

**CHAPLIN, HAMPTON, SCOTLAND AND
REGIONAL DISTRICT ELEVEN
BOARD OF EDUCATION**

Chaplin, Connecticut

MEETING NOTICE

November 21, 2017

7:00 PM

Parish Hill Middle/Senior High School Library

1. Call to Order and Pledge of Allegiance
2. Communication with the Audience
3. Presentation of CAPSS Student Leader Awards – Brandon DeGrasse, Alexandra Smardon, Thomas Merasco and Hannah Vieira
4. Presentation of CAPT Science Student Awards – Brent Freed , Angelika Garcia, Greta Fowler, Margaret McElroy, Nicholas Meister, Maxx Freed and Skyler Sears
5. Written Communications to the Board
6. Student Report
7. Approval of September and October 2017 Minutes
8. Approval of Financial Statement – October 2017
9. Administrative Reports/Administrative Requests for Board Action
 - A. Principal
 - B. Superintendent
10. Old Business/New Business
 - A. State Budget Update
 - B. Report by PTA/Parish Hill Action Community Team
 - C. Addition/Withdrawal of Grades Committee Update
 - D. Dissolution Committee Update
 - E. Discussion of Taping of Board Meetings
 - F. Final Approval of Board Policies:
 - a) 5113 - Attendance/Excuses/Dismissal
 - b) 5114 - Suspension and Expulsion/Due Process
 - c) 5125 - Student Records; Confidentiality
 - d) 5144.1 - Use of Physical Force
11. Committee Reports/Requests for Board Action
 - A. Fiscal & Plant
 - B. Educational and Board Policies
 - C. Central Office
 - D. Technology
 - E. Personnel and Supervision
 - F. Newsletter
 - G. CABE/EASTCONN
12. Second Audience for Citizens
13. Agenda Items for Next Meeting
14. Adjournment

IF YOU CANNOT ATTEND, PLEASE CALL THE SUPERINTENDENT OF SCHOOLS OFFICE AT 455-9306.

Members of the public may address an issue on the agenda. You must indicate your name, address, and the agenda item(s) you wish to talk about. The board may, at its discretion, limit the amount of time you will be allowed to speak. If you wish to speak on an item not listed on the agenda, you may do so at the end of the meeting during the Second Audience for Citizens