

**CHAPLIN, HAMPTON, SCOTLAND
AND REGIONAL DISTRICT ELEVEN
BOARD OF EDUCATION
Chaplin, Connecticut
MEETING NOTICE**

June 18, 2019

7:00 PM

Parish Hill Middle/Senior High School Library

1. Call to Order and Pledge of Allegiance
2. Communication with the Audience
3. Written Communications to the Board
4. Student Report
5. Recognition of Outgoing Board of Education Members—Rose Bisson, Bud Smallwood
6. Connecticut PTA High School Arts Awards—Mary Smith—Third Place—Photography
7. First Place—Parish Hill H.S Band—Fantastic Festival--Manchester High School
8. Connecticut PTA Awards—Outstanding High School Principal—Brian Tedeschi; Outstanding Middle School Principal—Tom McKenna; Outstanding Middle School Teacher—Joy Griffin; Outstanding High School Teacher—Tim Prouty; Outstanding Superintendent—Kenneth Henrici
9. Report by PTA/Parish Hill Action Community Team
10. Approval of Minutes - April 2, May 6, May 21 and June 3, 2019
11. Approval of Financial Statement – May 2019
12. Administrative Reports/Administrative Requests for Board Action
 - A. Principal
 - B. Superintendent
13. Old Business/New Business
 - A. Appointment of 0.2 FTE Speech and Language Pathologist—Barbara Bova; Part-Time Physical Therapist—Sandra Bell
 - B. July 2019 to June 2020 Board Meeting Schedule
 - C. Further Discussion on Hiring A School Resource Officer (SRO)
14. Committee Reports/Requests for Board Action
 - A. Fiscal & Plant
 - B. Educational and Board Policies
 - C. Central Office
 - D. Technology
 - E. Personnel and Supervision
 - F. Shared Services
 - G. Allied Health
 - H. Newsletter
 - I. CABB/EASTCONN
15. Second Audience for Citizens
16. Agenda Items for Next Meeting
17. Executive Session – Proposed Cafeteria Wages/Salaries for FY 19-20
18. Adjournment

IF YOU CANNOT ATTEND, PLEASE CALL THE SUPERINTENDENT OF SCHOOLS OFFICE AT 455-9306. Members of the public may address an issue on the agenda. You must indicate your name, address, and the agenda item(s) you wish to talk about. The board may, at its discretion, limit the amount of time you will be allowed to speak. If you wish to speak on an item not listed on the agenda, you may do so at the end of the meeting during the Second Audience for Citizens.