

**CHAPLIN, REGION #11  
CENTRAL OFFICE COMMITTEE  
Chaplin, Connecticut**

**Special Meeting Notice  
Wednesday, December 5, 2018  
6:00 p.m.  
Modular Conference Room**

1. Call to Order
2. Approval of Minutes: May 24, 2018
3. Request Approval of Financial Statement—November 2018
4. Approval of 17-18 Budget Transfers
5. Discussion of Protocol for Superintendent Search
6. Adjournment

**PLEASE CALL THE CENTRAL OFFICE IF YOU CANNOT ATTEND (455-9306)**