

**CHAPLIN, REGION #11
CENTRAL OFFICE COMMITTEE
Chaplin, Connecticut**

Special Meeting Notice

June 27, 2019

6:00 p.m.

Modular Conference Room

1. Call to Order
2. Approval of Minutes: March 7, 2019
3. Request Approval of Financial Statement— May 2019
4. Appointment of MAWC, LLC Auditor FY 18-19
5. Discussion of Region #11/Chaplin Assessment Ratio Percentage for FY 19-20
6. Discussion and Possible Action on Increasing the FY 18-19 Budget and Reclassifying the \$15,000 Assigned Fund Balance to Unassigned Fund Balance
7. Discussion of Evaluation Protocol for Superintendent
8. Adjournment

PLEASE CALL THE CENTRAL OFFICE IF YOU CANNOT ATTEND (455-9306)