>     | <u>Estimate</u> | n/a              | n/a              | n/a        |
| 62                |                      |               |                   |                             |                                     | m existing CIP Acc    |          |               |  | (5,981)            | (12,290)               | (54,790)            | 0               | See NOTE 6.      |                  | (          |
| 63                |                      |               |                   |                             | Funding from CIP UNASS              |                       |          |               |  | 0                  | 0                      | 0                   | 0               |                  | <u> </u>         | (          |
| 64                |                      |               |                   |                             | Transfer from General F             |                       |          |               |  | 0                  | (45,000)               | 0                   |                 | See NOTE 8.      | 0                | (          |
| 65<br>00          |                      |               |                   | Trans                       | fer from GENERAL FUND UNASS         | SIGNED FUND BA        | LANCE:   |               |  | (400,000)          | (650,000)              | (150,000)           | (150,000)       | See NOTE 9.      |                  | (          |
| 67                |                      |               |                   | Net CIP                     | Funding from General Fund           | Budget (FY22. I       | FY 23.   | FY 24):       |  | \$294,657          | \$292,206              | \$119,451           | \$492,931       | \$673,233        | \$663,035        | \$709,086  |
| 68                |                      |               |                   |                             |                                     |                       |          |               | •  | Approved           | Approved               | Proposed            | Planned         | Estimate         | <u>Estimate</u>  | Estimate   |
| 69                |                      |               |                   | C                           | IP Unallocated Fund Balance         | at June 30, 202       | 2, 2023  | , 2024:       |  | \$50,700           | \$50,700               | \$50,700            | Unknown         | Unknown          | Unknown          | Unknown    |
|                   | 2023 Notes:          |               |                   |                             |                                     | •                     |          |               | •  | Audited            | Audited                | Estimate            | Planned         | Estimate         | Estimate         | Estimate   |
|                   | Note 1:              | •             | imbursed f        | rom respective fiscal       | year State Local Capital Improvem   | ent (LoCIP) funds     |          |               |  |                    |                        |                     |                 | <u> </u>         | <u> </u>         |            |
| 72 I              | Note 3:              | Based on      | vehicle repl      | lacement schedule fro       | om (CVFD).                          | CVFD - Need so        |          |               |  |                    |                        |                     |                 |                  |                  |            |
|                   | Note 5:              |               | •                 | lacement schedule fro       | ,                                   | =                     |          |               | v truck. <b>July 2019:</b> F                 |                    |                        | -                   |                 | -                |                  |            |
|                   | Note 6:              |               |                   | Funds remaining in co       |                                     |                       |          |               | #3305.9; #3340.20.                           |                    | May 2023: Proje        | ct(s) #3305.21; #   | 3300.18; #3300  | 0.19; #3300.20.  |                  |            |
|                   | Note 8:              |               |                   | ved Account transfe         |                                     | •                     |          |               | \$45,000 CES Smar                            |                    |                        |                     | _               |                  |                  |            |
| 76 I              | Note 9:              | General F     | und Unallo        | ocated Fund Balance         | e transfers:                        |                       |          |               | 0: \$200,000 England                         |                    |                        |                     | er projects.    |                  |                  |            |
| 77<br>78          |                      |               |                   |                             |                                     |                       |          |               | 0: \$600,000 England<br>\$150,000 for Road M |                    | \$50,000 otner pro     | ojects.             |                 |                  |                  |            |
|                   | NOTE R:              | Current or    | ninal hoiler      | rs likely to require repl   | acement beginning FY 2027-28.       | may 2023. Flatt       | neu lidi | SICI UI C     | prod,000 for Rodu IV                         | iaii itei iai ite. |                        |                     |                 |                  |                  |            |
|                   | NOTE S:              |               | _                 | surplus funds and ES        |                                     |                       |          |               |  |                    |                        |                     |                 |                  |                  |            |
|                   | NOTE T:              |               |                   |                             | Purchased new fire truck.           |                       |          |               |  |                    |                        |                     |                 |                  |                  |            |
|                   | NOTE U:              | -             |                   | -                           | ed \$10,000. Waiting for reimbursen | ment from State       |          |               |  |                    |                        |                     |                 |                  |                  |            |
|                   | NOTE Z:              |               |                   | subject to further revi     | · · ·                               | inc. it in our oldio. |          |               |  |                    |                        |                     |                 |                  |                  |            |
| 84 *              | **                   | -             |                   |                             | removed from CIP plan when: 1)      | Current Balance -     | 0: and I | Y fundi       | ng column ages off                           | spreadsheet        |                        |                     |                 |                  | 4                | <b>5</b>   |
| ŏ4 <mark>*</mark> |                      | Projects to   | be closed         | out by BO2/BOF and          | Temoved from CIP plan when: 1)      | Current Baiance =     | u; and I | r tundi       | ing column ages off                          | spreadsneet.       |                        |                     |                 |                  | 1                | 5          |

|                | А   | В  | С                   | D                   | E                   | F                        | G                            |  |  |  |
|----------------|---|--|---------------------|---------------------|---------------------|--------------------------|------------------------------|--|--|--|
| 1              | Town of Chaplin                               |  |                     |                     |                     |                          |                              |  |  |  |
| 2              |   |  |                     |                     |                     |                          |                              |  |  |  |
| 3              | Budget Request for FY 2023-2024               |  |                     |                     |                     |                          |                              |  |  |  |
| 4              |   |  |                     |                     |                     |                          |                              |  |  |  |
| 5              | AGENCY NAME: CHAPLIN BOARD OF EDUCATION (CES) |  |                     |                     |                     |                          |                              |  |  |  |
| 6              |   |  |                     |                     |                     |                          |                              |  |  |  |
| 7              |   |  |                     |                     |                     |                          |                              |  |  |  |
| 8              |   |  | 2022 2024           | 2024 2022           | 2000 2002           | 0000 0004                | 0000 0004                    |  |  |  |
| 9              | ACCOUNT                                       | ACCOUNT DESCRIPTION                      | 2020-2021<br>ACTUAL | 2021-2022<br>ACTUAL | 2022-2023<br>BUDGET | 2023-2024<br>BOE REQUEST | 2023-2024<br>BOF REVIEWED    |  |  |  |
| 11             | ACCOUNT                                       | ACCOUNT BESCRIPTION                      | ACTUAL              | ACTUAL              | BODGLI              | BOL KLQULST              | BOI KLVILWLD                 |  |  |  |
| 12             | 25100   | Chaplin Elementary School (CES)          | 3,795,462           | 3,829,324           | 4,014,310           | 4,050,477                | 4,050,477                    |  |  |  |
| 13             |   | onapini Liemeniany center (CLC)          | BOF Reduction:      | -25000              | (107,505)           | 1,000,111                | (65,536)                     |  |  |  |
| 14             |   |  |                     |                     | , ,                 |                          |                              |  |  |  |
| 15             | <u>&amp;&amp;&amp;&amp;&amp;</u>              | Total Board of Education:                | 3,795,462           | 3,829,324           | 3,906,805           | 4,050,477                | 3,984,941                    |  |  |  |
| 16             |   | Actual Year-to-Year Increase (Decrease): |                     | <u>\$33,862</u>     | <u>\$77,481</u>     | <u>\$143,672</u>         | <u>\$78,136</u>              |  |  |  |
| 17             |   |  |                     |                     |                     |                          |                              |  |  |  |
| 18             |   |  |                     |                     |                     |                          |                              |  |  |  |
| 19<br>20       |   |  |                     |                     |                     |                          |                              |  |  |  |
| 20             |   |  |                     |                     |                     |                          |                              |  |  |  |
| 21             |   |  |                     |                     |                     |                          |                              |  |  |  |
| 21<br>22<br>23 |   |  |                     |                     |                     |                          |                              |  |  |  |
|                |   | Approved by Board of Finance             | EV 2023-2024        | 04/24/2023          |                     |                          | \$3 Q8 <i>1</i> Q <i>1</i> 1 |  |  |  |
| 24             |   | Approved by Board of Finance             | FY 2023-2024        | 04/24/2023          |                     |                          | \$3,984,9                    |  |  |  |

|                      | A   | В   | С            | D                | Е                | F                | G                  |  |  |  |
|----------------------|---|---|--------------|------------------|------------------|------------------|--------------------|--|--|--|
| 1                    | Town of Chaplin                             |   |              |                  |                  |                  |                    |  |  |  |
| 2                    |   |   |              |                  |                  |                  |                    |  |  |  |
| 3                    | Budget Request for FY 2023-2024             |   |              |                  |                  |                  |                    |  |  |  |
| 4                    |   |   |              |                  |                  |                  |                    |  |  |  |
| 5                    | AGENCY NAME: PARISH HILL MIDDLE/HIGH SCHOOL |   |              |                  |                  |                  |                    |  |  |  |
| 6                    |   |   |              |                  |                  |                  |                    |  |  |  |
| 7                    |   |   |              |                  |                  |                  |                    |  |  |  |
| 8                    | 7   |   |              |                  |                  |                  |                    |  |  |  |
| 9                    |   |   | 2020-2021    | 2021-2022        | 2022-2023        | 2023-2024        | 2023-2024          |  |  |  |
| 10                   | ACCOUNT                                     | ACCOUNT DESCRIPTION   | ACTUAL       | ACTUAL           | BUDGET           | REQUEST          | TOWNS APPROVED     |  |  |  |
| 11                   |   |   |              |                  |                  |                  |                    |  |  |  |
| 12                   | 25101                                       | Region 11 Middle High School (PHMS/HS)                      | 2,581,694    | 2,785,396        | 3,094,494        | 3,297,652        | 3,297,652          |  |  |  |
| 13                   |   | Chaplin's share of Parish Hill budget: 40.08% 43.22% 46.75% |              |                  |                  |                  |                    |  |  |  |
| 14                   |   |   |              |                  |                  |                  |                    |  |  |  |
| 15                   | <u>&amp;&amp;&amp;&amp;&amp;</u>            | Total Region 11 (PHMS/HS):                                  | 2,581,694    | 2,785,396        | 3,094,494        | 3,297,652        | 3,297,652          |  |  |  |
| 16                   |   | Actual Year-to-Year Increase (Decrease):                    | <u>n/a</u>   | <u>\$203,702</u> | <u>\$309,098</u> | <u>\$203,158</u> | <u>\$203,158</u>   |  |  |  |
| 17                   |   |   |              |                  |                  |                  |                    |  |  |  |
| 18                   |   |   |              |                  |                  |                  |                    |  |  |  |
| 19                   |   |   |              |                  |                  |                  |                    |  |  |  |
| 20<br>21<br>22<br>23 |   |   |              |                  |                  |                  |                    |  |  |  |
| 21                   |   |   |              |                  |                  |                  |                    |  |  |  |
| 22                   |   |   |              |                  |                  |                  |                    |  |  |  |
|                      |   |   |              | 2.112.112.22     |                  |                  | <b>A.</b>          |  |  |  |
| 24                   |   | Approved by Board of Finance                                | FY 2023-2024 | 04/24/2023       |                  |                  | <u>\$3,297,652</u> |  |  |  |

### **Chaplin Public Schools**

Chaplin Elementary School PRELIMINARY 2023-2024 Budget

**BOE Approved:** 3/8/2023

**Town Vote Approved:** 

| Account           |                                | 2021-2022<br>Approved | 2021-2022<br>Audited<br>Actuals | 2022-2023<br>Approved | 2023-2024<br>Preliminary | Variance |
|-------------------|--------------------------------|-----------------------|---------------------------------|-----------------------|--------------------------|----------|
| Account           | Description                    | Budget                | Actuals                         | Budget                | Budget                   | Variance |
| FUNCTION 1000 REC | BULAR EDUCATION                |                       |                                 |                       |                          |          |
| 024-1000-104-0000 | CERTIFIED STAFF                | 1,141,338             | 963,542                         | 1,055,240             | 1,069,666                |          |
| 024-1000-109-0000 | OTHER CERTIFIED                | 300                   | 0                               | 300                   | 300                      |          |
| 024-1000-110-0000 | SUBSTITUTES                    | 21,000                | 30,390                          | 21,000                | 21,000                   |          |
| 024-1000-111-0000 | NON-CERTIFIED STAFF            | 27,805                | 36,163                          | 281                   | 25,155                   |          |
| 024-1000-210-0000 | GROUP INSURANCE                | 491,000               | 401,860                         | 564,650               | 530,632                  |          |
| 024-1000-210-1000 | GROUP LIFE > \$50,000          | 0                     | 0                               | 0                     | 0                        |          |
| 024-1000-220-0000 | FICA TAXES                     | 20,287                | 22,035                          | 16,933                | 19,045                   |          |
| 024-1000-230-0000 | RETIREMENT INSURANCE           | 0                     | 14,326                          | 5,000                 | 0                        |          |
| 024-1000-235-0000 | TEACHERS' RETIREMENT           | 0                     | 0                               | 0                     | 0                        |          |
| 024-1000-240-0000 | TUITION REIMBURSEMENT          | 0                     | 0                               | 0                     | 0                        |          |
| 024-1000-241-0000 | TUITION NON-CERT REIMBURSEMENT | 0                     | 0                               | 0                     | 0                        |          |
| 024-1000-250-0000 | UNEMPLOYMENT COMP.             | 2,000                 | -61                             | 2,000                 | 2,000                    |          |
| 024-1000-260-0000 | WORKER'S COMPENSATION          | 17,369                | 17,368                          | 17,369                | 16,920                   |          |
| 024-1000-312-0000 | CONTRACTED ENRICHMENT          | 2,000                 | 3,027                           | 2,000                 | 2,000                    |          |
| 024-1000-315-0000 | STANDARDIZED TESTING           | 2,250                 | 1,908                           | 2,250                 | 2,250                    |          |
| 024-1000-322-0000 | IN-SERVICE                     | 1,500                 | 180                             | 1,500                 | 1,500                    |          |
| 024-1000-430-0000 | EQUIPMENT MAINTENANCE          | 4,000                 | 4,413                           | 4,000                 | 4,000                    |          |
| 024-1000-441-0000 | EQUIPMENT                      | 5,000                 | 21,462                          | 5,000                 | 5,000                    |          |
| 024-1000-510-0000 | PUPIL TRANSPORTATION           | 0                     | 0                               | 0                     | 0                        |          |
| 024-1000-580-0000 | TRAVEL                         | 300                   | 121                             | 300                   | 300                      |          |
| 024-1000-602-0000 | PROFESSIONAL SUPPLIES          | 300                   | 359                             | 300                   | 300                      |          |
| 024-1000-611-0000 | INSTRUCTIONAL SUPPLIES         | 11,000                | 10,868                          | 11,000                | 11,000                   |          |
| 024-1000-641-0000 | TEXTBOOKS/WORKBOOKS            | 15,000                | 15,000                          | 15,000                | 15,000                   |          |
| 024-1000-642-0000 | LIBRARY BOOKS/PERIODICALS      | 1,000                 | 1,000                           | 1,000                 | 1,000                    |          |
| 024-1000-731-0000 | INSTRUCTIONAL EQUIPMENT        | 3,000                 | 3,166                           | 3,000                 | 3,000                    |          |
| 024-1000-733-0000 | NON-INSTRUCTIONAL EQUIPMENT    | 0                     | 0                               | 0                     | 0                        |          |
| 024-1000-810-0000 | DUES & FEES                    | 900                   | 2,185                           | 2,000                 | 3,500                    |          |
| TOTAL             | _                              | 1,767,349             | 1,549,313                       | 1,730,123             | 1,733,568                | 3,445    |
| FUNCTION 1001 PRE | E-SCHOOL                       |                       |                                 |                       |                          |          |
| 024-1001-110-0000 | SUBSTITUTES                    | 0                     | 0                               | 0                     | 0                        |          |
| 024-1001-111-0000 | NON-CERTIFIED STAFF            | 0                     | 0                               | 0                     | 0                        |          |
|                   |                                |                       | -                               | -                     | -                        |          |

