

**CHAPLIN, HAMPTON, SCOTLAND AND  
REGIONAL DISTRICT ELEVEN  
BOARD OF EDUCATION  
Chaplin, Connecticut  
MEETING NOTICE**

**August 22, 2017**

**7:00 PM**

**Parish Hill Middle/Senior High School Library**

1. Call to Order and Pledge of Allegiance
2. Communication with the Audience
3. Written Communications to the Board
4. CGS 10-153--Collective Bargaining Between the Region #11 District and the Region #11 Administrators' Union
5. Approval of July 11, 2017 Minutes
6. Approval of Financial Statements
7. Administrative Reports/Administrative Requests for Board Action
  - A. Principal
  - B. Superintendent
8. Old Business/New Business
  - A. Report by PTA/Parish Hill Action Community Team
  - B. Addition/Withdrawal of Grades Committee Update
  - C. Dissolution Committee Update
  - D. PTA Facebook Page--Legal Opinion
  - E. Enrollment Projections- 17-18, 18-19, 19-20
  - F. Appointment of Director of Maintenance
9. Committee Reports/Requests for Board Action
  - A. Fiscal & Plant
  - B. Educational and Board Policies
  - C. Central Office
  - D. Technology
  - E. Personnel and Supervision
  - F. Shared Services
  - G. Allied Health
  - H. Newsletter
  - I. CABE/EASTCONN
10. Second Audience for Citizens
11. Agenda Items for Next Meeting
12. Adjournment

**IF YOU CANNOT ATTEND, PLEASE CALL THE SUPERINTENDENT OF SCHOOLS OFFICE AT 455-9306.**

*Members of the public may address an issue on the agenda. You must indicate your name, address, and the agenda item(s) you wish to talk about. The board may, at its discretion, limit the amount of time you will be allowed to speak. If you wish to speak on an item not listed on the agenda, you may do so at the end of the meeting during the Second Audience for Citizens*