

**CHAPLIN, HAMPTON, SCOTLAND AND  
REGIONAL DISTRICT ELEVEN BOARD  
OF EDUCATION**

**Chaplin, Connecticut  
MEETING NOTICE**

**April 2, 2019**

**7:00 PM**

**Parish Hill Middle/Senior High School Library**

1. Call to Order and Pledge of Allegiance
2. Communication with the Audience
3. Written Communications to the Board
4. Student Report
5. Report by PTA/Parish Hill Action Community Team
6. Approval of March 19, 2019 Minutes
7. Approval of Financial Statement – March 2019
8. Administrative Reports/Administrative Requests for Board Action
  - A. Principal
  - B. Superintendent
9. Old Business/New Business
  - A. 2017-2018 Audit Presentation –MAWC Auditor
  - B. Report by Board Ad Hoc Committee on the Study of Feasibility of Hiring An SRO
  - C. Approval of Board-Adopted FY 19-20 Region #11 Budget
  - D. Approval of Method of Voting for Adoption of Budget
10. Committee Reports/Requests for Board Action
  - A. Fiscal & Plant
  - B. Educational and Board Policies
  - C. Central Office
  - D. Technology
  - E. Personnel and Supervision
  - F. Shared Services
  - G. Allied Health
  - H. Newsletter
  - I. CABE/EASTCONN
11. Second Audience for Citizens
12. Agenda Items for Next Meeting
13. Adjournment

***IF YOU CANNOT ATTEND, PLEASE CALL THE SUPERINTENDENT OF SCHOOLS OFFICE AT 455-9306.***

*Members of the public may address an issue on the agenda. You must indicate your name, address, and the agenda item(s) you wish to talk about. The board may, at its discretion, limit the amount of time you will be allowed to speak. If you wish to speak on an item not listed on the agenda, you may do so at the end of the meeting during the Second Audience for Citizens.*