

# **MEETING POSTPONED**

**CHAPLIN, REGION #11  
CENTRAL OFFICE COMMITTEE  
Chaplin, Connecticut**

**Special Meeting Notice**

**June 10, 2019**

**6:30 p.m.**

**Modular Conference Room**

1. Call to Order
2. Approval of Minutes: March 7, 2019
3. Request Approval of Financial Statement— May 2019
4. Appointment of MAWC, LLC Auditor FY 18-19
5. Discussion of Region #11/Chaplin Assessment Ratio Percentage for FY 19-20
6. Discussion and Possible Action on Increasing the FY 18-19 Budget and Reclassifying the \$15,000 Assigned Fund Balance to Unassigned Fund Balance
7. Discussion of Evaluation Protocol for Superintendent
8. Adjournment

***PLEASE CALL THE CENTRAL OFFICE IF YOU CANNOT ATTEND (455-9306)***