| Account           | Description               | 2021-2022<br>Approved<br>Budget | 2021-2022<br>Audited<br>Actuals | 2022-2023<br>Approved<br>Budget | 2023-2024<br>Preliminary<br>Budget | Variance |
|-------------------|---------------------------|---------------------------------|---------------------------------|---------------------------------|------------------------------------|----------|
| 024-1001-220-0000 | FICA TAXES                | 0                               | 0                               | 0                               | 0                                  |          |
| TOTAL             |                           | 0                               | 0                               | 0                               | 0                                  | 0        |
| FUNCTION 1210 SPE | CIAL EDUCATION            |                                 |                                 |                                 |                                    |          |
| 024-1210-104-0000 | CERTIFIED STAFF           | 264,669                         | 315,598                         | 339,297                         | 318,202                            |          |
| 024-1210-107-0000 | SPECIAL ED. DIRECTOR      | 0                               | 0                               | 0                               | 0                                  |          |
| 024-1210-108-0000 | HOMEBOUND/TUTOR/SUMMER    | 0                               | 0                               | 0                               | 0                                  |          |
| 024-1210-109-0000 | OTHER CERTIFIED           | 0                               | 0                               | 0                               | 0                                  |          |
| 024-1210-110-0000 | SUBSTITUTES               | 5,000                           | 3,910                           | 5,000                           | 5,000                              |          |
| 024-1210-111-0000 | NON-CERTIFIED STAFF       | 186,846                         | 144,667                         | 184,626                         | 189,165                            |          |
| 024-1210-114-0000 | NON-CERTIFIED STAFF -ESY  | 0                               | 0                               | 0                               | 0                                  |          |
| 024-1210-220-0000 | FICA TAXES                | 18,956                          | 15,526                          | 19,426                          | 19,468                             |          |
| 024-1210-309-0000 | CENTRAL OFFICE            | 69,695                          | 69,695                          | 103,230                         | 104,624                            |          |
| 024-1210-315-0000 | STANDARDIZED TESTING      | 600                             | 315                             | 600                             | 600                                |          |
| 024-1210-322-0000 | IN-SERVICE                | 0                               | 0                               | 0                               | 0                                  |          |
| 024-1210-430-0000 | EQUIPMENT MAINTENANCE     | 0                               | 0                               | 0                               | 0                                  |          |
| 024-1210-510-0000 | STUDENT TRANSPORTATION    | 0                               | 0                               | 0                               | 0                                  |          |
| 024-1210-515-0000 | PUPIL TRANSPORTATION      | 0                               | -3,504                          | 8,000                           | 28,822                             |          |
| 024-1210-517-0000 | PUPIL TRANSPORTATION-ESY  | 0                               | 0                               | 1,200                           | 0                                  |          |
| 024-1210-580-0000 | TRAVEL                    | 0                               | 415                             | 0                               | 100                                |          |
| 024-1210-602-0000 | PROFESSIONAL SUPPLIES     | 0                               | 0                               | 0                               | 0                                  |          |
| 024-1210-611-0000 | INSTRUCTIONAL SUPPLIES    | 500                             | 88                              | 500                             | 700                                |          |
| 024-1210-641-0000 | TEXTBOOKS/WORKBOOKS       | 250                             | 0                               | 250                             | 500                                |          |
| 024-1210-642-0000 | LIBRARY BOOKS/PERIODICALS | 0                               | 0                               | 0                               | 0                                  |          |
| 024-1210-731-0000 | INSTRUCTIONAL EQUIPMENT   | 0                               | 1,688                           | 0                               | 0                                  |          |
| 024-1210-733-0000 | NON-INSTRUC EQUIPMENT     | 0                               | 0                               | 0                               | 0                                  |          |
| 024-1210-810-0000 | DUES & FEES               | 0                               | 150                             | 0                               | 0                                  |          |
| TOTAL             |                           | 546,516                         | 548,548                         | 662,129                         | 667,180                            | 5,051    |
| FUNCTION 1300 ADI | ULT ED                    |                                 |                                 |                                 |                                    |          |
| 024-1300-310-0000 | ADULT EDUCATION           | 7,000                           | 3,360                           | 6,000                           | 6,000                              |          |
|                   |                           | 7,000                           | 3,360                           | 6,000                           | 6,000                              | _        |
| FUNCTION 2110 SCH | IOOL SOCIAL PSYCHOLOGIST  |                                 |                                 |                                 |                                    |          |
| 024-2110-104-0000 | CERTIFIED STAFF           | 63,559                          | 63,559                          | 66,679                          | 69,319                             |          |
| 024-2110-220-0000 | FICA TAXES                | 922                             | 880                             | 967                             | 1,005                              |          |
| 024-2110-315-0000 | STANDARDIZED TESTING      | 0                               | 0                               | 0                               | 0                                  |          |
| 024-2110-322-0000 | IN-SERVICE                | 100                             | 0                               | 100                             | 100                                |          |
| 024-2110-580-0000 | TRAVEL                    | 0                               | 0                               | 0                               | 0                                  |          |

| Account           | Description                   | 2021-2022<br>Approved<br>Budget | 2021-2022<br>Audited<br>Actuals | 2022-2023<br>Approved<br>Budget | 2023-2024<br>Preliminary<br>Budget | Variance |
|-------------------|-------------------------------|---------------------------------|---------------------------------|---------------------------------|------------------------------------|----------|
| 024-2110-611-0000 | INSTRUCTIONAL SUPPLIES        | 100                             | 0                               | 100                             | 100                                | Variance |
| 024-2110-642-0000 |                               |                                 | 0                               | 0                               | 0                                  |          |
| 024-2110-810-0000 | DUES & FEES                   | 0<br>0                          | 0                               | 0                               | 0                                  |          |
| TOTAL             |                               | 64,681                          | 64,439                          | 67,846                          | 70,524                             | 2,678    |
| FUNCTION 2130 HEA | ALTH OFFICE                   |                                 |                                 |                                 |                                    |          |
| 024-2130-110-0000 | SUBSTITUTES                   | 500                             | 776                             | 500                             | 500                                |          |
| 024-2130-111-0000 | NON-CERTIFIED STAFF           | 0                               | 0                               | 0                               | 0                                  |          |
| 024-2130-116-0000 | NURSE                         | 51,052                          | 51,532                          | 52,328                          | 53,636                             |          |
| 024-2130-119-0000 | OTHER NON-CERTIFIED           | 0                               | 0                               | 0                               | 0                                  |          |
| 024-2130-220-0000 | FICA TAXES                    | 3,944                           | 3,977                           | 4,041                           | 4,141                              |          |
| 024-2130-322-0000 | IN-SERVICE                    | 200                             | 0                               | 200                             | 200                                |          |
| 024-2130-331-0000 | PHYSICIAN                     | 700                             | 700                             | 700                             | 1,200                              |          |
| 024-2130-333-0000 | NURSING SERVICES/CONTRACT     | 0                               | 0                               | 0                               | 0                                  |          |
| 024-2130-430-0000 | EQUIPMENT MAINTENANCE         | 374                             | 400                             | 375                             | 400                                |          |
| 024-2130-520-0000 | INSURANCE                     | 0                               | 0                               | 0                               | 0                                  |          |
| 024-2130-580-0000 | TRAVEL                        | 0                               | 0                               | 0                               | 0                                  |          |
| 024-2130-601-0000 | GENERAL SUPPLIES              | 1,500                           | 1,461                           | 1,500                           | 1,500                              |          |
| 024-2130-602-0000 | PROFESSIONAL SUPPLIES         | 200                             | 300                             | 200                             | 200                                |          |
| 024-2130-642-0000 | LIBRARY BOOKS/PERIODICALS     | 0                               | 0                               | 0                               | 0                                  |          |
| 024-2130-733-0000 | NON-INSTRUCTIONAL EQUIPMENT   | 0                               | 0                               | 0                               | 0                                  |          |
| 024-2130-810-0000 | DUES & FEES                   | 150                             | 113                             | 150                             | 150                                |          |
| TOTAL             | -                             | 58,620                          | 59,258                          | 59,994                          | 61,928                             | 1,933    |
| FUNCTION 2150 REL | ATED SERVICES                 |                                 |                                 |                                 |                                    |          |
| 024-2150-104-0000 | CERTIFIED STAFFSPEECH & LANG. | 53,772                          | 28,548                          | 28,548                          | 0                                  |          |
| 024-2150-110-0000 | PPT SUBS                      | 3,150                           | 0                               | 3,150                           | 0                                  |          |
| 024-2150-111-0000 | OT/PT THERAPY AIDE/ASST.      | 0                               | 0                               | 0                               | 0                                  |          |
| 024-2150-116-0000 | NURSE                         | 0                               | 0                               | 0                               | 0                                  |          |
| 024-2150-220-0000 | FICA TAXES                    | 1,021                           | 2,207                           | 655                             | 0                                  |          |
| 024-2150-312-0000 | CONTRACTED ENRICHMENT         | 0                               | 0                               | 0                               | 0                                  |          |
| 024-2150-315-0000 | STANDARDIZED TESTING          | 0                               | 0                               | 0                               | 1,000                              |          |
| 024-2150-322-0000 | IN-SERVICE                    | 0                               | 0                               | 0                               | 0                                  |          |
| 024-2150-330-0000 | CONSULTATION SERVICES         | 5,000                           | 339                             | 3,000                           | 5,000                              |          |
| 024-2150-332-0000 | PSYCHOLOGICAL SERVICES        | 8,000                           | 21,181                          | 4,000                           | 8,000                              |          |
| 024-2150-335-0000 | SPEECH & HEARING SERVICES     | 0                               | 0                               | 0                               | 55,400                             |          |
| 024-2150-336-0000 | OT/PT SERVICES                | 0                               | 0                               | 0                               | 0                                  |          |
| 024-2150-337-0000 | OCCUPATIONAL THERAPY          | 0                               | 0                               | 0                               | 0                                  |          |
| 024-2150-530-0000 | COMMUNICATION                 | 100                             | 9                               | 100                             | 100                                |          |

|                   |  | 2021-2022<br>Approved | 2021-2022<br>Audited | 2022-2023<br>Approved | 2023-2024<br>Preliminary |          |
|-------------------|--|-----------------------|----------------------|-----------------------|--------------------------|----------|
| Account           | Description                              | Budget                | Actuals              | Budget                | Budget                   | Variance |
| 024-2150-601-0000 | FAMILY RESOURCE SUPPLIES                 | 0                     | 0                    | 0                     | 0                        |          |
| 024-2150-611-0000 | 024-2150-611-0000 INSTRUCTIONAL SUPPLIES |                       | 0                    | 0                     | 0                        |          |
| 024-2150-641-0000 | TEXTBOOKS/WORKBOOKS                      | 0                     | 0                    | 0                     | 0                        |          |
| 024-2150-731-0000 | INSTRUCTIONAL EQUIPMENT                  | 0                     | 0                    | 0                     | 0                        |          |
| 024-2150-810-0000 | DUES & FEES                              | 0                     | 0                    | 0                     | 0                        |          |
| TOTAL             |  | 71,043                | 52,283               | 39,453                | 69,500                   | 30,047   |
| FUNCTION 2220 SCH | IOOL LIBRARY/MEDIA/COMPUTER              |                       |                      |                       |                          |          |
| 024-2220-104-0000 | CERTIFIED STAFF                          | 50,893                | 57,962               | 60,974                | 63,551                   |          |
| 024-2220-110-0000 | SUBSTITUTE                               | 0                     | 0                    | 0                     | 0                        |          |
| 024-2220-111-0000 | NON-CERTIFIED STAFF                      | 0                     | 0                    | 0                     | 0                        |          |
| 024-2220-119-0000 | TECHNOLOGY COORDINATOR                   | 82,085                | 85,000               | 0                     | 0                        |          |
| 024-2220-220-0000 | FICA TAXES                               | 10,173                | 6,941                | 4,665                 | 921                      |          |
| 024-2220-309-0000 | CENTRAL OFFICE IT DIRECTOR               |                       | 0                    | 84,823                | 107,175                  |          |
| 024-2220-430-0000 | EQUIPMENT MAINTENANCE                    | 0                     | 0                    | 0                     | 0                        |          |
| 024-2220-530-0000 | COMMUNICATION                            | 0                     | 0                    | 0                     | 0                        |          |
| 024-2220-580-0000 | TRAVEL                                   | 0                     | 125                  | 0                     | 0                        |          |
| 024-2220-601-0000 | GENERAL SUPPLIES                         | 800                   | 770                  | 800                   | 800                      |          |
| 024-2220-611-0000 | INSTRUCTIONAL SUPPLIES                   | 500                   | 500                  | 500                   | 500                      |          |
| 024-2220-642-0000 | LIBRARY BOOKS/PERIODICALS                | 2,000                 | 2,000                | 2,000                 | 2,000                    |          |
| 024-2220-733-0000 | NON-INSTRUC EQUIPMENT                    | 9,000                 | 9,960                | 9,000                 | 9,000                    |          |
| 024-2220-810-0000 | DUES & FEES                              | 200                   | 3,808                | 200                   | 200                      |          |
| TOTAL             |  | 155,651               | 167,065              | 162,962               | 184,147                  | 21,185   |
| FUNCTION 2310 BOA | ARD OF EDUCATION                         |                       |                      |                       |                          |          |
| 024-2310-111-0000 | NON-CERTIFIED STAFF                      | 700                   | 1,650                | 1,600                 | 1,100                    |          |
| 024-2310-220-0000 | FICA TAXES                               | 54                    | 126                  | 122                   | 84                       |          |
| 024-2310-601-0000 | GENERAL SUPPLIES                         | 175                   | 0                    | 175                   | 175                      |          |
| 024-2310-810-0000 | DUES & FEES                              | 2,000                 | 1,767                | 2,000                 | 2,000                    |          |
| TOTAL             |  | 2,929                 | 3,544                | 3,897                 | 3,359                    | -538     |
| FUNCTION 2320 SUP | PERINTENDENT'S OFFICE                    |                       |                      |                       |                          |          |
| 024-2320-309-0000 | CENTRAL OFFICE                           | 82,223                | 82,223               | 88,754                | 94,465                   |          |
| TOTAL             |  | 82,223                | 82,223               | 88,754                | 94,465                   | 5,711    |
| FUNCTION 2330 GEN | NERAL ADMINISTRATION                     |                       |                      |                       |                          |          |
| 024-2330-301-0000 | AUDIT                                    | 500                   | 0                    | 500                   | 500                      |          |
| 024-2330-302-0000 | LEGAL SERVICES                           | 45,000                | 5,579                | 45,000                | 45,000                   |          |
| 024-2330-303-0000 | ENUMERATOR                               | 0                     | 0                    | 0                     | 0                        |          |

| Account            | Description                    | 2021-2022<br>Approved<br>Budget | 2021-2022<br>Audited<br>Actuals | 2022-2023<br>Approved<br>Budget | 2023-2024<br>Preliminary<br>Budget | Variance |
|--------------------|--------------------------------|---------------------------------|---------------------------------|---------------------------------|------------------------------------|----------|
| 024-2330-520-0000  | INSURANCE                      | 18,864                          | 18,910                          | 18,864                          | 19,350                             |          |
| TOTAL              |                                | 64,364                          | 24,489                          | 64,364                          | 64,850                             | 486      |
| FUNCTION 2400 SCI  | HOOL OFFICE                    |                                 |                                 |                                 |                                    |          |
| 024-2400-102-0000  | ADMINISTRATION                 | 125,877                         | 126,487                         | 129,965                         | 139,451                            |          |
| 024-2400-109-0000  | OTHER CERTIFIED                | 0                               | 0                               | 0                               | 0                                  |          |
| 024-2400-110-0000  | SUBSTITUTE                     | 600                             | 510                             | 600                             | 600                                |          |
| 024-2400-111-0000  | NON-CERTIFIED STAFF            | 53,423                          | 54,607                          | 55,653                          | 56,510                             |          |
| 024-2400-220-0000  | FICA TAXES                     | 5,958                           | 5,673                           | 6,188                           | 6,391                              |          |
| 024-2400-322-0000  | IN-SERVICE                     | 0                               | 0                               | 0                               | 0                                  |          |
| 024-2400-430-0000  | EQUIPMENT MAINTENANCE          | 2,000                           | 1,997                           | 2,000                           | 2,000                              |          |
| 024-2400-441-0000  | EQUIPMENT                      | 6,000                           | 7,597                           | 6,000                           | 6,000                              |          |
| 024-2400-530-0000  | COMMUNICATION                  | 2,000                           | 20,296                          | 2,000                           | 4,800                              |          |
| 024-2400-540-0000  | ADVERTISING                    | 1,000                           | 1,353                           | 1,000                           | 1,000                              |          |
| 024-2400-550-0000  | PRINTING                       | 600                             | 0                               | 600                             | 600                                |          |
| 024-2400-580-0000  | TRAVEL                         | 500                             | 382                             | 500                             | 500                                |          |
| 024-2400-601-0000  | GENERAL SUPPLIES               | 1,500                           | 1,367                           | 1,500                           | 1,500                              |          |
| 024-2400-602-0000  | PROFESSIONAL SUPPLIES          | 0                               | 0                               | 0                               | 0                                  |          |
| 024-2400-810-0000  | DUES & FEES                    | 650                             | 536                             | 2,000                           | 2,000                              |          |
| TOTAL              | _                              | 200,108                         | 220,805                         | 208,006                         | 221,352                            | 13,346   |
| FUNCTION 2510 BUS  | SINESS OFFICE                  |                                 |                                 |                                 |                                    |          |
| 024-2510-304-000   | PAYROLL SERVICES               | 6,000                           | 40,597                          | 12,000                          | 9,000                              |          |
| 024-2510-307-000   | GASB 45 PROVISIONS             | 3,000                           | 0                               | 3,000                           | 3,150                              |          |
| 024-2510-309-0000  | CENTRAL OFFICE                 | 88,903                          | 88,903                          | 83,240                          | 88,600                             |          |
| TOTAL              | _                              | 97,903                          | 129,500                         | 98,240                          | 100,750                            | 2,510    |
| FUNCTION 2600 BUII | LDINGS & GROUNDS               |                                 |                                 |                                 |                                    |          |
| 024-2600-110-0000  | SUBSTITUTES - BLDG/GROUNDS     | 1,097                           | 0                               | 1,097                           | 1,097                              |          |
| 024-2600-111-0000  | NON-CERTIFIED STAFF            | 80,000                          | 99,447                          | 119,579                         | 122,762                            |          |
| 024-2600-119-0000  | OTHER CERTIFIED - BLDG/GROUNDS | 0                               | 0                               | 0                               | 0                                  |          |
| 024-2600-220-0000  | FICA TAXES                     | 6,204                           | 7,293                           | 9,232                           | 9,475                              |          |
| 024-2600-309-0000  | CENTRAL OFFICE MAINT. DIRECTOR | 0                               | 0                               | 23,571                          | 63,400                             |          |
| 024-2600-410-0000  | ELECTRICITY                    | 70,500                          | 64,514                          | 70,500                          | 74,987                             |          |
| 024-2600-430-0000  | EQUIPMENT MAINTENANCE          | 11,000                          | 25,036                          | 11,706                          | 11,000                             |          |
| 024-2600-434-0000  | BLDG/GROUNDS MAINTENANCE       | 60,000                          | 111,588                         | 66,000                          | 73,125                             |          |
| 024-2600-580-0000  | TRAVEL                         | 300                             | <b>7</b> 6                      | 300                             | 300                                |          |
| 024-2600-615-0000  | MAINT/REPAIR SUPPLIES          | 9,000                           | 17,049                          | 9,000                           | 4,000                              |          |
| 024-2600-624-0000  | HEATING OIL/PROPANE            | 35,000                          | 29,320                          | 40,000                          | 55,000                             |          |

