

CHAPLIN, HAMPTON,
SCOTLAND AND REGIONAL
DISTRICT ELEVEN BOARD OF
EDUCATION

Chaplin, Connecticut
IN-PERSON MEETING

NOTICE

October 20, 2020

7:00PM

Parish Hill Middle/Senior High School Library

NOTE: THIS IS AN IN-PERSON BOARD MEETING WITH AN OPTION TO ATTEND THIS MEETING REMOTELY. SEE INSTRUCTIONS BELOW TO ATTEND REMOTELY.

Tuesday, Oct 20, 2020 7:00 pm | 1 hour 30 minutes | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 172 097 2488

Password: RD#11BOE

<https://attcorp.webex.com/attcorp/j.php?MTID=mf217ce40c9fc3cabf6254f1b016a9e60>

Join by video system

Dial 1720972488@attcorp.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

1-844-517-1415 United States Toll Free

1-618-230-6039 United States Toll

Access code: 172 097 2488

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1. Call to Order and Pledge of Allegiance
 2. Communication with the Audience
 3. Written Communications to the Board
 4. Approval of September 15, 2020 Minutes
 5. Approval of Financial Statement – September 2020
 6. Administrative Reports/Administrative Requests for Board Action
 - A. Principal
 - B. Superintendent
 7. Old Business/New Business
 - A. Report by PHACT/PTSA
 - B. Budget Forecast 19-20; 20-21
 - C. Enrollment Report—October 1, 2020
 - D. Discussion and Action on Successor Contract with the Region #11 Association of School Administrators**
 - E. Curriculum Review Committee Report
 - F. Final Approval of Board Policy:
 - a. 4118.237 – Face Masks/Covering
 8. Committee Reports/Requests for Board Action
 - A. Fiscal & Plant
 - B. Educational and Board Policies
 - C. Central Office
 - D. Technology
 - E. Personnel and Supervision
 - F. Newsletter
 - G. CABE/EASTCONN
 9. Second Audience for Citizens
 10. Executive Session—Discussion and Action on Successor Contract with the Region#11 Association of School Administrators
 11. Agenda Items for Next Meeting
 12. Adjournment

**Some of this discussion may take place in executive session in accordance with Connecticut General Statutes Sections 1-200(6)(e) and 1-210(b)(9)