

**CHAPLIN, HAMPTON,
SCOTLAND AND REGIONAL
DISTRICT ELEVEN BOARD OF
EDUCATION**

**Chaplin, Connecticut
IN-PERSON MEETING
NOTICE
September 15, 2020
7:00PM**

Parish Hill Middle/Senior High School Library

NOTE: THIS IS AN IN-PERSON BOARD MEETING WITH AN OPTION TO ATTEND THIS MEETING REMOTELY. SEE INSTRUCTIONS BELOW TO ATTEND REMOTELY.

Tuesday, September 15, 2020 | 7:00 pm Eastern Daylight Time (GMT-04:00)

Meeting link: <https://attcorp.webex.com/attcorp/j.php?MTID=m189c477b4a14a42775c5875c21b924ec>

Meeting number: 172 326 1658

Meeting password: RD#11BOE

Video address:

Dial [1723261658@attcorp.webex.com](https://attcorp.webex.com) You can also dial 173.243.2.68 and enter your meeting number.

Audio connection:

1-844-517-1415 United States Toll Free

1-618-230-6039 United States Toll

Show toll-free dialing restrictions

Access code: 172 326 1658

1. Call to Order and Pledge of Allegiance
2. Communication with the Audience
3. Written Communications to the Board
4. Approval of August 25, 2020 Minutes
5. Approval of Financial Statement – August 2020
6. Administrative Reports/Administrative Requests for Board Action
 - A. Principal
 - B. Superintendent
7. Old Business/New Business
 - A. Report by PHACT/PTSA
 - B. Budget Forecast 19-20; 20-21—Dave Solin
 - C. Administrator Negotiations—Update
 - D. Resignation Letter—Dave Solin

8. Committee Reports/Requests for Board Action
 - A. Fiscal & Plant
 - B. Educational and Board Policies
 - C. Central Office
 - D. Technology
 - E. Personnel and Supervision
 - F. Newsletter
 - G. CABE/EASTCONN
9. Second Audience for Citizens
10. Agenda Items for Next Meeting
11. Adjournment