|                          |                               | 2021-2022<br>Approved | 2021-2022<br>Audited | 2022-2023<br>Approved | 2023-2024<br>Preliminary |          |
|--------------------------|-------------------------------|-----------------------|----------------------|-----------------------|--------------------------|----------|
| Account                  | Description                   | Budget                | Actuals              | Budget                | Budget                   | Variance |
| 024-2600-733-0000        | NON-INSTRUC EQUIPMENT         | 15,000                | 14,758               | 16,240                | 15,000                   |          |
| 024-2600-                | OTHER                         | 0                     | 48,002               | 0                     | 0                        |          |
| TOTAL                    |                               | 288,101               | 417,084              | 367,225               | 430,146                  | 62,921   |
| FUNCTION 2700 PUP        | IL TRANSPORTATION             |                       |                      |                       |                          |          |
| 024-2700-510-0000        | PUPIL TRANSPORTATION PreK-6   | 115,000               | 111,916              | 117,000               | 123,900                  |          |
| 024-2700-511-0000        | PUPIL TRANSPORTATION 7-12     | 115,000               | 111,796              | 117,000               | 123,900                  |          |
| 024-2700-515-0000        | TRANSPORTATION/SPEC ED        | 5,655                 | 15,607               | 5,655                 | 5,655                    |          |
| 024-2700-613-0000        | TRANSPORTATION-COVID          | 0                     | 0                    | 0                     | 0                        |          |
| 024-2700-625-0000        | DIESEL FUEL/GASOLINE PreK-6   | 10,500                | 12,334               | 11,000                | 12,000                   |          |
| 024-2700-626-0000        | DIESEL FUEL/GASOLINE 7-12     | 10,500                | 12,334               | 11,000                | 12,000                   |          |
| TOTAL                    |                               | 256,655               | 263,986              | 261,655               | 277,455                  | 15,800   |
| FUNCTION 2830 PRO        | PESSIONAL DEVELOPMENT         |                       |                      |                       |                          |          |
| 024-2830-109-0000        | OTHER CERTIFIED               | 0                     | 0                    | 0                     | 0                        |          |
| 024-2830-110-0000        | SUBSTITUTES                   | 0                     | 0                    | 0                     | 0                        |          |
| 024-2830-220-0000        | FICA TAXES                    | 0                     | 0                    | 0                     | 0                        |          |
| 024-2830-306-0000        | PROFESSIONAL DEVELOPMENT      | 1,000                 | 295                  | 2,000                 | 2,000                    |          |
| TOTAL                    |                               | 1,000                 | 295                  | 2,000                 | 2,000                    | 0        |
| FUNCTION 3210 ACT        | IVITIES                       |                       |                      |                       |                          |          |
| 024-3210-119-0000        | OTHER NON-CERTIFIED STAFF     | 2,000                 | 400                  | 2,000                 | 2,000                    |          |
| 024-3210-220-0000        | FICA TAXES                    | 153                   | 31                   | 153                   | 153                      |          |
| 024-3210-510-000         | FIELD TRIP TRANSPORTATION     | 0                     | 0                    | 0                     | 5,000                    |          |
| TOTAL                    |                               | 2,153                 | 431                  | 2,153                 | 7,153                    | 5,000    |
| <b>FUNCTION 6100 OUT</b> | OF-DISTRICT TUITION SE/MAGNET |                       |                      |                       |                          |          |
| 024-6100-515-0000        | TRANSPORTATION SPED           | 57,400                | 33,287               | 0                     | 0                        |          |
| 024-6100-561-0000        | TUITION/PRIVATE SPED          | 120,366               | 120,378              | 0                     | 0                        |          |
| 024-6100-562-0000        | TUITION/PUBLIC SPED           | 0                     | 0                    | 0                     | 0                        |          |
| 024-6100-563-0000        | MAGNET SCHOOL TUTION          | 56,100                | 64,063               | 66,924                | 56,100                   |          |
| 024-6100-564-0000        | MAGNET SCHOOL TUTUION-SpEd    | 6,644                 | 15,080               | 15,080                | 0                        |          |
| TOTAL                    |                               | 240,510               | 232,808              | 82,004                | 56,100                   | -25,904  |
| FUND 024 CHAPLIN I       | BOARD OF EDUCATION            | 3,906,806             | 3,819,430            | 3,906,805             | 4,050,477                | 143,672  |
|                          | Percent Increase (Decrease)   |                       | 20,201               | -1                    | 3.68%                    | 3.68%    |

## **Chaplin Public Schools**

Chaplin Elementary School FY 2023 - 2024 Preliminary Budget

**BOE Approved:** 

3/8/2023

**Town Vote Approved:** 

|         |     |                                | 2021-2022<br>Audited | 2022-2023<br>Approved | 2023-2024<br>Final Proposed |          |
|---------|-----|--------------------------------|----------------------|-----------------------|-----------------------------|----------|
| Account |     | Description                    | Actuals              | Budget                | Budget                      | Variance |
|         | 102 | ADMINISTRATION                 | 126,487              | 129,965               | 139,451                     |          |
|         | 104 | CERTIFIED STAFF                | 1,429,210            | 1,550,738             | 1,520,738                   |          |
|         | 107 | SPECIAL ED. DIRECTOR           | 0                    | , ,                   | 0                           |          |
|         | 108 | HOMEBOUND/TUTOR/SUMMER         | 0                    | 0                     | 0                           |          |
|         | 109 | OTHER CERTIFIED                | 0                    | 300                   | 300                         |          |
|         | 110 | SUBSTITUTES                    | 35,586               | 31,347                | 28,197                      |          |
|         | 111 | NON-CERTIFIED STAFF            | 336,534              | 361,739               | 394,692                     |          |
|         | 114 | ESY                            | Ó                    | Ó                     | Ó                           |          |
|         | 116 | NURSE                          | 51,532               | 52,328                | 53,636                      |          |
|         | 119 | OTHER NON-CERTIFIED STAFF      | 85,400               | 2,000                 | 2,000                       |          |
| OBJECT  | 100 | SALARIES AND WAGES             | 2,064,748            | 2,128,417             | 2,139,013                   | 10,596   |
|         | 210 | GROUP INSURANCE                | 401,860              | 564,650               | 530,632                     |          |
|         | 220 | FICA TAXES                     | 64,690               | 62,382                | 60,684                      |          |
|         | 230 | RETIREMENT INSURANCE           | 14,326               | 5,000                 | 0                           |          |
|         | 235 | TEACHERS' RETIREMENT           | 0                    | 0                     | 0                           |          |
|         | 240 | TUITION REIMBURSEMENT          | 0                    | 0                     | 0                           |          |
|         | 241 | TUITION NON-CERT REIMBURSEMENT | 0                    | 0                     | 0                           |          |
|         | 250 | UNEMPLOYMENT COMP.             | -61                  | 2,000                 | 2,000                       |          |
|         | 260 | WORKER'S COMPENSATION          | 17,368               | 17,369                | 16,920                      |          |
| OBJECT  | 200 | EMPLOYEE BENEFITS              | 498,184              | 651,401               | 610,236                     | -41,165  |
|         | 301 | AUDIT                          | 0                    | 500                   | 500                         |          |
|         | 302 | LEGAL SERVICES                 | 5,579                | 45,000                | 45,000                      |          |
|         | 303 | ENUMERATOR                     | 0                    | 0                     | 0                           |          |
|         | 304 | PAYROLL SERVICES               | 40,597               | 12,000                | 9,000                       |          |
|         | 306 | PROFESSIONAL DEVELOPMENT       | 295                  | 2,000                 | 2,000                       |          |
|         | 307 | GASB 45 PROVISIONS             | 0                    | 3,000                 | 3,150                       |          |
|         | 309 | CENTRAL OFFICE                 | 240,821              | 383,618               | 458,264                     | 74,646   |
|         |     |                                |                      |                       |                             | 24       |

| Account |             | Decembrican                | 2021-2022<br>Audited | 2022-2023<br>Approved | 2023-2024<br>Final Proposed | Variance |
|---------|-------------|----------------------------|----------------------|-----------------------|-----------------------------|----------|
| Account | 240         | Description                | Actuals              | Budget                | Budget                      | Variance |
|         | 310         | ADULT EDUCATION            | 3,360                | 6,000                 | 6,000<br>0                  |          |
|         | 311         | SUMMER SCHOOL              | 0                    | 0                     |                             |          |
|         | 312         | CONTRACTED ENRICHMENT      | 3,027                | 2,000                 | 2,000                       |          |
|         | 315         | STANDARDIZED TESTING       | 2,223                | 2,850                 | 3,850                       |          |
|         | 322         | IN-SERVICE                 | 180                  | 1,800                 | 1,800                       |          |
|         | 330         | CONSULTATION               | 339                  | 3,000                 | 5,000                       |          |
|         | 331         | PHYSICIAN                  | 700                  | 700                   | 1,200                       |          |
|         | 332         | PSYCHOLOGICAL SERVICES     | 21,181               | 4,000                 | 8,000                       |          |
|         | 333         | NURSING SERVICES/CONTRACT  | 0                    | 0                     | 0                           |          |
|         | 335         | SPEECH & HEARING SERVICES  | 0                    | 0                     | 55,400                      |          |
|         | 336         | OT/PT SERVICES             | 0                    | 0                     | 0                           |          |
|         | 337         | OCCUPATIONAL THERAPY       | 0                    | 0                     | 0                           |          |
| OBJECT  | 300         | PURCH/PROF/TECH SERV       | 318,301              | 466,468               | 601,164                     | 134,696  |
|         | 410         | ELECTRICITY                | 64,514               | 70,500                | 74,987                      |          |
|         | 430         | EQUIPMENT MAINTENANCE      | 31,845               | 18,081                | 17,400                      |          |
|         | 434         | BLDG/GROUNDS MAINTENANCE   | 111,588              | 66,000                | 73,125                      |          |
|         | 441         | EQUIPMENT                  | 29,060               | 11,000                | 11,000                      |          |
| OBJECT  | 400         | PURCH. PROPERTY SERVICES   | 237,007              | 165,581               | 176,512                     | 10,931   |
|         | 510/511     | PUPIL TRANSPORTATION       | 223,712              | 234,000               | 252,800                     |          |
|         | 514-515-517 | TRANSPORTATION/SPEC ED ESY | 45,390               | 14,855                | 34,477                      |          |
|         | 520         | INSURANCE                  | 18,910               | 18,864                | 19,350                      |          |
|         | 530         | COMMUNICATION              | 20,305               | 2,100                 | 4,900                       | 1,175    |
|         | 540         | ADVERTISING                | 1,353                | 1,000                 | 1,000                       | ,        |
|         | 550         | PRINTING                   | 0                    | 600                   | 600                         |          |
|         | 561         | TUITION SPECIAL ED.        | 120,378              | 0                     | 0                           |          |
|         | 562/563     | TUTION                     | 64,063               | 0                     | 56,100                      |          |
|         | 564         | MAGNET TUITION-SpEd        | 15,080               | 82,004                | 0                           |          |
|         | 580         | TRAVEL                     | 1,119                | 1,100                 | 1,200                       |          |
|         | 500         | OTHER PURCHASED SERVICES   | 510,309              | 354,523               | 370,427                     | 15,904   |
|         | 601         | GENERAL SUPPLIES           | 3,597                | 3,975                 | 3,975                       |          |
|         | 602         | PROFESSIONAL SUPPLIES      | 659                  | 500                   | 500                         |          |
|         | 611         | INSTRUCTIONAL SUPPLIES     | 11,457               | 12,100                | 12,300                      |          |
|         | 011         |                            | 11, 101              | , 100                 | ,000                        |          |

Chaplin Public Schools Chaplin Elementary School

| Account |     | Description                 | 2021-2022<br>Audited<br>Actuals | 2022-2023<br>Approved<br>Budget | 2023-2024<br>Final Proposed<br>Budget | Variance |
|---------|-----|-----------------------------|---------------------------------|---------------------------------|---------------------------------------|----------|
|         | 615 | MAINT/REPAIR SUPPLIES       | 17,049                          | 9,000                           | 4,000                                 |          |
|         | 624 | HEATING OIL/PROPANE         | 29,320                          | 40,000                          | 55,000                                |          |
|         | 625 | DIESEL FUEL/GASOLINE PreK-6 | 12,334                          | 11,000                          | 12,000                                |          |
|         | 626 | DIESEL FUEL/GASOLINE 7-12   | 12,334                          | 11,000                          | 12,000                                |          |
|         | 641 | TEXTBOOKS/WORKBOOKS         | 15,000                          | 15,250                          | 15,500                                |          |
|         | 642 | LIBRARY BOOKS/PERIODICALS   | 3,000                           | 3,000                           | 3,000                                 |          |
|         | 600 | SUPPLIES                    | 104,750                         | 105,825                         | 118,275                               | 12,450   |
|         | 731 | INSTRUCTIONAL EQUIPMENT     | 4,854                           | 3,000                           | 3,000                                 |          |
|         | 733 | NON-INSTRUC EQUIPMENT       | 24,718                          | 25,240                          | 24,000                                |          |
|         | 700 | EQUIPMENT                   | 29,572                          | 28,240                          | 27,000                                | -1,240   |
|         |     | 2600-OTHER                  | 48,002                          |                                 |                                       |          |
|         | 810 | DUES & FEES                 | 8,408                           | 6,350                           | 7,850                                 |          |
|         | 813 | COVID                       | 150                             |                                 |                                       |          |
|         | 800 | DUES & FEES                 | 8,558                           | 6,350                           | 7,850                                 | 1,500    |
|         | 900 | TRANSFER TO CAFÉTERIA FUND  | 0                               | 0                               | 0                                     |          |
|         | 900 | OTHER OBJECTS               | 0                               | 0                               | 0                                     | 0        |
|         |     |                             | 3,819,430                       | 3,906,805                       | 4,050,477                             | 143,672  |
|         |     | Percent Increase (Decrease) |                                 |                                 |                                       | 3.68%    |

