

**CHAPLIN, HAMPTON, SCOTLAND AND
REGIONAL DISTRICT ELEVEN BOARD
OF EDUCATION
Chaplin, Connecticut
MEETING NOTICE**

July 9, 2019

7:00 PM

Parish Hill Middle/Senior High School Library

1. Call to Order and Pledge of Allegiance
2. Board Reorganization
 - A. Election of Officers
 - B. Committee Assignments
 - A. Standing Committees
3. Communication with the Audience
4. Written Communications to the Board
5. Approval of June 18, 2019 Minutes
6. Approval of Financial Statement – June 2019
7. Administrative Reports/Administrative Requests for Board Action
 - A. Principal
 - B. Superintendent
8. Old Business/New Business
 - A. Report by PTO/Parish Hill Action Community Team
 - B. Board Approval of an Amendment to the May 21, 2019 Board of Education Minutes-
Modify Minutes to Reflect Board Approval of a Beverage Exemption as part of
Healthy Food Certification for Region #11 for SY 2019-2020
 - C. Discussion on Hiring a School Resource Officer
 - D. Approval of Region #11 Bus Contract--July 1, 2019 to June 30, 2022
9. Committee Reports/Requests for Board Action
 - A. Fiscal & Plant
 - B. Educational and Board Policies
 - C. Central Office
 - D. Technology
 - E. Personnel and Supervision
 - F. Shared Services
 - G. Allied Health
 - H. Newsletter
 - I. CAFE/EASTCONN
10. Second Audience for Citizens
11. Agenda Items for Next Meeting
12. Adjournment

IF YOU CANNOT ATTEND, PLEASE CALL THE SUPERINTENDENT OF SCHOOLS OFFICE AT 455-9306. Members of the public may address an issue on the agenda. You must indicate your name, address, and the agenda item(s) you wish to talk about. The board may, at its discretion, limit the amount of time you will be allowed to speak. If you wish to speak on an item not listed on the agenda, you may do so at the end of the meeting during the Second Audience for Citizens.