

**CHAPLIN, REGION #11  
CENTRAL OFFICE COMMITTEE  
Chaplin, Connecticut**

**Special Meeting Notice**

**March 16, 2017**

**5:00 p.m.**

**Modular Conference Room**

1. Call to Order
2. Approval of Minutes – February 7, 2017
3. Request Approval of Financial Statement
4. Presentation and Approval of FY 17-18 Budget
5. Adjournment

**PLEASE CALL THE CENTRAL OFFICE IF YOU CANNOT ATTEND (455-9306)**