## Central Office Committee 2023-2024

| Preliminary Budget | Pre | limina | arv Bu | ıdaet |
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|--|-----------|-----------|---------------|-------------|------------|--------------------|-------------|
|  | 2021-2022 | 2021-2022 | 2022-2023     | 2023-2024   | Chaplin    | RD11               |             |
|  | Approved  | Audited   | Approved      | Preliminary | Assessment | Assessment         |             |
| FUNCTION 4040 ORFOLAL EDUCATION OFFICE | Budget    | Actuals   | Budget        | Budget      |            |                    | 500/   !    |
| FUNCTION 1210 SPECIAL EDUCATION OFFICE | 117.054   | 400.000   | 440.450       | 400.004     | 04.000     | 04.000             | 50% chaplin |
| 1210.107 SP ED/PUPIL PERSONNEL DIR     | 117,954   | 120,293   | 118,150       | 122,004     | 61,002     | 61,002             |             |
| 1210.112 CLERICAL ASSISTANT            | 43,062    | 43,289    | 44,348        | 45,678      | 22,839     | 22,839             | 3,494.40    |
| 1210.210 GROUP INSURANCE               | 3,923     | 10,123    | 27,683        | 32,455      | 16,227     | 16,228             |             |
| 1210.220 FICA TAXES                    | 5,005     | 5,722     | 12,431        | 5,263       | 2,632      | 2,631              |             |
| 1210.230 RETIREMENT/PENSION            | 1,292     | 1,146     | 1,448         | 1,448       | 724        | 724                |             |
| 1210.250 UNEMPLOYMENT                  | -         | -         | -             | -           | -          | -                  |             |
| 1210.260 WORKER'S COMPENSATION         | -         | -         | -             | -           | -          | -                  |             |
| 1210.300 CONSULTANT                    | -         | -         | -             | -           | -          | -                  |             |
| 1210.322 IN-SERVICE                    | 100       | (85)      | 100           | 100         | 50         | 50                 |             |
| 1210.441 EQUIPMENT RENTAL              | 1,500     | 647       | 1,500         | 700         | 350        | 350                |             |
| 1210.531 TELEPHONE                     | 750       | 840       | 750           | 850         | 425        | 425                |             |
| 1210.533 POSTAGE                       | 100       | 39        | 100           | 100         | 50         | 50                 |             |
| 1210.540 ADVERTISING                   | -         | -         | -             | -           | -          | -                  |             |
| 1210.580 TRAVEL                        | 100       | (20)      | 100           | 100         | 50         | 50                 |             |
| 1210.601 GENERAL SUPPLIES              | 200       | 1,641     | 200           | 300         | 150        | 150                |             |
| 1212.602 PROFESSIONAL SUPPLIES         | 50        | 10        | 50            | 50          | 25         | 25                 |             |
| 1210.733 NON-INSTRUCTIONAL EQUIPMENT   | 200       | -         | 200           | 200         | 100        | 100                |             |
| 1210.810 DUES & FEES                   | 0         | 250       | -             | -           | -          | -                  |             |
| TOTAL SPECIAL EDUCATION OFFICE         | 174,236   | 183,895   | 207,060       | 209,248     | 104,624    | 104,624            |             |
| FUNCTION 2320 SUPERINTENDENT'S OFFICE  |           |           |               |             | _          | _                  | 40% Chaplin |
| 2320.101 SUPERINTENDENT                | 84,394    | 87,750    | 87,156        | 87,156      | 34,862     | 52,294             | 1263.762    |
| 2320.112 CLERICAL/SECRETARIAL          | 1,000     | -         | 1,000         | -           | -          | 52,25 <del>4</del> | 1200.702    |
| 2320.115 ADMINISTRATIVE ASSISTANT      | 70,079    | 68,794    | 75,866        | 63,000      | 25,200     | 37,800             | 4,819.50    |
| 2320.150 TRAVEL ALLOWANCE              | 70,079    | 00,794    | 75,000        | -           | 25,200     | -                  | 4,019.50    |
| 2320.210 GROUP INSURANCE               | 35,386    | 30,057    | 40,694        | 72,840      | 29,136     | 43,704             |             |
| 2320.220 FICA TAXES                    | 6,661     |           |               | 6,083       |            |                    |             |
| 2320.230 RETIREMENT/PENSION            | 0,001     | 6,699     | 6,859         |             | 2,433      | 3,650              |             |
|  | -         | 1,782     | 2,276         | 2,276       | 910        | 1,366              |             |
| 2320.260 WORKERS' COMPENSATION         | -<br>-    | -         | -             | -           | -          | -                  |             |
| 2320.302 LEGAL SERVICES                | 500       | -         | 500           | 500         | 200        | 300                |             |
| 2320.322 IN-SERVICE                    | -         | -         | -             | -           | -          | -                  |             |
| 2320.430 EQUIPMENT MAINTENANCE         | 110       | -         | 110           | 110         | 44         | 66                 |             |
| 2320.441 · EQUIPMENT RENTAL            | 4,850     | 5,400     | 4,850         | 1,000       | 400        | 600                |             |
| 2320.531 TELEPHONE                     | 700       | 759       | 700           | 800         | 320        | 480                |             |
| 2320.533 POSTAGE                       | 100       | 29        | 100           | 100         | 40         | 60                 |             |
| 2320.540 ADVERTISING                   | 400       | -         | 400           | 400         | 160        | 240                |             |
| 2320.580 TRAVEL                        | 150       | 33        | 150           | 150         | 60         | 90                 |             |
| 2320.601 GENERAL SUPPLIES              | 475       | 815       | 475           | 1,000       | 400        | 600                |             |

#### **Central Office Committee** 2023-2024

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|  |                                 |                                 | eliminary Budg                  |                                       |                            |                            |             |
|--|---------------------------------|---------------------------------|---------------------------------|---------------------------------------|----------------------------|----------------------------|-------------|
|  | 2021-2022<br>Approved<br>Budget | 2021-2022<br>Audited<br>Actuals | 2022-2023<br>Approved<br>Budget | 2023-2024<br>Preliminary<br>Budget    | Chaplin<br>Assessment      | RD11<br>Assessment         |             |
| 2320.602 PROFESSIONAL SUPPLIES                                       | 50                              | -                               | 50                              | 50                                    | 20                         | 30                         | _           |
| 2320.733 NON-INSTRUCTIONAL EQUIPMENT                                 | 200                             | (144)                           | 200                             | 200                                   | 80                         | 120                        |             |
| 2320.810 · DUES & FEES   | 500                             | -                               | 500                             | 500                                   | 200                        | 300                        |             |
| 2320. OTHER  |                                 |                                 | -                               | -                                     | -                          | -                          |             |
| Total Superintendent Office  | 205,555                         | 201,974                         | 221,886                         | 236,165                               | 94,465                     | 141,700                    | -           |
| FUNCTION 2510 BUSINESS OFFICE  |                                 |                                 |                                 |                                       |                            |                            |             |
| 2510.104 BUSINESS MANAGER  | 70,560                          | 46,520                          | 50,882                          | 53,040                                | 21,216                     | 31,824                     | 40% Chaplin |
| 2510.112 CLERICAL/SECRETARIAL  | 91,959                          | 96,471                          | 93,673                          | 96,483                                | 38,593                     | 57,890                     |             |
| 2510.210 GROUP INSURANCE   | 29,032                          | 27,951                          | 33,386                          | 41,967                                | 16,787                     | 25,180                     |             |
| 2510.220 FICA TAXES  | 12,433                          | 10,759                          | 11,058                          | 11,439                                | 4,575                      | 6,863                      |             |
| 2510.230 RETIREMENT/PENSION  | 1,292                           | 1,420                           | 1,782                           | 1,782                                 | 713                        | 1,069                      |             |
| 2510.301 AUDIT   | 8,100.00                        | 8,100                           | 8,100                           | 8,100                                 | 3,240                      | 4,860                      |             |
| 2510.304 PAYROLL SERVICES<br>2510.305 INVENTORY                      | 2,902<br>1,800                  | 12,580<br>-                     | 3,240<br>1,800                  | 3,240<br>1,800                        | 1,296<br>720               | 1,944<br>1,080             |             |
| 2510.430 EQUIPMENT MAINTENANCE                                       | 150                             | -                               | 150                             | 150                                   | 60                         | 90                         |             |
| 2510.441 EQUIPMENT RENTAL  | 1,650                           | 2,119                           | 1,650                           | 1,000                                 | 400                        | 600                        |             |
| 2510.531 TELEPHONE   | 480                             | 525                             | 480                             | 550                                   | 220                        | 330                        |             |
| 2510.533 POSTAGE   | 25                              | -                               | 25                              | 25                                    | 10                         | 15                         |             |
| 2510.580 TRAVEL  | 75                              | -                               | 75                              | 75                                    | 30                         | 45                         |             |
| 2510.601 · GENERAL SUPPLIES  | 700                             | 749                             | 700                             | 750                                   | 300                        | 450                        |             |
| 2510.733 NON-INSTRUCTIONAL EQUIPMENT                                 | 700                             | 192                             | 700                             | 700                                   | 280                        | 420                        |             |
| 2510.810 DUES AND FEE  | 400.00                          | -                               | 400                             | 400                                   | 160                        | 240                        | _           |
| TOTAL FINANCE OFFICE   | 222,258                         | 207,386                         | 208,101                         | 221,500                               | 88,600                     | 132,900                    | _           |
| FUNCTION 2600 BUILDING AND GROUNDS                                   |                                 |                                 |                                 |                                       |                            |                            |             |
| 2600.114 MAINTENANCE DIRECTOR  | 0                               | -                               | 84,004.00                       | 96,309                                | 43,339                     |                            | 45% Chaplin |
| 2600.220 FICA  | 0                               | -                               | 6,426.00                        | 7,368                                 | 3,315                      | 4,052                      |             |
| 2600.210 GROUP INSURANCE<br>TOTAL BLDG. AND GROUNDS                  |                                 | _                               | 90,430.00                       | 37,213<br><b>140889</b>               | 16,746<br><b>63,400</b>    | 20,467<br><b>77,489</b>    | -           |
|  |                                 |                                 | •                               |                                       | ŕ                          | ·                          |             |
| FUNCTION 2840 INFORMATION TECHNOLOGY                                 | •                               |                                 |                                 |                                       | -                          | -                          |             |
| 2840.109 IT DIRECTOR   | 0                               | -                               | 87,550                          | 97,335                                | 77,868                     |                            | 80% Chaplin |
| 2840.220 FICA  | 0                               | -                               | 6,698                           | 7,446                                 | 5,957                      | 1,489                      |             |
| 2840.210 GROUP INSURANCE   | 0                               |                                 |                                 | 29,187                                | 23,350                     | 5,837                      | -           |
| TOTAL INFORMATION TECHNOLOGY   |                                 | -                               | 94,248                          | 133,969                               | 107,175                    | 26,794                     |             |
| CONTINGENCY<br>FUND 500 SHARED SERVICES TOTAL<br>(Increase) decrease | \$ 602,049                      | \$ 593,255                      | 15,000<br><b>\$ 836,725</b>     | 15,000<br><b>\$ 956,772</b><br>14.35% | 6,000<br><b>\$ 464,264</b> | 9,000<br><b>\$ 492,508</b> |             |

120,047

|             |       | 5506                          | 2021-2022 | 2022-2023 | 2023-2024   |
|-------------|-------|-------------------------------|-----------|-----------|-------------|
|             |       |                               | Audited   | Approved  | Preliminary |
| Description |       |                               | Actuals   | Budget    | Budget      |
| OBJECT      | 101   | SUPERINTENDENT                | 87,750    | 87,156    | 87,156      |
| OBJECT      | 104   | BUSINESS MANAGER              | 46,520    | 50,882    | 53,040      |
| OBJECT      | 107   | SP ED/PUPIL PERSONNEL DIR.    | 120,293   | 118,150   | 122,004     |
| OBJECT      | 109   | OTHER CERTIFIED               | -         | 87,550    | 97,335      |
| OBJECT      | 112   | CLERICAL/SECRETARIAL          | 139,760   | 139,021   | 142,162     |
| OBJECT      | 114   | MAINTENANCE-25/75             | -         | 84,004    | 96,309      |
| OBJECT      | 115   | ADMINISTRATIVE ASSISTANT      | 68,794    | 75,866    | 63,000      |
| OBJECT      | 100   | SALARIES AND WAGES            | 463,118   | 642,629   | 661,005     |
| OBJECT      | 210   | GROUP INSURANCE               | 68,132    | 101,763   | 213,662     |
| OBJECT      | 220   | FICA TAXES                    | 23,179    | 43,472    | 37,599      |
| OBJECT      | 230   | RETIREMENT/PENSION            | 4,348     | 5,506     | 5,506       |
| OBJECT      | 200   | EMPLOYEE BENEFITS             | 95,658    | 150,741   | 256,767     |
| OBJECT      | 301   | AUDIT                         | 8,100     | 8,100     | 8,100       |
| OBJECT      | 302   | LEGAL SERVICES                | · -       | 500       | 500         |
| OBJECT      | 304   | PAYROLL SERVICES              | 12,580    | 3,240     | 3,240       |
| OBJECT      | 305   | INVENTORY                     | -         | 1,800     | 1,800       |
| OBJECT      | 322   | IN-SERVICE                    | (85)      | 100       | 100         |
| OBJECT      | 300   | PURCH PROF/TECH SERVICES      | 20,595    | 13,740    | 13,740      |
| OBJECT      | 430   | EQUIPMENT MAINTENANCE         | _         | 260       | 260         |
| OBJECT      | 441   | EQUIPMENT RENTAL              | 8,166     | 8,000     | 2,700       |
| OBJECT      | 400 P | URCH. PROPERTY SERVICES       | 8,166     | 8,260     | 2,960       |
| OBJECT      | 531   | TELEPHONE                     | 2,125     | 1,930     | 2,200       |
| OBJECT      | 533   | POSTAGE                       | 67        | 225       | 225         |
| OBJECT      | 540   | ADVERTISING                   | -         | 400       | 400         |
| OBJECT      | 580   | TRAVEL                        | 13        | 325       | 325         |
| OBJECT      | 500   | OTHER PURCHASED SERVICES      | 2,205     | 2,880     | 3,150       |
| OBJECT      | 601   | GENERAL SUPPLIES              | 3,205     | 1,375     | 2,050       |
| OBJECT      | 602   | PROFESSIONAL SUPPLIES         | 10        | 100       | 100         |
| OBJECT      | 600 S | UPPLIES                       | 3,215     | 1,475     | 2,150       |
| OBJECT      | 733   | NON-INSTRUCTIONAL EQUIPMENT   | 48        | 1,100     | 1,100       |
| OBJECT      | 700   | EQUIPMENT                     | 48        | 1,100     | 1,100       |
| OBJECT      | 810   | DUES & FEES                   | 250       | 900       | 900         |
| OBJECT      | 800   | OTHER OBJECTS                 | 250       | 900       | 900         |
| OBJECT      |       | OTHER OBJECTS                 | -         | 15000     | 15000       |
|             | T     | OTAL CENTRAL OFFICE COMMITTEE | 593,255   | 836,725   | 956,772     |
|             |       |                               |           |           | 120,047     |

