

CHAPLIN SCHOOL DISTRICT/ REGIONAL DISTRICT #11
Office of the Superintendent of Schools
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Date: October 3, 2017

To: Members of the Chaplin Elementary School Climate Committee

From: Ken Henrici, Superintendent

Subject: School Climate Committee Meeting—October 12—5:30 p.m.

The School Climate Committee will meet on **Thursday, October 12** at **5:30 p.m.** in the school library. The agenda for this meeting is listed below.

Agenda

1. Call to Order
2. Approval of Minutes—June 15, 2017
3. Report from Communication Plan Sub-Committee
4. Report on Invitational Theory
5. Report on Exit Interviews
6. Future of Climate Committee
7. Adjournment

Please call if you have any questions. Thanks.

Ken Henrici

