

**CHAPLIN, HAMPTON, SCOTLAND AND  
REGIONAL DISTRICT ELEVEN  
BOARD OF EDUCATION**

**Chaplin, Connecticut**

**MEETING NOTICE**

**November 15, 2016**

**7:00 PM**

**Parish Hill Middle/Senior High School Library**

1. Call to Order and Pledge of Allegiance
2. Communication with the Audience
3. Written Communications to the Board
4. Approval of October 18, 2016 Minutes
5. Approval of Financial Statement
6. Administrative Reports/Administrative Requests for Board Action
  - A. Principal
  - B. Superintendent
7. Old Business/New Business
  - A. Report by PTO/Parish Hill Action Community Team
  - B. Four Boards of Education Meetings and Subcommittee Meetings-Update
  - C. Addition/Withdrawal of Grades Committee Update
  - D. Dissolution Committee Update
  - E. ED-099 Agreement for Child Nutrition Programs
8. Committee Reports/Requests for Board Action
  - A. Fiscal & Plant
  - B. Educational and Board Policies
  - C. Central Office
  - D. Technology
  - E. Personnel and Supervision
  - F. Shared Services
  - G. Allied Health
  - H. Newsletter
  - I. CABE/EASTCONN
9. Second Audience for Citizens
10. Agenda Items for Next Meeting
11. Executive Session—Discussion of 45% Rule as it Pertains to the Employment of the Superintendent
12. Adjournment

**IF YOU CANNOT ATTEND, PLEASE CALL THE SUPERINTENDENT OF SCHOOLS OFFICE AT 455-9306.** *Members of the public may address an issue on the agenda. You must indicate your name, address, and the agenda item(s) you wish to talk about. The board may, at its discretion, limit the amount of time you will be allowed to speak. If you wish to speak on an item not listed on the agenda, you may do so at the end of the meeting during the Second Audience for Citizens.*