**CENTRAL OFFICE % INCREASE (DECREASE)** 

| 4/26/2   | A                    | В  | С         | D              | E                       |  |  |  |  |
|----------|----------------------|--|-----------|----------------|-------------------------|--|--|--|--|
| 1        | A                    | Regional Distr                           | _         | D              | L                       |  |  |  |  |
| 2        | Preliminary Budget   |  |           |                |                         |  |  |  |  |
| 3        |                      | 2023-2024                                |           |                |                         |  |  |  |  |
| 4        |                      | 2023-202                                 | 4         |                |                         |  |  |  |  |
| 5        | Deend Assessed       |  | 0004 0000 | 0000 0000      | 0000 0004               |  |  |  |  |
| 6        | Board Approved       |  | 2021-2022 | 2022-2023      | 2023-2024               |  |  |  |  |
| 7        | Town Approved        | Barrier de Maria                         | Audited   | Approved       | Preliminary             |  |  |  |  |
|          | Account              | Description                              | Actuals   | Budget         | Budget                  |  |  |  |  |
| 8        | FUNCTION 1000 REGU   |  |           |                |                         |  |  |  |  |
| 9        | 211-1000-108-0000    | HOMEBOUND/TUTOR                          | 1,756     | 500            | 500                     |  |  |  |  |
|          | 211-1000-109-0000    | OTHER CERTIFED                           | 0         | 2,500          | 2,500                   |  |  |  |  |
|          | 211-1000-110-0000    | SUBSTITUTES                              | 54,562    | 39,000         | 35,000                  |  |  |  |  |
|          | 211-1000-111-0000    | SUBSTITUTES-covid                        | 7,257     | -              | -                       |  |  |  |  |
| _        | 211-1000-113-0000    | AIDES/ASSISTANTS                         | -         | -              | -                       |  |  |  |  |
|          | 211-1000-119-0000    | OTHER NON-CERTIFIED STAFF                | -         | 1,500          | 1,500                   |  |  |  |  |
|          | 211-1000-210-0000    | GROUP INSURANCE                          | 576,141   | 703,800        | 651,298                 |  |  |  |  |
|          | 211-1000-220-0000    | FICA TAXES                               | 7,608     | 2,867          | 2,836                   |  |  |  |  |
|          | 211-1000-230-0000    | RETIREMENT                               | 0         | 4,775          | 4,775                   |  |  |  |  |
|          | 211-1000-240-0000    | TUITION REIMBURSEMENT                    | 3,600     | 6,000          | 6,000                   |  |  |  |  |
|          | 211-1000-250-0000    | UNEMPLOYMENT COMPENSATION                | 172       | 10,000         | 4,000                   |  |  |  |  |
|          | 211-1000-260-0000    | WORKER'S COMPENSATION                    | 36,167    | 39,000         | 39,000                  |  |  |  |  |
|          | 211-1000-322-0000    | IN-SERVICE                               | -         | -              | -                       |  |  |  |  |
|          | 211-1000-601-0000    | GENERAL SUPPLIES                         | -         | 200            | 200                     |  |  |  |  |
| _        | 211-1000-611-0000    | INSTRUCTIONAL SUPPLIES                   | -         | -              | -                       |  |  |  |  |
|          | 211-1000-810-0000    | DUES & FEES                              | 550       | -              | - 747.000               |  |  |  |  |
| 25<br>26 | TOTAL                |  | 687,812   | 810,142        | 747,609                 |  |  |  |  |
|          | FUNCTION 1005 ON-LIN | NE EDUCATION                             |           |                |                         |  |  |  |  |
|          | 211-1005-104-0000    | CERTIFIED STAFF                          | 0         |                |                         |  |  |  |  |
|          | 211-1005-104-0000    | FICA TAXES                               | 0         | -              | -                       |  |  |  |  |
|          | 211-1005-220-0000    | DUES & FEES                              | 15,733    | 12,000         | 12.020                  |  |  |  |  |
|          | TOTAL                | DUES & FEES                              | 15,733    | 12,000         | 12,020<br><b>12,020</b> |  |  |  |  |
| 32       | TOTAL                |  | 13,733    | 12,000         | 12,020                  |  |  |  |  |
|          | FUNCTION 1015 ART    |  |           |                |                         |  |  |  |  |
|          | 211-1015-104-0000    | CERTIFIED STAFF                          | 60,027    | 65,464         | 50 609                  |  |  |  |  |
|          | 211-1015-104-0000    |  | •         | •              | 50,608                  |  |  |  |  |
|          | 211-1015-105-0000    | DEP'T HEADS/KEY TEACHERS OTHER CERTIFIED | 1,640     | 1,673<br>1,400 | 1,706<br>1,400          |  |  |  |  |
|          | 211-1015-109-0000    | FICA TAXES                               | 728       | 994            | 779                     |  |  |  |  |
|          | 211-1015-220-0000    | CONTRACTED ENRICHMENT                    | 120       | 600            | 600                     |  |  |  |  |
|          | 211-1015-312-0000    | IN-SERVICE                               | -<br>-    | -              | 0                       |  |  |  |  |
|          | 211-1015-322-0000    | EQUIPMENT MAINTENANCE                    | <u>-</u>  | 450            | 450                     |  |  |  |  |
|          | 211-1015-430-0000    | FIELD TRIP TRANSPORTATION                |           | 1,000          | 1,000                   |  |  |  |  |
|          | 211-1015-517-0000    | TRAVEL                                   | -         | 1,000          | 1,000                   |  |  |  |  |
|          | 211-1015-601-0000    | GENERAL SUPPLIES                         |           | 700            | 700                     |  |  |  |  |
|          | 211-1015-602-0000    | PROFESSIONAL SUPPLIES                    | <u>-</u>  | 700            | 700                     |  |  |  |  |
| <u> </u> | 211-1015-602-0000    | AUDIO/VISUAL SUPPLIES                    | <u>-</u>  | -              |                         |  |  |  |  |
|          | 211-1015-603-0000    | INSTRUCTIONAL SUPPLIES                   | 4,395     | 5,000          | 5,000                   |  |  |  |  |
| 4-7      | 211-1015-611-0000    | SUPPLIES-COVID                           | 4,393     | 5,000          | 5,000                   |  |  |  |  |
|          | 211-1015-613-0000    | TEXTBOOKS/WORKBOOKS                      | -         | -              |                         |  |  |  |  |
|          | 211-1015-841-0000    | INSTRUCTIONAL EQUIPMENT                  | 1,605     | 1,700          | -<br>1,700              |  |  |  |  |
|          |                      |  | CU0,1     | 1,700          | 1,700                   |  |  |  |  |
| 50       | 211-1015-733-0000    | NON-INSTRUCTIONAL SUPPLIES               | -         | -              | -                       |  |  |  |  |

| 1 <u>/26/2</u> | 2023                      |                           |            |         |           |             |
|----------------|---------------------------|---------------------------|------------|---------|-----------|-------------|
|                | Α                         | В                         |            | 2       | D         | Е           |
| 1              |                           | Regional Di               | strict #11 |         |           |             |
| 2              |                           | Preliminary               | Budget     |         |           |             |
| 3              |                           | 2023-2                    | 024        |         |           |             |
| 4              |                           |                           |            |         |           |             |
| 5              | Board Approved            |                           | 2021-      | 2022    | 2022-2023 | 2023-2024   |
| 6              | Town Approved             |                           | Aud        | ited    | Approved  | Preliminary |
| 7              | Account                   | Description               | Actu       | ıals    | Budget    | Budget      |
| 51             | 211-1015-810-0000         | DUES & FEES               |            | -       | 200       | 200         |
| 52             | TOTAL                     |                           |            | 68,395  | 79,181    | 64,143      |
| 53             |                           |                           |            |         |           |             |
| 54             |                           |                           |            |         |           |             |
| 55             | <b>FUNCTION 1020 COMP</b> | UTER SCIENCE              |            |         |           |             |
| 56             | 211-1020-810-0000         |                           |            | -       | -         | 5,800       |
| 57             | TOTAL                     |                           |            | -       | -         | 5,800       |
| 58             |                           |                           |            |         |           |             |
| 59             |                           |                           |            |         |           |             |
| 60             | FUNCTION 1030 LANG        | JAGE ARTS                 |            |         |           |             |
| 61             | 211-1030-104-0000         | CERTIFIED STAFF           |            | 239,829 | 273,217   | 269,775     |
| 62             | 211-1030-105-0000         | DEP'T HEADS/KEY TEACHERS  |            | 1,640   | 1,673     | 1,706       |
| 63             | 211-1030-109-0000         | OTHER CERTIFIED           |            | 2,988   | 600       | 600         |
| 64             | 211-1030-220-0000         | FICA TAXES                |            | 3,879   | 3,995     | 3,945       |
| 65             | 211-1030-322-0000         | IN-SERVICE                |            | -       | -         | -           |
| 66             | 211-1030-517-0000         | FIELD TRIP TRANSPORTATION | \$         | -       | 600       | 600         |
| 67             | 211-1030-601-0000         | GENERAL SUPPLIES          |            | 481     | 565       | 638         |
| 68             | 211-1030-611-0000         | INSTRUCTIONAL SUPPLIES    |            | 607     | 630       | 700         |
| 69             | 211-1030-641-0000         | TEXTBOOKS/WORKBOOKS       |            | 2,718   | 4,425     | 4,425       |
| 70             | 211-1030-731-0000         | INSTRUCTIONAL EQUIPMENT   |            | -       | -         | -           |
| 71             | 211-1030-810-0000         | DUES & FEES               |            | -       | -         | -           |
| 72             | TOTAL                     |                           |            | 252,142 | 285,705   | 282,389     |
| 73             |                           |                           |            |         |           |             |
| 74             | <b>FUNCTION 1035 WORL</b> | D LANGUAGE                |            |         |           |             |
| 75             | 211-1035-104-0000         | CERTIFIED STAFF           |            | 146,492 | 152,049   | 105,347     |
| 76             | 211-1035-105-0000         | DEP'T HEADS/KEY TEACHERS  |            | 1,640   | 1,673     | 1,706       |
| 77             | 211-1035-109-0000         | OTHER CERTIFIED           |            | 1,000   | 1,000     | 1,000       |
| 78             | 211-1035-220-0000         | FICA TAXES                |            | 1,961   | 2,243     | 1,567       |
| 79             | 211-1035-312-0000         | CONTRACTED ENRICHMENT     |            | -       | -         | -           |
| 80             | 211-1035-315-0000         | STANDARDIZED TESTING      |            | -       | 20        | 30          |
| 81             | 211-1035-322-0000         | IN-SERVICE                |            | -       | 100       | 100         |
|                | 211-1035-430-0000         | EQUIPMENT MAINTENANCE     |            | -       | -         | -           |
| -              | 211-1035-517-0000         | FIELD TRIP TRANSPORTATION |            | -       | 1,750     | 1,800       |
|                | 211-1035-601-0000         | GENERAL SUPPLIES          |            | 86      | 215       | 150         |
|                | 211-1035-611-0000         | INSTRUCTIONAL SUPPLIES    |            | -       | 341       | 360         |
|                | 211-1035-641-0000         | TEXTBOOKS/WORKBOOKS       |            | 10,175  | 12,750    | 14,000      |
|                | 211-1035-733-0000         | INSTRUCTIONAL EQUIPMENT   |            | -       | -         | -           |
|                | 211-1035-810-0000         | DUES & FEES               |            | -       | 65        | 125         |
| _              | TOTAL                     |                           |            | 161,355 | 172,206   | 126,185     |
| 90             |                           |                           |            |         |           |             |
|                | FUNCTION 1045 FAMIL       | Y/CONSUMER STUDIES        |            |         |           |             |
|                | 211-1045-104-0000         | CERTIFIED STAFF           |            | 42,609  | 51,333    | 52,925      |
| 93             | 211-1045-109-0000         | OTHER CERTIFIED           |            | -       | 600       | 600         |

| 1 <u>/26/2</u> | 2023                |                           |           |           |             |  |  |  |
|----------------|---------------------|---------------------------|-----------|-----------|-------------|--|--|--|
|                | Α                   | В                         | С         | D         | Е           |  |  |  |
| 1              |                     | Regional Distri           | ict #11   |           |             |  |  |  |
| 2              |                     | Preliminary B             | udget     |           |             |  |  |  |
| 3              | 2023-2024           |                           |           |           |             |  |  |  |
| 4              |                     |                           |           |           |             |  |  |  |
| 5              | Board Approved      |                           | 2021-2022 | 2022-2023 | 2023-2024   |  |  |  |
| 6              | Town Approved       |                           | Audited   | Approved  | Preliminary |  |  |  |
| 7              | Account             | Description               | Actuals   | Budget    | Budget      |  |  |  |
| 94             | 211-1045-220-0000   | FICA TAXES                | 1,830     | 787       | 776         |  |  |  |
|                | 211-1045-322-0000   | IN-SERVICE                | ,<br>-    | 300       | 300         |  |  |  |
|                | 211-1045-430-0000   | EQUIPMENT MAINTENANCE     | 745       | 900       | 1,000       |  |  |  |
|                | 211-1045-517-0000   | FIELD TRIP TRANSPORTATION | -         | 500       | 600         |  |  |  |
|                | 211-1045-580-0000   | TRAVEL                    | -         | 350       | 350         |  |  |  |
| H              | 211-1045-602-0000   | PROFESSIONAL SUPPLIES     | 917       | 750       | 750         |  |  |  |
|                | 211-1045-611-0000   | INSTRUCTIONAL SUPPLIES    | 5,829     | 5,000     | 6,000       |  |  |  |
| _              | 211-1045-641-0000   | TEXTBOOKS/WORKBOOKS       | -         | 400       | 400         |  |  |  |
|                | 211-1045-731-0000   | INSTRUCTIONAL EQUIPMENT   | 370       | 500       | 600         |  |  |  |
|                | 211-1045-810-0000   | DUES & FEES               | 355       | 135       | 200         |  |  |  |
|                | TOTAL               | -                         | 52,655    | 61,555    | 64,501      |  |  |  |
| 105            |                     |                           | ,         | 21,222    | 2 3,000     |  |  |  |
|                | FUNCTION 1050 TECHI | NOLOGY EDUCATION          |           |           |             |  |  |  |
|                | 211-1050-104-0000   | CERTIFIED STAFF           | 59,032    | 62,837    | 62,837      |  |  |  |
|                | 211-1050-105-0000   | DEP'T HEADS/KEY TEACHERS  | -         | 1,673     | 1,706       |  |  |  |
| _              | 211-1050-220-0000   | FICA TAXES                | 856       | 910       | 936         |  |  |  |
| -              | 211-1050-430-0000   | EQUIPMENT MAINTENANCE     | 1,575     | 500       | 500         |  |  |  |
|                | 211-1050-517-0000   | FIELD TRIP TRANSPORTATION | -         | 1,500     | 1,500       |  |  |  |
|                | 211-1050-601-0000   | GENERAL SUPPLIES          | 1,500     | 1,500     | 1,500       |  |  |  |
|                | 211-1050-611-0000   | INSTRUCTIONAL SUPPLIES    | 8,743     | 4,550     | 4,550       |  |  |  |
|                | 211-1050.641-0000   | TEXTBOOKS/WORKBOOKS       | 1,600     | ,<br>-    | -           |  |  |  |
|                | 211-1050-731-0000   | INSTRUCTIONAL EQUIPMENT   | 670       | 2,100     | 2,200       |  |  |  |
|                | 211-1050-810-0000   | DUES & FEES               | 270       | 270       | 270         |  |  |  |
|                | TOTAL               | -                         | 74,246    | 75,840    | 75,999      |  |  |  |
| 118            |                     |                           | ·         | ·         | ·           |  |  |  |
| 119            | FUNCTION 1055 MATH  | EMATICS                   |           |           |             |  |  |  |
| 120            | 211-1055-104-0000   | CERTIFIED STAFF           | 202,211   | 275,252   | 247,660     |  |  |  |
|                | 211-1055-105-0000   | DEP'T HEADS/KEY TEACHERS  | 1,640     | 1,673     | 1,706       |  |  |  |
| 122            | 211-1055-106-0000   | CERTIFED STAFF-COVID      | 10,362    | -         | -           |  |  |  |
|                | 211-1055-109-0000   | OTHER CERTIFIED           | 2,400     | 2,500     | -           |  |  |  |
|                | 211-1055-220-0000   | FICA TAXES                | 3,472     | 4,052     | 3,616       |  |  |  |
|                | 211-1055-322-0000   | IN-SERVICE                | ,<br>-    | ,<br>-    | , -  <br>-  |  |  |  |
|                | 211-1055-601-0000   | GENERAL SUPPLIES          | 262       | 680       | 246         |  |  |  |
| -              | 211-1055-611-0000   | INSTRUCTIONAL SUPPLIES    | -         | -         | 250         |  |  |  |
| 128            | 211-1055-641-0000   | TEXTBOOKS/WORKBOOKS       | 4,427     | 5,700     | 5,547       |  |  |  |
|                | 211-1055-731-0000   | INSTRUCTIONAL EQUIPMENT   | 1,270     | -         | 3,200       |  |  |  |
|                | 211-1055.810-0000   | DUES & FEES               | 25        | 50        | 357         |  |  |  |
| _              | TOTAL               | -                         | 226,069   | 289,907   | 262,582     |  |  |  |
| 133            |                     |                           | , -       | ,         | , ,         |  |  |  |
|                | FUNCTION 1060 MUSIC |                           |           |           |             |  |  |  |
|                | 211-1060-104-0000   | CERTIFIED STAFF           | 130,307   | 141,122   | 145,625     |  |  |  |
|                | 211-1060-105-0000   | DEP'T HEADS/KEY TEACHERS  | ·<br>-    | 4,604     | -           |  |  |  |
|                | 211-1060-109-0000   | OTHER CERTIFIED           | -         | 416       | 416         |  |  |  |
|                |                     |                           |           |           | 20          |  |  |  |

