

# **Chaplin Senior Center**

## **Board of Directors Meeting**

### **Agenda**

**Tuesday, April 7, 2015**

**9:30 AM**

**Chaplin Senior Center - Craft Room**

- 1. Audience For Citizens**
- 2. Secretary's Report**
- 3. Correspondence**
- 4. Director's Report**
- 5. Building Review**
  
- 6. Vegetable Garden**
- 7. Landscaping**
- 8. Policies**
- 9. Kitchen Floor Repairs**
- 10. Other Topics, Current Or Future**
- 11. Next Meeting Date**
- 12. Adjournment**