

**LEGAL NOTICE**  
**TOWN OF CHAPLIN**  
**WARNING OF ANNUAL TOWN MEETING**  
**Monday, May 12, 2025**  
**AND ADJOURNED REFERENDUM**  
**Tuesday, May 20, 2025**

The electors and those authorized to vote at town meeting are hereby warned that an Annual Town Meeting will be held on Monday, May 12, 2025 at 7:00 PM at the Chaplin Senior Center, 132 Chaplin Street, Chaplin, Connecticut, for the purpose of acting upon the following items:

1. To elect a moderator for said meeting.
2. Update on the Connectivity sidewalk project.
3. Update on the Arboretum extension at the 198 side of Town Hall.
4. Update on the opening of the England Road Bridge.
5. Public Hearing and possible action on further amending **“An Ordinance Amending the Date of the Annual Budget Meeting”** enacted by Town Meeting on April 28, 1997, to change the date of the Annual Town Budget Meeting from the second Monday of May to the last Monday of April.      **Reasons:**
  1. To permit scheduling just one simultaneously held budget referendum for the Town, Chaplin Elementary School, and the RSD11/Parish Hill Middle/High School budgets.
  2. To save costs of a second referendum every year and to facilitate voter turnout.
6. To nominate and elect to the Regional Board of Education of Regional District #11 one member for a full term of three years to commence July 1, 2025.
7. Whereas the Town is applying for Local Capital Improvement Grant Funds: therefore, to resolve to approve the CIP plan for FY **2026-2030** (on file with the Town Clerk).
8. To receive and approve the Annual Town Budget for the Fiscal Year July 1, 2025-June 30, 2026 in the amount of **\$10,275,578** as submitted by the Board of Finance and to appropriate the funds required; (contingent on asterisk \*).
9. To appropriate and transfer for fiscal year **2025-26** an amount not to exceed **\$352,078** from the General Fund Unassigned Fund Balance to the CIP Fund for the following project(s):
  - a) Project # 3305.4 – Road Maintenance (**\$268,675**).
  - b) Other projects per approved CIP Plan (**\$84,030**).

10. To appropriate and transfer for fiscal year 2025-2026 an amount not to exceed **\$35,000** from the General Fund Restricted Account #10701.10 BOE Non-Lapsing Unexpended Education Funds Account to the CIP Fund for the following project(s):

a) New project – CES Heating Pump Controls Upgrade.

11. To appropriate an amount of **\$62,739** from the General Fund Restricted Account # 10701.29 Reduction of Mill Rate for FY 2024-25 Account for the following purpose(s):

a) To offset a portion of the anticipated budget deficit in FY 2025-26 Budget.

12. To adjourn the meeting after completion of the foregoing business.

\*At their meeting held on May 1, 2025, the Board of Selectmen voted, pursuant to CGS § 7-7, that item #8 of the Call of the Annual Town Meeting be submitted to a referendum vote to be held on Tuesday, May 20, 2025 at the Chaplin Firehouse, 106 Phoenixville Road (Rte. 198) in said Chaplin from 12:00 Noon to 8:00 P.M. The question on the ballot label at said referendum shall read as follows:

“Shall the Town of Chaplin appropriate the sum of \$10,275,578 for the General Government and local Education Expenditures for Fiscal Year July 1, 2025 through June 30, 2026 as recommended by the Board of Finance?”

Voters approving said question will vote “Yes” and those opposing said question will vote “No”.

Absentee ballots for the May 20, 2025 referendum shall be available as provided by law to persons applying to the office of the Town Clerk. Copies of the proposed Annual Town Budget are available for inspection in the Office of the Town Clerk and online at [chaplinct.org](http://chaplinct.org).

Dated at Chaplin, Connecticut, this 1st day of May 2025.

/s/

Juan Roman III, First Selectman

Anthony Pinto, Selectman

Kenneth Fortier, Selectman

CHAPLIN BOARD OF SELECTMEN