| 1/ <u>26/2</u> | 2023                                   |   |           |           |                |  |  |  |
|----------------|--|---|-----------|-----------|----------------|--|--|--|
|                | Α                                      | В   | С         | D         | E              |  |  |  |
| 1              |  | Regional Distr                                  | ict #11   |           |                |  |  |  |
| 2              | Preliminary Budget                     |   |           |           |                |  |  |  |
| 3              | 2023-2024                              |   |           |           |                |  |  |  |
| 4              |  |   |           |           |                |  |  |  |
| 5              | Board Approved                         |   | 2021-2022 | 2022-2023 | 2023-2024      |  |  |  |
| 6              | Town Approved                          |   | Audited   | Approved  | Preliminary    |  |  |  |
| 7              | Account                                | Description                                     | Actuals   | Budget    | Budget         |  |  |  |
| 138            | 211-1060-220-0000                      | FICA TAXES                                      | 3,013     | 1,905     | 2,118          |  |  |  |
| 139            | 211-1060-312-0000                      | CONTRACTED ENRICHMENT                           | 100       | -         | -              |  |  |  |
| 140            | 211-1060-430-0000                      | EQUIPMENT MAINTENANCE                           | 2,288     | 4,000     | 4,000          |  |  |  |
| 141            | 211-1060-517-0000                      | FIELD TRIP TRANSPORTATION                       | 156       | 4,200     | 4,200          |  |  |  |
| 142            | 211-1060-611-0000                      | INSTRUCTIONAL SUPPLIES                          | 3,540     | 4,000     | 4,000          |  |  |  |
| 143            | 211-1060-613-0000                      | COVID   | -         | -         | -              |  |  |  |
| 144            | 211-1060-641-0000                      | TEXTBOOKS/WORKBOOKS                             | -         | -         | -              |  |  |  |
| 145            | 211-1060-731-0000                      | INSTRUCTIONAL EQUIPMENT                         | 1,927     | 800       | 5,000          |  |  |  |
| 146            | 211-1060-733-0000                      | NON-INSTRUC EQUIPMENT                           | 1,465     | 3,000     | 6,000          |  |  |  |
|                | 211-1060-810-0000                      | DUES & FEES                                     | 807       | 760       | 760            |  |  |  |
|                | TOTAL                                  |   | 143,603   | 164,807   | 172,119        |  |  |  |
| 149            |  |   |           |           |                |  |  |  |
| -              | FUNCTION 1065 PHYSI                    | CAL ED/HEALTH                                   |           |           |                |  |  |  |
| -              | 211-1065-104-0000                      | CERTIFIED STAFF                                 | 105,091   | 111,815   | 123,000        |  |  |  |
|                | 211-1065-105-0000                      | DEP'T HEADS/KEY TEACHERS                        | 1,640     | 1,673     | 1,706          |  |  |  |
|                | 211-1065-109-0000                      | OTHER CERTIFIED                                 | -         | 260       | 260            |  |  |  |
|                | 211-1065-220-0000                      | FICA TAXES                                      | 1,511     | 1,649     | 1,812          |  |  |  |
| -              | 211-1065-322-0000                      | IN-SERVICE                                      | -         | 100       | 100            |  |  |  |
|                | 211-1065-430-0000                      | EQUIPMENT MAINTENANCE                           | -         | 1,500     | 1,500          |  |  |  |
| -              | 211-1065-601-0000                      | GENERAL SUPPLIES                                | 67        | 100       | 100            |  |  |  |
|                | 211-1065-602-0000                      | PROFESSIONAL SUPPLIES                           | 21        | 50        | 50             |  |  |  |
|                | 211-1065-611-0000                      | INSTRUCTIONAL SUPPLIES                          | 1,601     | 1,950     | 1,950          |  |  |  |
|                | 211-1065-731-0000                      | INSTRUCTIONAL EQUIPMENT                         | 604       | 2,000     | 2,000          |  |  |  |
|                | 211-1065-810-0000                      | DUES & FEES                                     | -         | -         | -              |  |  |  |
|                | TOTAL                                  |   | 110,534   | 121,097   | 132,478        |  |  |  |
| 163            |  |   |           |           |                |  |  |  |
|                | FUNCTION 1070 SCIEN                    |   | 040.004   | 040.040   | 202.222        |  |  |  |
| -              | 211-1070-104-0000                      | CERTIFIED STAFF                                 | 243,684   | 216,919   | 236,662        |  |  |  |
|                | 211-1070-105-0000                      | DEP'T HEADS/KEY TEACHERS OTHER CERTIFIED        | 1,640     | 1,673     | 1,706<br>1,500 |  |  |  |
| -              | 211-1070-109-0000<br>211-1070-220-0000 |   | 1,300     | 1,500     | 1,500          |  |  |  |
| -              | 211-1070-220-0000                      | FICA TAXES                                      | 3,239     | 3,191     | 3,478          |  |  |  |
| -              | 211-1070-430-0000                      | EQUIPMENT MAINTENANCE FIELD TRIP TRANSPORTATION | -         | 2,600     | 1,500          |  |  |  |
|                | 211-1070-517-0000                      | GENERAL SUPPLIES                                | 274       | 1,000     |                |  |  |  |
| -              | 211-1070-603-0000                      | AUDIO/VISUAL SUPPLIES                           | 214       | 1,000     | 1,000          |  |  |  |
|                | 211-1070-603-0000                      | INSTRUCTIONAL SUPPLIES                          | 2,550     | 10,000    | 10,000         |  |  |  |
| -              | 211-1070-641-0000                      | TEXTBOOKS/WORKBOOKS                             | 2,550     | 5,000     | 3,000          |  |  |  |
| -              | 211-1070-041-0000                      | INSTRUCTIONAL EQUIPMENT                         | <u>-</u>  | 5,000     |                |  |  |  |
|                | TOTAL                                  | -   | 252,688   | 241,883   | 258,846        |  |  |  |
|                |  |   | 202,000   | 2-1,000   | 230,040        |  |  |  |
| 177            |  |   |           |           |                |  |  |  |
| -              | FUNCTION 1075 SOCIA                    |   |           | .=        |                |  |  |  |
| 1/9            | 211-1075-104-0000                      | CERTIFIED STAFF                                 | 185,153   | 197,878   | 195,254        |  |  |  |

| 4 <u>/26/</u> | 2023                |                           |           |           |             |  |  |  |  |
|---------------|---------------------|---------------------------|-----------|-----------|-------------|--|--|--|--|
|               | Α                   | В                         | С         | D         | Е           |  |  |  |  |
| 1             |                     | Regional Distr            | ict #11   |           |             |  |  |  |  |
| 2             | Preliminary Budget  |                           |           |           |             |  |  |  |  |
| 3             | 2023-2024           |                           |           |           |             |  |  |  |  |
| 4             |                     |                           |           |           |             |  |  |  |  |
| 5             | Board Approved      |                           | 2021-2022 | 2022-2023 | 2023-2024   |  |  |  |  |
| 6             | Town Approved       |                           | Audited   | Approved  | Preliminary |  |  |  |  |
| 7             | Account             | Description               | Actuals   | Budget    | Budget      |  |  |  |  |
| 180           | 211-1075-105-0000   | DEP'T HEADS/KEY TEACHERS  | 1,640     | 1,673     | 1,706       |  |  |  |  |
| 181           | 211-1075-109-0000   | OTHER CERTIFIED           | 900       | 400       | 400         |  |  |  |  |
| 182           | 211-1075-220-0000   | FICA TAXES                | 2,493     | 2,809     | 2,862       |  |  |  |  |
| 183           | 211-1075-517-0000   | FIELD TRIP                | -         | 3,000     | 3,000       |  |  |  |  |
| 184           | 211-1075-601-0000   | GENERAL SUPPLIES          | 979       | 750       | 1,000       |  |  |  |  |
| 185           | 211-1075-602-0000   | PROFESSIONAL SUPPLIES     | -         | -         | -           |  |  |  |  |
| 186           | 211-1075-611-0000   | INSTRUCTIONAL SUPPLIES    | 1,090     | 750       | 1,000       |  |  |  |  |
| 187           | 211-1075-641-0000   | TEXTBOOKS/WORKBOOKS       | -         | -         | -           |  |  |  |  |
| 188           | 211-1075-731-0000   | INSTRUCTIONAL EQUIPMENT   | 489       | 500       | 750         |  |  |  |  |
| 189           | TOTAL               |                           | 192,745   | 207,760   | 205,972     |  |  |  |  |
| 190           |                     |                           |           |           |             |  |  |  |  |
| 191           | FUNCTION 1085 COMP  | UTER TECHNOLOGY           |           |           |             |  |  |  |  |
| 192           | 211-1085-109-0000   | OTHER CERTIFIED           | 46,000    | 47,380    | 53,560      |  |  |  |  |
| 193           | 211-1085-113-0000   | OTHER NON-CERTIFIED       | -         | -         | -           |  |  |  |  |
| 194           | 211-1085-220-0000   | FICA TAXES                | 3,519     | 3,625     | 4,097       |  |  |  |  |
| 195           | 211-1085-309-0000   | CENTRAL OFFICE            | -         | 9,425     | 26,129      |  |  |  |  |
| 196           | 211-1085-326-0000   | COMPUTER PROGRAM SUPPORT  | 12,302    | 13,379    | 13,662      |  |  |  |  |
| 197           | 211-1085-430-0000   | EQUIPMENT MAINTENANCE     | 20,740    | 8,860     | 10,000      |  |  |  |  |
| 198           | 211-1085-434-0000   | NETWORK MAINTENANCE       | 20,109    | 17,653    | 12,879      |  |  |  |  |
| 199           | 211-1085-531-0000   | TELEPHONE                 | 9,702     | 8,200     | 8,200       |  |  |  |  |
| 200           | 211-1085-536-0000   | COMPUTER PROGRAM SUPPORT  | -         | -         | -           |  |  |  |  |
| 201           | 211-1085-611-0000   | INSTRUCTIONAL SUPPLIES    | 3,416     | 4,000     | 13,050      |  |  |  |  |
| 202           | 211-1085-613-0000   | SUPPLIES-COVID            | -         | -         |             |  |  |  |  |
| 203           | 211-1085.713-0000   | EQUIPMENT-COVID           | -         | -         |             |  |  |  |  |
| 204           | 211-1085-731-0000   | INSTRUCTIONAL EQUIPMENT   | 144       | 2,050     | 3,700       |  |  |  |  |
| 205           | 211-1085-733-0000   | NON-INSTRUC EQUIPMENT     | 4,784     | 4,936     | 2,535       |  |  |  |  |
| 206           | 211-1085-810-0000   | DUES & FEES               | -         | -         |             |  |  |  |  |
| 207           | TOTAL               |                           | 120,715   | 119,508   | 147,812     |  |  |  |  |
| 208           |                     |                           |           |           |             |  |  |  |  |
| 209           | FUNCTION 1090 GRAD  | E 7 TEAM                  |           |           |             |  |  |  |  |
| 210           | 211-1090-517-0000   | FIELD TRIP TRANSPORTATION | -         | 700       | 1,000       |  |  |  |  |
| 211           | 211-1090-810-0000   | Dues & Fees               | 143       | 800       | 5,000       |  |  |  |  |
|               | TOTAL               |                           | 143       | 1,500     | 6,000       |  |  |  |  |
| 213           |                     |                           |           |           |             |  |  |  |  |
|               | FUNCTION 1095 GRAD  | E8TEAM                    |           |           |             |  |  |  |  |
|               | 211-1095-312-0000   | CONTRACTED ENRICHMENT     | -         | -         | -           |  |  |  |  |
|               | 211-1095-517-0000   | FIELD TRIP TRANSPORTATION | -         | 650       | 1,500       |  |  |  |  |
|               | 211-1095-601-0000   | GENERAL SUPPLIES          | 393       | 650       | 650         |  |  |  |  |
|               | 211-1095-602-0000   | PROFESSIONAL SUPPLIES     | -         | 100       | 100         |  |  |  |  |
|               | 211-1095-810-0000   | DUES & FEES               | -         | 1,000     | 3,500       |  |  |  |  |
|               | TOTAL               |                           | 393       | 2,400     | 5,750       |  |  |  |  |
| 221           |                     |                           |           |           |             |  |  |  |  |
| 222           | FUNCTION 1210 SPECI | AL EDUCATION              |           |           | 0.4         |  |  |  |  |

| A B   | С                  | _         |             |  |  |  |  |  |  |
|---|--------------------|-----------|-------------|--|--|--|--|--|--|
|   | C                  | D         | E           |  |  |  |  |  |  |
| 1 Regional District #11                           |                    |           |             |  |  |  |  |  |  |
| 2 Preliminary Budget                              | Preliminary Budget |           |             |  |  |  |  |  |  |
| 3 2023-2024                                       | 2023-2024          |           |             |  |  |  |  |  |  |
| 4   |                    |           |             |  |  |  |  |  |  |
| 5 Board Approved 202                              | 21-2022            | 2022-2023 | 2023-2024   |  |  |  |  |  |  |
| 6 Town Approved A                                 | udited             | Approved  | Preliminary |  |  |  |  |  |  |
| 7 Account Description A                           | ctuals             | Budget    | Budget      |  |  |  |  |  |  |
| 223 211-1210-102-0000 ADMINISTRATOR               | 514                | -         | -           |  |  |  |  |  |  |
| 224 211-1210-104-0000 CERTIFIED STAFF             | 243,290            | 218,679   | 256,637     |  |  |  |  |  |  |
| 225 211-1210-105-0000 DEP'T HEADS/KEY TEACHERS    | 1,640              | 1,673     | 1,706       |  |  |  |  |  |  |
| 226 211-1210-108-0000 HOMEBOUND/TUTOR             | -                  | -         | -           |  |  |  |  |  |  |
| 227 211-1210-109-0000 OTHER CERTIFIED             | -                  | -         | -           |  |  |  |  |  |  |
| 228 211-1210-113-0000 AIDES/ASSISTANTS            | 134,213            | 119,414   | 121,500     |  |  |  |  |  |  |
| 229 211-1210-220-0000 FICA TAXES                  | 14,127             | 12,330    | 13,041      |  |  |  |  |  |  |
| 230 211-1210-306-0000 PROFESSIONAL DEVELOPMENT    | -                  | -         | -           |  |  |  |  |  |  |
| 231 211-1210-309-0000 CENTRAL OFFICE              | 104,541            | 103,830   | 103,061     |  |  |  |  |  |  |
| 232 211-1210-315-0000 STANDARDIZED TESTING        | 80                 | 500       | 500         |  |  |  |  |  |  |
| 233 211-1210-322-0000 IN-SERVICE                  | -                  | -         | -           |  |  |  |  |  |  |
| 234 211-1210-323-0000 PUPIL SERVICES              | 913                | -         |             |  |  |  |  |  |  |
| 235 211-1210-580-0000 TRAVEL                      | -                  | -         | -           |  |  |  |  |  |  |
| 236 211-1210-601-0000 GENERAL SUPPLIES            | 218                | 500       | 500         |  |  |  |  |  |  |
| 237 211-1210-611-0000 INSTRUCTIONAL SUPPLIES      | -                  | -         | -           |  |  |  |  |  |  |
| 238 211-1210-613-0000 SUPPLIES-COVID              | -                  | -         | -           |  |  |  |  |  |  |
| 239 211-1210-731-0000 INSTRUCTIONAL EQUIPMENT     | 2,823              |           |             |  |  |  |  |  |  |
| 240   | 502,359            | 456,926   | 496,945     |  |  |  |  |  |  |
| 241 FUNCTION 2120 GUIDANCE                        |                    |           |             |  |  |  |  |  |  |
| 242 211-2120-104-0000 CERTIFIED STAFF             | 135,266            | 140,010   | 143,817     |  |  |  |  |  |  |
| 243 211-2120-105-0000 DEP'T HEADS/KEY TEACHERS    | 1,640              | 1,673     | 1,706       |  |  |  |  |  |  |
| 244 211-2120-109-0000 OTHER CERTIFIED             | 7,360              | 6,000     | 4,000       |  |  |  |  |  |  |
| 245 211-2120-220-0000 FICA TAXES                  | 3,055              | 2,141     | 2,168       |  |  |  |  |  |  |
| 246 211-2120-312-0000 CONTRACTED ENRICHMENT       | -                  | -         | -           |  |  |  |  |  |  |
| 247 211-2120-314-0000 GUIDANCE INFO SERVICE       | 1,933              | 4,193     | 5,900       |  |  |  |  |  |  |
| 248 211-2120-315-0000 STANDARDIZED TESTING        | 4,780              | 9,000     | 7,700       |  |  |  |  |  |  |
| 249 211-2120-322-0000 IN-SERVICE                  | -                  | 220       | 250         |  |  |  |  |  |  |
| 250 211-2120-517-0000 FIELD TRIP TRANSPORTATION   | -                  | 1,000     | 1,000       |  |  |  |  |  |  |
| 251 211-2120-580-0000 TRAVEL                      | -                  | 200       | 100         |  |  |  |  |  |  |
| 252 211-2120-601-0000 GENERAL SUPPLIES            | -                  | 600       | 800         |  |  |  |  |  |  |
| 253 211-2120-602-0000 PROFESSIONAL SUPPLIES       | -                  | -         | -           |  |  |  |  |  |  |
| 254 211-2120-731-0000 INSTRUCTIONAL EQUIPMENT     | -                  | -         | -           |  |  |  |  |  |  |
| 255 211-2120-733-0000 NON-INSTRUCTIONAL EQUIPMENT | -                  | -         | -           |  |  |  |  |  |  |
| 256 211-1210-810-0000 DUES & FEES                 | -                  | -         | -           |  |  |  |  |  |  |
| 257 TOTAL   | 154,034            | 165,037   | 167,441     |  |  |  |  |  |  |
| 258   | ,                  | 100,001   | ,           |  |  |  |  |  |  |
| 259 FUNCTION 2130 HEALTH OFFICE                   |                    |           |             |  |  |  |  |  |  |
| 260 211-2130-109-0000 NURSE                       | 43,226             | 48,281    | 50,694      |  |  |  |  |  |  |
| 261 211-2130-220-0000 FICA TAXES                  | 3,307              | 3,693     | 3,878       |  |  |  |  |  |  |
| 262 211-2130-330-0000 SERVICE BIO-WASTE REMOVAL   | -,                 | 45        | 45          |  |  |  |  |  |  |
| 263 211-2130-331-0000 PHYSICIAN                   | 750                | 750       | 1,250       |  |  |  |  |  |  |
| 264 211-2130-430-0000 EQUIPMENT MAINTENANCE       | 1,200              | 1,760     | 450         |  |  |  |  |  |  |

| 4 <u>/26/2</u> | 2023                |                            |           |           |             |  |  |  |
|----------------|---------------------|----------------------------|-----------|-----------|-------------|--|--|--|
|                | Α                   | В                          | С         | D         | E           |  |  |  |
| 1              |                     | Regional Distr             | ict #11   |           |             |  |  |  |
| 2              |                     | Preliminary B              | udget     |           |             |  |  |  |
| 3              | 2023-2024           |                            |           |           |             |  |  |  |
| 4              |                     |                            |           |           |             |  |  |  |
| 5              | Board Approved      |                            | 2021-2022 | 2022-2023 | 2023-2024   |  |  |  |
| 6              | Town Approved       |                            | Audited   | Approved  | Preliminary |  |  |  |
| 7              | Account             | Description                | Actuals   | Budget    | Budget      |  |  |  |
| 265            | 211-2130-601-0000   | GENERAL SUPPLIES           | 459       | 1,980     | 2,025       |  |  |  |
|                | 211-2130-613-0000   | SUPPLIES-COVID             | -         | -         | -           |  |  |  |
| 267            | TOTAL               | •                          | 48,943    | 56,509    | 58,343      |  |  |  |
| 268            |                     |                            |           |           |             |  |  |  |
| 269            | FUNCTION 2150 PPT S | ERVICES                    |           |           |             |  |  |  |
| 270            | 211-2150-313-0000   | SUMMER TESTING/PPT's COVID | -         | -         |             |  |  |  |
|                | 211-2150-332-0000   | PSYCHOLOGICAL SERVICES     | 12,238    | 5,000     | 5,000       |  |  |  |
| 272            | 211-2150-335-0000   | SPEECH & HEARING SERVICES  | · -       | -         | -           |  |  |  |
|                | 211-2150-561-0000   | WORKSTUDY SERVICES         | -         | -         | -           |  |  |  |
|                | TOTAL               | •                          | 12,238    | 5,000     | 5,000       |  |  |  |
| 275            |                     |                            | ŕ         | ·         | ·           |  |  |  |
|                | FUNCTION 2160 SCHO  | OL PSYCHOLOGIST            |           |           |             |  |  |  |
|                | 211-2160-104-0000   | SCHOOL PSYCHOLOGIST        | -         | -         | -           |  |  |  |
| 278            | 211-2160-220-0000   | FICA TAXES                 | -         | -         | 0           |  |  |  |
|                | 211-2160-330-0000   | PROFESSIONAL SERVICES      | -         | -         | 0           |  |  |  |
|                | TOTAL               | •                          | -         | _         | 0           |  |  |  |
| 281            |                     |                            |           |           |             |  |  |  |
| 282            | FUNCTION 2220 SCHO  | OL LIBRARY                 |           |           |             |  |  |  |
| 283            | 211-2220-104-0000   | CERTIFIED STAFF            | 43,342    | 46,472    | 46,472      |  |  |  |
| 284            | 211-2220-109-0000   | TECHNOLOGY COORDINATOR     | -         | -         | -           |  |  |  |
| 285            | 211-2220-220-0000   | FICA TAXES                 | 635       | 674       | 674         |  |  |  |
| 286            | 211-2220-602-0000   | PROFESSIONAL SUPPLIES      | 370       | 375       | 375         |  |  |  |
|                | 211-2220-603-0000   | A/V SUPPLIES               | 895       | 2,000     | 3,000       |  |  |  |
| 288            | 211-2220-642-0000   | LIBRARY BOOKS/PERIODICALS  | 8,549     | 8,000     | 8,000       |  |  |  |
| 289            | 211-2220-731-0000   | INSTRUCTIONAL EQUIPMENT    | 922       | 1,000     | 1,100       |  |  |  |
|                | 211-2220-733-0000   | NON-INSTRUC EQUIPMENT      | -         | -         | -           |  |  |  |
|                | 211-2220-810-0000   | DUES & FEES                | 43        | 85        | 85          |  |  |  |
|                | TOTAL               |                            | 54,756    | 58,606    | 59,706      |  |  |  |
| 293            |                     |                            |           |           |             |  |  |  |
| _              | FUNCTION 2310 BOAR  | RD OF EDUCATION            |           |           |             |  |  |  |
|                | 211-2310-112-0000   | CLERICAL/SECRETARIAL       | 2,040     | 1,100     | 1,100       |  |  |  |
|                | 211-2310-220-0000   | FICA TAXES                 | 156       | 84        | 84          |  |  |  |
|                | 211-2310-533-0000   | POSTAGE                    | 1,790     | 1,000     | 1,000       |  |  |  |
|                | 211-2310-550-0000   | PRINTING                   | 15,351    | 9,000     | 13,000      |  |  |  |
|                | 211-2310-601-0000   | GENERAL SUPPLIES           | 505       | 350       | 350         |  |  |  |
|                | 211-2310-810-0000   | DUES & FEES                | 3,514     | 5,000     | 5,000       |  |  |  |
|                | TOTAL               |                            | 23,356    | 16,534    | 20,534      |  |  |  |
| 302            |                     |                            |           |           |             |  |  |  |
| -              |                     | RINTENDENT'S OFFICE        |           |           |             |  |  |  |
|                | 211-2320-309-0000   | CENTRAL OFFICE             | 123,332   | 133,132   | 133,597     |  |  |  |
|                | TOTAL               |                            | 123,332   | 133,132   | 133,597     |  |  |  |
| 306            |                     |                            |           |           |             |  |  |  |
| 307            | FUNCTION 2330 GENE  | RAL ADMINISTRATION         |           |           |             |  |  |  |

| 4 <u>/26/2</u> | 2023                                    |                              |           |           |             |  |  |  |
|----------------|---|------------------------------|-----------|-----------|-------------|--|--|--|
|                | Α                                       | В                            | С         | D         | Е           |  |  |  |
| 1              |   | Regional Distr               | ict #11   |           |             |  |  |  |
| 2              | Preliminary Budget                      |                              |           |           |             |  |  |  |
| 3              | 2023-2024                               |                              |           |           |             |  |  |  |
| 4              |   |                              |           |           |             |  |  |  |
| 5              | Board Approved                          |                              | 2021-2022 | 2022-2023 | 2023-2024   |  |  |  |
| 6              | Town Approved                           |                              | Audited   | Approved  | Preliminary |  |  |  |
| 7              | Account                                 | Description                  | Actuals   | Budget    | Budget      |  |  |  |
| 308            | 211-2330-301-0000                       | AUDIT                        | 21,400    | 23,700    | 23,700      |  |  |  |
|                | 211-2330-302-0000                       | LEGAL SERVICES               | 84,849    | 62,000    | 62,000      |  |  |  |
|                | 211-2330-307-0000                       | FINANCIAL SERVICES (GASB 45) | -         | 2,800     | 2,800       |  |  |  |
|                | 211-2330-520-0000                       | INSURANCE                    | 36,098    | 38,000    | 38,000      |  |  |  |
|                | TOTAL                                   | INSURANCE                    | 142,346   | 126,500   | 126,500     |  |  |  |
| 313            | TOTAL                                   |                              | 142,340   | 120,300   | 120,300     |  |  |  |
|                | FUNCTION 0400 COULO                     | 01 055105                    |           |           |             |  |  |  |
|                | FUNCTION 2400 SCHO<br>211-2400-102-0000 | ADMINISTRATION               | 248,884   | 256,351   | 264,042     |  |  |  |
|                | 211-2400-112-0000                       | CLERICAL/SECRETARIAL         | 88,703    | 81,220    | 83,295      |  |  |  |
|                | 211-2400-220-0000                       | FICA TAXES                   | 10,033    | 9,930     | 10,201      |  |  |  |
|                | 211-2400-230-0000                       | RETIREMENT/NONCERTIFIED      | 10,000    | 1,000     | 1,000       |  |  |  |
|                | 211-2400-230-0000                       | PAYROLL SERVICES             | 67,322    | 14,000    | 14,000      |  |  |  |
|                | 211-2400-326-0000                       | COMP. PROGRAM SUPPORT        | 2,160     | 32,000    | 32,000      |  |  |  |
|                | 211-2400-430-0000                       | EQUIPMENT MAINTENANCE        | -         | -         | -           |  |  |  |
|                | 211-2400-441-0000                       | EQUIPMENT RENTALS            | 54,731    | 3,000     | 3,000       |  |  |  |
|                | 211-2400-533-0000                       | POSTAGE                      | 4,036     | 7,000     | 7,000       |  |  |  |
|                | 211-2400-540-0000                       | ADVERTISING                  | 1,793     | 4,000     | 4,000       |  |  |  |
| 325            | 211-2400-550-0000                       | PRINTING                     | 11,764    | 5,000     | 5,000       |  |  |  |
|                | 211-2400-560-0000                       | RECRUITMENT                  | -         | -         | 3,000       |  |  |  |
| 327            | 211-2400-580-0000                       | TRAVEL                       | 2,000     | 2,000     | 2,000       |  |  |  |
| 328            | 211-2400-601-0000                       | GENERAL SUPPLIES             | 3,474     | 5,000     | 4,000       |  |  |  |
| 329            | 211-2400-602-0000                       | PROFESSIONAL SUPPLIES        | 12,390    | 1,000     | 1,000       |  |  |  |
|                | 211-2400-613-0000                       | SUPPLIES-COVID               | 413       | -         |             |  |  |  |
| 331            | 211-2400-733-0000                       | NON-INSTRUC EQUIPMENT        | 142       | 1,500     | 1,500       |  |  |  |
| 332            | 211-2400-810-0000                       | DUES & FEES                  | 14,529    | 15,000    | 15,000      |  |  |  |
| 333            | TOTAL                                   |                              | 522,374   | 438,001   | 450,038     |  |  |  |
| 334            | <b>FUNCTION 2510 BUSIN</b>              | ESS OFFICE                   |           |           |             |  |  |  |
| 335            | 211-2510-309-0000                       | CENTRAL OFFICE               | 133,355   | 124,861   | 129,159     |  |  |  |
| 336            | TOTAL                                   |                              | 133,355   | 124,861   | 129,159     |  |  |  |
| 337            |   |                              |           |           |             |  |  |  |
| 338            | FUNCTION 2600 BUILD                     | INGS AND GROUNDS             |           |           |             |  |  |  |
| 339            | 211-2600-114-0000                       | CUSTODIAL/MAINTENANCE        | 188,212   | 139,105   | 109,688     |  |  |  |
| 340            | 211-2600-119-0000                       | OTHER NON-CERTIFIED STAFF    | 5,193     | 8,000     | 4,000       |  |  |  |
| 341            | 211-2600-220-0000                       | FICA TAXES                   | 15,242    | 11,254    | 8,697       |  |  |  |
| 342            | 211-2600-309-0000                       | CENTRAL OFFICE               | -         | 66,859    | 77,230      |  |  |  |
| 343            | 211-2600-322-0000                       | INSERVICE                    | 290       | 200       | 200         |  |  |  |
| 344            | 211-2600-410-0000                       | ELECTRICITY                  | 104,454   | 115,000   | 151,111     |  |  |  |
| 345            | 211-2600-430-0000                       | EQUIPMENT MAINTENANCE        | 82,154    | 40,000    | 40,000      |  |  |  |
| 346            | 211-2600-434-0000                       | BLDG/GROUNDS MAINTENANCE     | 210,298   | 195,000   | 130,000     |  |  |  |
| 347            | 211-2600-441-0000                       | EQUIPMENT RENTALS            | 4,314     | 5,000     | 5,000       |  |  |  |
| 348            | 211-2600-580-0000                       | TRAVEL                       | 141       | 1,040     | 1,040       |  |  |  |
| 349            | 211-2600-613-0000                       | SUPPLIES-COVID               | -         | -         |             |  |  |  |
| 350            | 211-2600-615-0000                       | MAINT/REPAIR SUPPLIES        | 3,703     | 10,000    | 10,000      |  |  |  |
| 351            | 211-2600-624-0000                       | HEATING OIL/PROPANE          | 132,385   | 83,000    | 120,000     |  |  |  |

| ŀ <u>/26/</u> ∠ | 2023                              |                           |               |                 |                 |  |  |  |
|-----------------|-----------------------------------|---------------------------|---------------|-----------------|-----------------|--|--|--|
|                 | Α                                 | В                         | С             | D               | E               |  |  |  |
| 1               |                                   | Regional Distr            | ict #11       |                 |                 |  |  |  |
| 2               | Preliminary Budget                |                           |               |                 |                 |  |  |  |
| 3               | 2023-2024                         |                           |               |                 |                 |  |  |  |
| 4               |                                   |                           |               |                 |                 |  |  |  |
| 5               | Board Approved                    |                           | 2021-2022     | 2022-2023       | 2023-2024       |  |  |  |
| 6               | Town Approved                     |                           | Audited       | Approved        | Preliminary     |  |  |  |
| 7               | Account                           | Description               | Actuals       | Budget          | Budget          |  |  |  |
| 352             | 211-2600-713-0000                 | EQUIPMENT-COVID           | 1,161         | -               | -               |  |  |  |
| 353             | 211-2600-725-0000                 | UNIFORMS                  | 1,607         | 13,005          | 13,005          |  |  |  |
| 354             | 211-2600-810-0000                 | DUES AND FEES             | -             | -               | -               |  |  |  |
| 355             | TOTAL                             |                           | 749,155       | 687,463         | 669,971         |  |  |  |
| 356             |                                   |                           |               |                 |                 |  |  |  |
| 357             | <b>FUNCTION 2610 CAPIT</b>        | AL IMPROVEMENT            |               |                 |                 |  |  |  |
| 358             | 211-2610-436-0000                 | CAPITAL IMPROVEMENT       | -             | 50,000          | 40,000          |  |  |  |
| 359             | 211-2610-440-0000                 | CIF Bldg. Expense         | -             | -               | -               |  |  |  |
| 360             |                                   |                           | -             | 50,000          | 40,000          |  |  |  |
| 361             |                                   |                           |               |                 |                 |  |  |  |
| 362             | FUNCTION 2700 PUPIL               | TRANSPORTATION            |               |                 |                 |  |  |  |
|                 | 211-2700-515-0000                 | TRANSPORTATION/SPEC ED    | -             | -               | -               |  |  |  |
| 364             | TOTAL                             |                           | -             | -               | -               |  |  |  |
| 365             |                                   |                           |               |                 |                 |  |  |  |
| -               |                                   | ESSIONAL DEVELOPMENT      |               |                 |                 |  |  |  |
| _               | 211-2830-109-0000                 | OTHER CERTIFIED           | -             | -               | -               |  |  |  |
|                 | 211-2830-220-0000                 | FICA                      | -             | -               | -               |  |  |  |
|                 | 211-2830-306-0000                 | PROFESSIONAL DEVELOPMENT  | 1,771         | 1,000           | 1,000           |  |  |  |
|                 | TOTAL                             |                           | 1,771         | 1,000           | 1,000           |  |  |  |
| 371             |                                   |                           |               |                 |                 |  |  |  |
|                 | FUNCTION 2840 DATA                |                           |               |                 |                 |  |  |  |
|                 | 211-2840-309-0000                 | CENTRAL OFFICE            | -             | -               | -               |  |  |  |
|                 | TOTAL                             |                           | -             | -               | -               |  |  |  |
| 375             |                                   |                           |               |                 |                 |  |  |  |
|                 | FUNCTION 2900 SUPPO               |                           |               | 00.705          | 22.252          |  |  |  |
|                 | 211-2900-113-0000                 | AIDES/ASSISTANTS          | 28,802        | 29,705          | 32,858          |  |  |  |
|                 | 211-2900-220-0000<br><b>TOTAL</b> | FICA TAXES                | 2,203         | 2,272           | 2,514           |  |  |  |
| 380             | TOTAL                             |                           | 31,005        | 31,977          | 35,371          |  |  |  |
|                 | FUNCTION 3210 ACTIV               | UTIEC                     |               |                 |                 |  |  |  |
|                 | 211-3210-119-0000                 | OTHER NON-CERTIFIED STAFF | 40,517        | A2 E07          | 44 020          |  |  |  |
| -               | 211-3210-119-0000                 | FICA TAXES                | 40,517<br>579 | 42,507<br>3,252 | 41,028<br>3,139 |  |  |  |
|                 | 211-3210-220-0000                 | FIELD TRIP TRANSPORTATION | 196           | 1,000           | 1,000           |  |  |  |
|                 | 211-3210-517-0000                 | GENERAL SUPPLIES          | 18,074        | 5,900           | 5,900           |  |  |  |
|                 | 211-3210-601-0000                 | INSTRUCTIONAL SUPPLIES    | 7,388         | 5,000           | 5,000           |  |  |  |
|                 | 211-3210-810-0000                 | DUES & FEES               | 160           | 5,000           | 0,000           |  |  |  |
|                 | 211-3210-890-0000                 | MUSICAL                   | -             | 5,000           | 7,000           |  |  |  |
|                 | 211-3210-900-0000                 | GRADUATION                | 4,328         | 5,500           | 5,500           |  |  |  |
|                 | TOTAL                             |                           | 71,241        | 68,159          | 68,567          |  |  |  |
| 391             | <del></del>                       |                           | ,             | 33,.30          | 33,331          |  |  |  |
|                 | FUNCTION 3220 ATHLE               | ETICS                     |               |                 |                 |  |  |  |
| $\overline{}$   | 211-3220-107-0000                 | ATHLETIC DIRECTOR         | 31,236        | 27,977          | 37,002          |  |  |  |
|                 | 211-3220-113-0000                 | AIDES/ASSISTANTS          | - , , , , -   | -               | 0               |  |  |  |
|                 |                                   |                           |               |                 | 20              |  |  |  |

| 1/26/2 | 2023                                    |                                 |           |           |             |  |  |  |  |
|--------|---|---------------------------------|-----------|-----------|-------------|--|--|--|--|
|        | А                                       | В                               | С         | D         | E           |  |  |  |  |
| 1      |   | Regional Distr                  | ict #11   |           |             |  |  |  |  |
| 2      | Preliminary Budget                      |                                 |           |           |             |  |  |  |  |
| 3      | 2023-2024                               |                                 |           |           |             |  |  |  |  |
| 4      |   |                                 |           |           |             |  |  |  |  |
| 5      | Board Approved                          |                                 | 2021-2022 | 2022-2023 | 2023-2024   |  |  |  |  |
| 6      | Town Approved                           |                                 | Audited   | Approved  | Preliminary |  |  |  |  |
| 7      | Account                                 | Description                     | Actuals   | Budget    | Budget      |  |  |  |  |
| 395    | 211-3220-119-0000                       | OTHER NON-CERTIFIED STAFF       | 82,187    | 91,958    | 94,299      |  |  |  |  |
| 396    | 211-3220-220-0000                       | FICA TAXES                      | 5,596     | 6,794     | 7,750       |  |  |  |  |
| 397    | 211-3220-341-0000                       | SPORTS OFFICIALS                | 13,886    | 19,982    | 22,100      |  |  |  |  |
|        | 211-3220-342-0000                       | ANCILLARY GAME STAFF            | 14,284    | 8,650     | 9,150       |  |  |  |  |
| 399    | 211-3220-441-0000                       | RENTALS                         | -         | -         | 0           |  |  |  |  |
| 400    | 211-3220-519-0000                       | ATHLETIC TRANSPORTATION         | 28,301    | 34,000    | 37,000      |  |  |  |  |
|        | 211-3220-520-0000                       | INSURANCE                       | 1,944     | 2,000     | 2,000       |  |  |  |  |
|        | 211-3220-540-0000                       | ADVERTISING                     | -         | -         |             |  |  |  |  |
| 403    | 211-3220-580-0000                       | TRAVEL                          | 2,974     | 2,350     | 2,350       |  |  |  |  |
| 404    | 211-3220-601-0000                       | GENERAL SUPPLIES                | 3,677     | 2,250     | 3,000       |  |  |  |  |
|        | 211-3220-725-0000                       | UNIFORMS                        | 2,091     | 750       | 1,000       |  |  |  |  |
|        | 211-3220-731-0000                       | INSTRUCTIONAL EQUIPMENT         | 3,806     | 2,700     | 3,550       |  |  |  |  |
|        | 211-3220-733-0000                       | NON-INSTRUC EQUIPMENT           | 2,286     | 2,400     | 2,700       |  |  |  |  |
|        | 211-3220-810-0000                       | DUES & FEES                     | 5,855     | 6,400     | 7,040       |  |  |  |  |
| 409    | TOTAL                                   |                                 | 198,123   | 208,211   | 228,941     |  |  |  |  |
|        | FUNCTION 6100 OUT-O                     | F-DISTRICT SPECIAL ED           |           |           |             |  |  |  |  |
|        | 211-6100-515-0000                       | TRANSPORTATION/SPEC ED          | 131,348   | 110,000   | 176,500     |  |  |  |  |
|        | 211-6100-561-0000                       | TUITION/PRIVATE SPEC ED         | 89,701    | 621,202   | 835,300     |  |  |  |  |
|        | 211-6100-562-0000                       | TUITION/PUBLIC SPEC. ED         | 478,471   | 22,836    | 104,093     |  |  |  |  |
|        | 211-6100-564-0000                       | TUUITION/MAGNET SPEC ED         | 33,377    | 14,523    | 0           |  |  |  |  |
|        | 211-6100-565-0000                       | TUIUTION/VO-AG SPEC ED          | 102,204   | 114,019   | 0           |  |  |  |  |
|        | TOTAL                                   | -                               | 835,101   | 882,580   | 1,115,893   |  |  |  |  |
| 418    |   |                                 |           | ,,,,,,    | , -,        |  |  |  |  |
|        | FUNCTION 6110 OUT-O                     | F-DISTRICT VOAG/TECH            |           |           |             |  |  |  |  |
|        | 211-6110-511-0000                       | OUT OF DISTRICT TRANSP/VOTECH   | 201,537   | 215,000   | 215,000     |  |  |  |  |
|        | 211-6110-516-0000                       | OUT OF DISTRICT MAGNET TRANSP   | 31,900    | 29,940    | 5,000       |  |  |  |  |
|        | 211-6110-562-0000                       | OUT OF DISTRICT TUITION/PUBLIC  | 73,780    | 96,000    | 97,200      |  |  |  |  |
|        | 211-6110-563-0000 TUITION MAGNET SCHOOL |                                 | 109,514   | 114,000   | 114,000     |  |  |  |  |
| 424    | 211-6110-564-0000                       | MAGNET SCHOOL TUITION-SPEC ED   | -         | -         | 0           |  |  |  |  |
|        | 211-6110-625-0000                       | OUT OF DISTRICT DIESEL FUEL/GAS | 19,829    | 36,000    | 36,000      |  |  |  |  |
| 426    | TOTAL                                   | ·                               | 436,560   | 490,940   | 467,200     |  |  |  |  |
| 427    |   |                                 |           |           |             |  |  |  |  |
| 428    |   |                                 |           |           |             |  |  |  |  |
| 429    | TOTAL REGION 11 BOA                     | ARD OF EDUCATION                | 6,399,277 | 6,646,927 | 6,844,409   |  |  |  |  |
| 430    |   | PHHS % INCREASE (DECREASE)      |           |           | 2.97%       |  |  |  |  |
| 431    |   | ,                               |           |           |             |  |  |  |  |
| 432    |   |                                 |           |           |             |  |  |  |  |
| 433    |   |                                 |           |           |             |  |  |  |  |
| 434    |   |                                 |           |           |             |  |  |  |  |
| 435    |   |                                 |           |           |             |  |  |  |  |
|        |   |                                 |           |           |             |  |  |  |  |

## Regional School District #11 Preliminary Budget 2023-2024

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|---|---------------|---|----|----|---------------|----|---|
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| Board Approved<br>Town Approved |  | 2020-2021<br>Audited<br>Actuals | 2021-2022<br>Approved<br>Budget | 2022-2023<br>Preliminary<br>Budget |
|---------------------------------|--|---------------------------------|---------------------------------|------------------------------------|
| OBJECT 102                      | ADMINISTRATION                           | 248,884                         | 256,351                         | 264,042                            |
| OBJECT 104                      | CERTIFIED STAFF                          | 1,836,333                       | 1,953,047                       | 1,936,619                          |
| OBJECT 105                      | DEP'T HEADS/KEY TEACHERS                 | 14,760                          | 21,334                          | 17,060                             |
| OBJECT 106                      | MATHEMATICS CERT COVID                   | 10,362                          | 21,004                          | 17,000                             |
| OBJECT 107                      | ATHLETIC DIRECTOR                        | 31,236                          | 27,977                          | 37,002                             |
| OBJECT 107                      | HOMEBOUND/TUTOR                          | 1,756                           | 500                             | 500                                |
| OBJECT 109                      | OTHER CERTIFIED                          | 105,174                         | 112,837                         | 116,930                            |
| OBJECT 110                      | SUBSTITUTES                              | 54,562                          | 39,000                          | 35,000                             |
| OBJECT 111                      | SUBSTITUES-COVID                         | 7,257                           | 33,033                          | 33,333                             |
| OBJECT 112                      | CLERICAL/SECRETARIAL                     | 90,743                          | 82,320                          | 84,395                             |
| OBJECT 113                      | AIDES/ASSISTANTS                         | 163,015                         | 149,119                         | 154,358                            |
| OBJECT 114                      | CUSTODIAL/MAINTENANCE                    | 188,212                         | 139,105                         | 109,688                            |
| OBJECT 119                      | OTHER NON-CERTIFIED STAFF                | 127,896                         | 143,965                         | 140,827                            |
| OBJECT 100                      | SALARIES AND WAGES                       | 2,880,189                       | 2,925,555                       | 2,896,421                          |
| OBJECT 210                      | GROUP INSURANCE                          | 576,141                         | 703,800                         | 651,298                            |
| OBJECT 220                      | FICA TAXES                               | 89,043                          | 81,451                          | 80,966                             |
| OBJECT 230                      | RETIREMENT                               | 0                               | 5,775                           | 5,775                              |
| OBJECT 240                      | TUITION REIMBURSEMENT                    | 3,600                           | 6,000                           | 6,000                              |
| OBJECT 250                      | UNEMPLOYMENT COMPENSATION                | 172                             | 10,000                          | 4,000                              |
| OBJECT 260                      | WORKER'S COMPENSATION                    | 36,167                          | 39,000                          | 39,000                             |
| OBJECT 200                      | EMPLOYEE BENEFITS                        | 705,123                         | 846,026                         | 787,040                            |
| OBJECT 301                      | AUDIT                                    | 21,400                          | 23,700                          | 23,700                             |
| OBJECT 302                      | LEGAL SERVICES                           | 84,849                          | 62,000                          | 62,000                             |
| OBJECT 304                      | PAYROLL SERVICES                         | 67,322                          | 14,000                          | 14,000                             |
| OBJECT 306                      | PROFESSIONAL DEVELOPMENT                 | 1,771                           | 1,000                           | 1,000                              |
| OBJECT 307                      | FINANCIAL SERVICES (GASB 45)             | 0                               | 2,800                           | 2,800                              |
| OBJECT 312                      | CONTRACTED ENRICHMENT                    | 100                             | 600                             | 600                                |
| OBJECT 313                      | SUMMER TESTING/PPT's COVID               | 0                               | 0                               |                                    |
| OBJECT 314                      | GUIDANCE INFO SERVICE                    | 1,933                           | 4,193                           | 5,900                              |
| OBJECT 315                      | STANDARDIZED TESTING                     | 4,860                           | 9,520                           | 8,230                              |
| OBJECT 322                      | IN-SERVICE                               | 290                             | 920                             | 950                                |
| OBJECT 323                      | PUPIL SERVICES                           | 913                             | -                               | -                                  |
| OBJECT 326                      | COMPUTER PROGRAM SUPPORT                 | 14,461                          | 45,379                          | 45,662                             |
| OBJECT 330                      | SERVICE BIO-WASTE REMOVAL                | -                               | 45                              | 45                                 |
| OBJECT 331                      | PHYSICIAN                                | 750                             | 750                             | 1,250                              |
| OBJECT 332                      | PSYCHOLOGICAL SERVICES                   | 12,238                          | 5,000                           | 5,000                              |
| OBJECT 335                      | SPEECH & HEARING SERVICES                | -                               | 0                               | -                                  |
| OBJECT 337                      | OCCUPATIONAL THERAPY                     | -                               | -                               | -                                  |
| OBJECT 338                      | PHYSICAL THERAPY                         | 40.000                          | 40.002                          | -                                  |
| OBJECT 341<br>OBJECT 342        | SPORTS OFFICIALS<br>ANCILLARY GAME STAFF | 13,886<br>14,284                | 19,982<br><b>8,650</b>          | 22,100<br>9,150                    |
| OBJECT 300                      | PURCH PROF/TECH SERVICES                 | 239,055                         | 198,539                         | 202,387                            |
| OBJECT 410                      | ELECTRICITY                              | 104,454                         | 115,000                         | 151,111                            |
| OBJECT 430                      | EQUIPMENT MAINTENANCE                    | 108,704                         | 57,970                          | 57,900                             |
| OBJECT 434                      | BLDG/GROUNDS MAINTENANCE                 | 230,406                         | 212,653                         | 142,879                            |
|                                 | 4( CAPITAL IMPROVEMENT                   | -                               | 50,000                          | 40,000                             |
| OBJECT 441                      | RENTALS                                  | 59,045                          | 8,000                           | 8,000                              |
| OBJECT 400                      | PURCH. PROPERTY SERVICES                 | 502,609                         | 443,623                         | 399,890                            |
| OBJECT 511                      | TRANSPORTATION/VOTECH                    | 201,537                         | 215,000                         | 215,000                            |
| OBJECT 515                      | TRANSPORTATION/SPEC. ED                  | 131,348                         | 110,000                         | 176,500                            |
| OBJECT 516                      | MAGNET TRANSPORTATION                    | 31,900                          | 29,940                          | 5,000                              |

# Regional School District #11 Preliminary Budget

2023-2024

| Board Approved    |                             | 2020-2021          | 2021-2022          | 2022-2023             |
|-------------------|-----------------------------|--------------------|--------------------|-----------------------|
| Town Approved     | Description                 | Audited<br>Actuals | Approved<br>Budget | Preliminary<br>Budget |
| OBJECT 517        | FIELD TRIP TRANSPORTATION   | 866                | 18,500             | 18,700                |
| OBJECT 519        | ATHLETIC TRANSPORTATION     | 28,301             | 34,000             | 37,000                |
| OBJECT 520        | INSURANCE                   | 38,042             | 40,000             | 40,000                |
| OBJECT 531        | TELEPHONE                   | 9,702              | 8,200              | 8,200                 |
| OBJECT 533        | POSTAGE                     | 5,826              | 8,000              | 8,000                 |
| OBJECT 536        | COMPUTER PROGRAM SUPPORT    |                    | · -                |                       |
| OBJECT 540        | ADVERTISING                 | 1,793              | 4,000              | 4,000                 |
| OBJECT 550        | PRINTING                    | 27,115             | 14,000             | 18,000                |
| <b>OBJECT 560</b> | RECRUITMENT                 | -                  | -                  | 3,000                 |
| OBJECT 561        | TUITION/PRIVATE             | 89,701             | 621,202            | 835,300               |
| OBJECT 562        | TUITION/PUBLIC              | 552,251            | 118,836            | 201,293               |
| OBJECT 563        | TUITION MAGNET SCHOOL       | 109,514            | 114,000            | 114,000               |
| <b>OBJECT 564</b> | MAGNET SCHOOL TUITION/SPEC. | 33,377             | 14,523             | 0                     |
| OBJECT 565        | TUITION/VO-AG SPEC. ED      | 102,204            | 114,019            | 0                     |
| OBJECT 580        | TRAVEL _                    | 5,115              | 5,940              | 5,840                 |
| OBJECT 500        | OTHER PURCHASED SERVICES    | 1,368,591          | 1,470,160          | 1,689,833             |
| OBJECT 601        | GENERAL SUPPLIES            | 30,594             | 23,740             | 22,759                |
| OBJECT 602        | PROFESSIONAL SUPPLIES       | 13,697             | 2,275              | 2,275                 |
| OBJECT 603        | AUDIO/VISUAL SUPPLIES       | 895                | 2,000              | 3,000                 |
| OBJECT 611        | INSTRUCTIONAL SUPPLIES      | 39,160             | 41,221             | 51,860                |
| OBJECT 613        | SUPPLIES COVID              | 413                | , <u>-</u>         | ,                     |
| OBJECT 615        | MAINT/REPAIR SUPPLIES       | 3,703              | 10,000             | 10,000                |
| OBJECT 624        | HEATING OIL/PROPANE         | 132,385            | 83,000             | 120,000               |
| OBJECT 625        | DIESEL FUEL/GASOLINE        | 19,829             | 36,000             | 36,000                |
| OBJECT 641        | TEXTBOOKS/WORKBOOKS         | 18,920             | 28,275             | 27,372                |
| OBJECT 642        | LIBRARY BOOKS/PERIODICALS   | 8,549              | 8,000              | 8,000                 |
| OBJECT 600        | SUPPLIES                    | 268,145            | 234,511            | 281,266               |
| OBJECT 713        | EQUIPMENT COVID             | 1,161              | 0                  |                       |
| OBJECT 725        | UNIFORMS                    | 2,091              | 13,755             | 14,005                |
| OBJECT 731        | INSTRUCTIONAL EQUIPMENT     | 14,631             | 13,350             | 23,800                |
| OBJECT 733        | NON-INSTRUCT. EQUIPMENT     | 10,284             | 11,836             | 12,735                |
| OBJECT 700        | EQUIPMENT                   | 28,167             | 38,941             | 50,540                |
| OBJECT 810        | DUES & FEES                 | 41,842             | 40,965             | 55,357                |
| OBJECT 811        | BANK SERVICE CHARGES        | -                  | -                  | -                     |
| OBJECT 890        | MUSICAL _                   | -                  | 5,000              | 7,000                 |
| OBJECT 800        | OTHER OBJECT                | 41,842             | 45,965             | 62,357                |
| OBJECT 900        | GRADUATION                  | 4,328              | 5,500              | 5,500                 |
| OBJECT 309        | CENTRAL OFFICE              | 361,228            | 438,107            | 469,176               |
| TOTAL REGIO       | N 11 BOARD OF EDUCATION     | 6,399,277          | 6,646,927          | 6,844,409             |
|                   | PHHS % INCREASE (DECREASE)  |                    |                    | 2.9%                  |